

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220123-GU

Petition for approval of transportation  
service agreement to reflect expansion  
of St. Cloud by Florida Public Utilities  
Company and Peninsula Pipeline Company, Inc.

---

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 11

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, October 4, 2022

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 COMMISSIONER GRAHAM: No. 11.

3 MS. GUFFEY: Good morning, Commissioners.  
4 Stephanie Guffey with the Commission staff.

5 Item 11 is the petition from the Peninsula  
6 Pipeline Company, Incorporated, requesting  
7 Commission approval of a new 20-year firm  
8 transportation service agreement with the Florida  
9 Public Utilities Company.

10 The purpose of the agreement is to expand and  
11 reinforce the St. Cloud gas distribution system in  
12 Osceola County, which would will enable FPUC to  
13 serve their current and future natural gas  
14 customers.

15 Pursuant to the agreement, Peninsula and FPUC  
16 will construct approximately five miles of pipeline  
17 and associated facilities. FPUC will pay Peninsula  
18 and associated monthly reservation charge which is  
19 designed to recover Peninsula's cost of service.

20 Staff has reviewed the agreement and  
21 recommends approval.

22 COMMISSIONER GRAHAM: Thank you, staff.

23 Commissioners, any questions of staff for Item  
24 No. 11?

25 I will entertain a motion.

1                   COMMISSIONER CLARK: Move approval, Mr.  
2                   Chairman.

3                   COMMISSIONER LA ROSA: Second.

4                   COMMISSIONER GRAHAM: It's been moved and  
5                   seconded staff recommendation on Item No. 11.

6                   Any further discussion?

7                   Seeing none, all in favor say aye.

8                   (Chorus of ayes.)

9                   COMMISSIONER GRAHAM: Any opposed?

10                  (No response.)

11                  COMMISSIONER GRAHAM: By your action, you have  
12                  approved that motion.

13                  Thank you, staff.

14                  MS. GUFFEY: Thank you.

15                  (Agenda item concluded.)

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 13th day of October, 2022.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024