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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220151-WU

Petition by Southwest Ocala Utility,  
Inc. to establish base facility  
charges for additional meter sizes.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 12

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, October 4, 2022

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 COMMISSIONER GRAHAM: Okay. Item No. 12.

3 MR. WARD: Good morning, Commissioners.

4 Oakley Ward with Commission staff.

5 Item 12 is a petition by Southwest Ocala  
6 Utility requesting to add additional base facility  
7 charges, or BFCs, to its tariff for large or medium  
8 sizes for general service customers. Specifically,  
9 the additional BFCs would be for 8-, 10- and  
10 12-inch meter sizes.

11 Southwest Ocala is also requesting to update  
12 the fire protection BFC charges in order to comply  
13 with the American Water Works Association's meter  
14 equivalent factors.

15 Staff has determined that the requested change  
16 is conformed to the American Water Works  
17 Association's meter equivalent factors and should  
18 be approved.

19 Staff is available to answer questions.

20 COMMISSIONER GRAHAM: Thank you, staff.

21 Commissioners, Item No. 12, questions,  
22 comments, concerns?

23 COMMISSIONER CLARK: Move approval, Mr.

24 Chairman.

25 COMMISSIONER LA ROSA: Second.

1                   COMMISSIONER GRAHAM:  It's been moved and  
2                   seconded staff recommendation on Item No. 12.

3                   Any further discussion?

4                   Seeing none, all in favor say aye.

5                   (Chorus of ayes.)

6                   COMMISSIONER GRAHAM:  Any opposed?

7                   (No response.)

8                   COMMISSIONER GRAHAM:  By your action, you have  
9                   approved that motion.  Thank you very much.

10                  (Agenda item concluded.)

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CERTIFICATE OF REPORTER

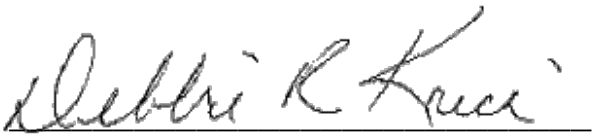
STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 13th day of October, 2022.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024