

Brian Schultz

From: Asha Maharaj-Lucas
Sent: Monday, October 24, 2022 3:06 PM
To: Adam Teitzman; CLK - Agenda Staff; Braulio Baez; Mark Futrell; Apryl Lynn; Keith Hetrick; Mary Anne Helton; Cindy Muir; Commissioners & Staffs; Melinda Watts; Marissa Ramos; Terence Bethea; Bart Fletcher; Justin Swards; Mark Cicchetti; Jennifer Crawford; Shaw Stiller
Cc: Kate Hamrick; Jacqueline Moore; Nancy Harrison
Subject: Request for change 20200185-WS
Attachments: 20200185-ws.sig.pdf

Hello:

The attached Request for Change on Agenda Item # 5, for November 1, 2022 has been approved.

Best regards,
Asha Maharaj-Lucas
Executive Assistant to
Braulio L. Baez
Executive Director
Florida Public Service Commission
850-413-6053

REQUEST FOR CHANGE TO COMMISSION CONFERENCE

Request Date 10/24/2022 Requested by ENG (Ramos)/ ECO (Hudson)

Conference Date 11/1/2022 Item No 5 Docket No 20200185-WS Title Application for certificates to provide water and wastewater by Gibson Place Utility

ACTION REQUESTED (see APM 2.11)

- Defer Item to Conference Scheduled for (date) _____
- Change Order of Item or Take Up at Time Certain (state reason) _____
- Withdraw Item
- Late Filed Recommendation (due no later than 3 p.m. on date approved for late filing). By noon on regular filing date, provide an electronic copy of the front page of recommendation to the Clerk, as a place-holder.
- File Revised Recommendation 10/25/2022
- Add Item to Published Agenda (see s. 120.525, F.S.) – issue Addendum and provide Notice

Provide explanation: Requesting to file a revised recommendation to include issues that were inadvertently excluded.

SIGNATURES

Technical Shannon Hudson Ramos Director Judy D. Hartman
 Legal [Signature] General Counsel [Signature]

EXECUTIVE DIRECTOR

Approved Disapproved Signature [Signature] Date 10/24/22

CHAIRMAN

Approved Disapproved Signature [Signature] Date 10/24/22

The Executive Suite will scan and email approved form to CLK, CLK-Agenda Staff, OPR Director, ED, DEA, DET, Docket Manager, General Counsel, Legal Services Director, CAO Director, Commissioners' offices, and assigned attorney.