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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220033-WS

Application for staff-assisted
rate case in Polk County by
CHC VII, Ltd.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 6, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will move into Item No. 6 to be presented by
4 Mr. Richards.

5 Good morning.

6 MR. RICHARDS: Good morning, Mr. Chairman and
7 Commissioners.

8 Item No. 6 addresses the application for a
9 staff-assisted rate case in Polk County by CHC VII,
10 Ltd.

11 A customer meeting was held on November 2nd,
12 2022, in which no customers provided comments.

13 Staff is recommending an increase of
14 approximately \$40,000, or 28 percent, for CHC's
15 water system, and an increase of approximately
16 \$91,000, or 54 percent, for CHC's wastewater
17 system.

18 Thank you.

19 CHAIRMAN FAY: Great. Thank you, Mr.
20 Richards.

21 Commissioners, you have a summary on the
22 staff-assisted rate case Item No. 6. We will
23 entertain a motion on that item.

24 COMMISSIONER CLARK: Move approval of the
25 item, Mr. Chairman.

1 COMMISSIONER GRAHAM: Second.

2 CHAIRMAN FAY: We have a motion and a second.

3 All that approve say aye.

4 (Chorus of ayes.)

5 CHAIRMAN FAY: With that, show none opposed.

6 Item No. 6 passes.

7 Thank you, Mr. Richards.

8 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

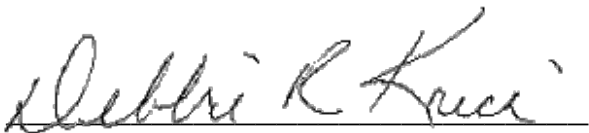
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of December, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024