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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220035-WS

Application for staff-assisted
rate case in Polk County by
S. V. Utilities, Ltd.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 8

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 6, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will move to Item No.
3 8, also Ms. Thompson. You are recognized.

4 MS. THOMPSON: Takira Thompson again with
5 Commission staff.

6 Item No. 8 is staff's recommendation regarding
7 the application for a staff-assisted rate case by
8 S.V. Utilities, Ltd.

9 S.V. is a Class C water and wastewater utility
10 in Polk County with approximately 713 customers.

11 Based on our analysis, staff is recommending a
12 64.93 percent revenue requirement increase, or
13 \$67,607 annually for water, and a 52.79 percent
14 revenue requirement increase, or a \$72,825 annually
15 for wastewater.

16 A customer meeting was held on November 3rd,
17 2022, and three customer provided comments.

18 Additionally, approximately 52 written comments
19 were filed in the docket, primarily regarding
20 service interruptions and the rate increase.

21 Due to several customer comments regarding
22 service interruptions, staff recommends that S.V.'s
23 quality of service be considered marginal and no
24 penalty be imposed at this time.

25 Staff further recommends that the utility meet

1 with its customers to discuss the service
2 interruption issues, and afterwards, file a report
3 with the Commission summarizing the results of the
4 meeting.

5 Staff and the utility are available for any
6 questions.

7 CHAIRMAN FAY: Okay. Great. Thank you, Ms.
8 Thompson.

9 With that, Commissioners, we have an item
10 summary on Issue 8 -- excuse me, Item 8. So with
11 that, I will take a motion or any comments.

12 COMMISSIONER CLARK: Move to approve, Mr.
13 Chairman.

14 COMMISSIONER GRAHAM: Second.

15 CHAIRMAN FAY: We have a motion and a second.
16 All that approve Item 8 say aye.

17 (Chorus of ayes.)

18 CHAIRMAN FAY: None opposed. With that, show
19 Item No. 8 passing unanimously.

20 Thank you, Ms. Thompson.

21 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

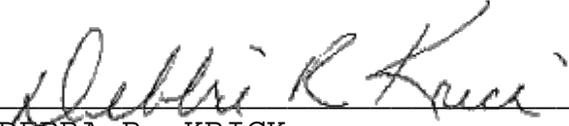
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of December, 2022.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024