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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220088-WS

Application for certificates to
provide water and wastewater service
and approval of initial rates and
charges in Sumter County, by Middleton
Utility Company, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 6, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will move to Item 9 to
3 be presented this morning by Mr. Wooten.

4 Good morning.

5 MR. WOOTEN: Good morning.

6 Item 9 is an application by Middleton Utility
7 Company for original certificates to provide water
8 and wastewater service, and approval of initial
9 rates and charges in Sumter County.

10 The proposed service territory is on
11 undeveloped land that is outside any other
12 utility's service territory, and water and
13 wastewater treatment service will be supplied
14 through bulk service agreements with Gibson Place
15 Utility Company.

16 Staff reviewed the application and believes it
17 meets the rule requirements and that Middleton has
18 demonstrated the technical and financial capability
19 to operate the system.

20 Staff recommends that the Commission grant the
21 original certificates and appropriate rates and
22 charges.

23 Staff is available for any questions.

24 CHAIRMAN FAY: Great. Thank you, Mr. Wooten.

25 Commissioners, you have a summary on Item No.

1 9. I will entertain comments or a motion.

2 COMMISSIONER CLARK: Move to approve, Mr.

3 Chairman.

4 COMMISSIONER GRAHAM: Second.

5 CHAIRMAN FAY: Okay. We have a motion and a
6 second.

7 All that approve Item 9 say aye.

8 (Chorus of ayes.)

9 CHAIRMAN FAY: Showing none opposed, Item 9
10 passes unanimously.

11 Thank you, Mr. Wooten.

12 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

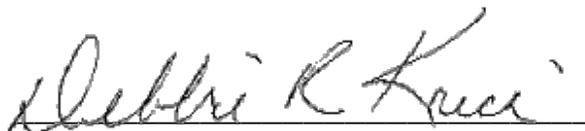
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of December, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024