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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220164-GU

Joint petition for approval of
territorial agreement in Santa Rosa
County, by the and the Okaloosa Gas
District and the City of Milton.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, January 10, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 PROCEEDINGS

2 CHAIRMAN FAY: We will move to Item No. 4 when
3 you are ready.

4 MS. GUFFEY: Item 4 is the joint petition from
5 the City of Milton and the Okaloosa Gas District
6 requesting approval of a new territorial agreement
7 in Santa Rosa County. Specifically, the joint
8 petitioners seek to clearly define the mutually
9 agreed upon service boundaries in Santa Rosa
10 County. There are no customer or facility
11 transfers contemplated in this 25-year agreement.
12 At the end of the 25 year term, the agreement will
13 renew every five years.

14 The agreement will enable the two utilities to
15 provide retail natural gas service to their current
16 and future customers in an economical manner, and
17 avoid potential duplication of facilities and
18 services.

19 Staff recommends approval of this joint
20 petition, and also notes that an oral modification
21 to this recommendation has been provided to the
22 Commission offices, and a copy has been placed in
23 the docket file.

24 Thank you.

25 CHAIRMAN FAY: Great. Thank you, Ms. Guffey.

1 Commissioners, we have a summary on that item
2 and the oral modification as presented by Ms.
3 Guffey. I will entertain a motion on Item No. 4.

4 COMMISSIONER CLARK: Move staff
5 recommendation, Mr. Chairman.

6 COMMISSIONER GRAHAM: Second.

7 CHAIRMAN FAY: Okay. We have a motion and a
8 second, all that approve say aye.

9 (Chorus of ayes.)

10 CHAIRMAN FAY: With that, showing Item 4 with
11 the oral modification passes unanimously.

12 Thank you, Ms. Guffey. Appreciate it.

13 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

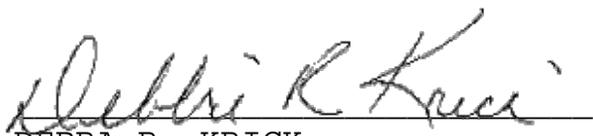
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 18th day of January, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024