

State of Florida



# Public Service Commission

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TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

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**DATE:** January 27, 2023

**TO:** Adam J. Teitzman, Commission Clerk, Office of Commission Clerk

**FROM:** Christopher R. Richards, Public Utility Analyst III, Division of Accounting & Finance *CR*

**RE:** Docket No. 20210098-WU – Application for staff-assisted rate case in Pasco County by A Utility Inc.

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Please place the attached email correspondence between Mr. Hashemi and staff, on the correspondence side of the docket file referenced above.

Attachment.

**From:** [Christopher Richards](#)  
**To:** ["Al Hashemi"](#); [Emily Knoblauch](#)  
**Cc:** [Devlin Higgins](#); [Jacob Imig](#); [Curt Mouring](#); [Mark Cicchetti](#)  
**Subject:** RE: Chris Richards response to Mr. Hashemi - Docket No. 20210098-WU  
**Date:** Friday, January 27, 2023 7:39:02 AM

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Mr. Hashemi,

A document cannot be "corrected" once it is placed in the docket file. When a document is placed in the file, that is it. I will be placing your additional correspondence in the docket file as a new document.

Christopher R. Richards  
Public Utilities Analyst III  
Division of Accounting and Finance  
Florida Public Service Commission  
[crichard@psc.state.fl.us](mailto:crichard@psc.state.fl.us)  
Office: 850-413-6742

**From:** Al Hashemi <[hashemi.al@gmail.com](mailto:hashemi.al@gmail.com)>  
**Sent:** Thursday, January 26, 2023 11:10 PM  
**To:** Records Clerk <[CLERK@PSC.STATE.FL.US](mailto:CLERK@PSC.STATE.FL.US)>; Emily Knoblauch <[eknoblau@psc.state.fl.us](mailto:eknoblau@psc.state.fl.us)>; Christopher Richards <[crichard@psc.state.fl.us](mailto:crichard@psc.state.fl.us)>  
**Cc:** Devlin Higgins <[DHIGGINS@PSC.STATE.FL.US](mailto:DHIGGINS@PSC.STATE.FL.US)>; Jacob Imig <[JImig@psc.state.fl.us](mailto:JImig@psc.state.fl.us)>; Curt Mouring <[CMOURING@PSC.STATE.FL.US](mailto:CMOURING@PSC.STATE.FL.US)>; Mark Cicchetti <[MCICCHET@PSC.STATE.FL.US](mailto:MCICCHET@PSC.STATE.FL.US)>  
**Subject:** FW: Chris Richards response to Mr. Hashemi - Docket No. 20210098-WU  
**Importance:** High

Dear Mr. Richards / Respectable Clerk / Ms. Knoblauch  
May I kindly ask you to review the communication between Mr. Richards and me as trailing emails here. Mr. Richards' filing of these emails has failed to provide the last two emails, would you please correct the document No. 00361-2023

I thank you in advance

Sincerely

Al Hashemi  
500 Westover Dr. Ste. 3615  
Sanford, NC 27330  
T: 9196336337  
F: 5052139020  
E: [Hashemi.al@gmail.com](mailto:Hashemi.al@gmail.com)

**From:** Al Hashemi [<mailto:hashemi.al@gmail.com>]

**Sent:** Monday, January 23, 2023 10:56 AM  
**To:** 'Christopher Richards'  
**Cc:** 'Emily Knoblauch'; 'jimig@psc.state.fl.us'; 'DHIGGINS@PSC.STATE.FL.US'; 'CMOURING@PSC.STATE.FL.US'; 'MCICCHET@PSC.STATE.FL.US'  
**Subject:** Chris Richards response to Mr. Hashemi - Docket No. 20210098-WU

Dear Mr. Richards

After Reviewing the existing rate in 1988 and adjusting for inflation to December 2022 the rate of \$16.69 is well within the ball park of my calculation, I would remind the staff that there is no fees paid for the water by the AUI.

Please add this to your filing of our email correspondence.

Thanks

May the Lord support the less fortunate.

Al Hashemi  
500 Westover Dr. Ste. 3615  
Sanford, NC 27330  
T: 9196336337  
F: 5052139020  
E: [Hashemi.al@gmail.com](mailto:Hashemi.al@gmail.com)

**From:** Al Hashemi [<mailto:hashemi.al@gmail.com>]  
**Sent:** Monday, January 23, 2023 10:24 AM  
**To:** 'Christopher Richards'  
**Cc:** 'Emily Knoblauch'; 'jimig@psc.state.fl.us'; 'DHIGGINS@PSC.STATE.FL.US'; 'CMOURING@PSC.STATE.FL.US'; 'MCICCHET@PSC.STATE.FL.US'  
**Subject:** RE: Chris Richards response to Mr. Hashemi - Docket No. 20210098-WU

Dear Mr. Richards

I thank you for your inclusion of 1989 order. As for the balance of your thoughts please read my filing of today under Part II Comments.

Please make sure this email is also included.

Thank you again for your help.

Al Hashemi  
500 Westover Dr. Ste. 3615  
Sanford, NC 27330  
T: 9196336337  
F: 5052139020  
E: [Hashemi.al@gmail.com](mailto:Hashemi.al@gmail.com)