

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20200185-WS

Application for certificates to
provide water and wastewater service
in Lake and Sumter Counties, by Gibson
Place Utility Company, LLC

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 5

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, November 1, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DANA W. REEVES
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will move to Item No. 5. Ms. Watts will be
4 presenting this item.

5 MS. RAMOS: Item 5 is staff's recommendation on
6 Gibson Place Utility Company, LLC's application for
7 initial rates and charges for water and wastewater
8 service in Lake and Sumter counties. The
9 Commission granted the utility water and wastewater
10 certificates on November 24th, 2020, as well as a
11 temporary waiver of the rate-setting requirements
12 of Rule 2530.033, Florida Administrative Code.

13 On April 19th, 2022, Gibson filed its petition
14 to establish rates and charges. This item was
15 deferred from the October 4th, 2022 agenda
16 conference. Also, the recommendation was revised
17 on October 24th to include issues that were
18 inadvertently excluded. Staff is recommending the
19 water and wastewater rates and charges as shown in
20 schedules 4A and 4B and staff's recommended return
21 on equity as shown on schedule be approved.

22 Staff is available for any questions you may
23 have.

24 CHAIRMAN FAY: Okay. Great. Thank you. In my
25 notes, I had Ms. Watts. Ms. Ramos, thank you for

1 being here this morning. Appreciate that.

2 With that, Commissioners, you have a summary
3 of Item No. 5. I'll entertain a motion at this
4 time.

5 COMMISSIONER CLARK: Move approval on all
6 items, Mr. Chairman.

7 CHAIRMAN FAY: Okay. We have a motion for
8 approval on all items.

9 COMMISSIONER GRAHAM: Second.

10 CHAIRMAN FAY: We have a second. All that
11 approve, say aye.

12 (Chorus of ayes.)

13 CHAIRMAN FAY: None opposed. With that, Item 5
14 passes unanimously. Thank you so much.

15 (Agenda item concluded.)

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DANA W. REEVES, Professional Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 16th day of November, 2022.



DANA W. REEVES
NOTARY PUBLIC
COMMISSION #GG970595
EXPIRES MARCH 22, 2024