1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5	in the Matter Of.	DOCKET NO. 20220147-SU
6		DOCKET NO. 20220147-30
7	Application for ap	service for
8	bulk wastewater service in Pasco County, by Ni Florida, Inc. /	
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12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 14
13 14 15 16	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, November 1, 2022
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DANA W. REEVES
21	KHIOKIHA DI.	Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING 112 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828

1	PROCEEDINGS	
2	CHAIRMAN FAY: All right. Next, Ms. Hudson to	
3	present Item No. 14.	
4	MS. HUDSON: Good morning, Commissioners.	
5	Shannon Hudson on behalf of Commission staff.	
6	Item No. 14 addresses a request by Ni Florida	
7	in Pasco County for approval of new classes of	
8	service to provide bulk wastewater service to two	
9	entities in a certificated service territory. One	
10	of those entities is reaching their capacities.	
11	The rates for the bulk wastewater service are	
12	consistent with the utility's existing tariffs.	
13	Staff recommends approval of the bulk service	
14	agreement.	
15	CHAIRMAN FAY: Okay. Commissioners, you've	
16	heard a presentation of Item No. 14. With that, I	
17	will entertain a motion.	
18	COMMISSIONER CLARK: Move the agreement be	
19	approved, Mr. Chairman.	
20	COMMISSIONER GRAHAM: Second.	
21	CHAIRMAN FAY: We have a motion and a second	
22	for approval on all issues in Item No. 14. All	
23	that support say, aye.	
24	(Chorus of ayes.)	
25	CHAIRMAN FAY: With that, none opposed. Show	

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           Item No. 14 passes unanimously.
                                                  Thank you, Ms.
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           Hudson.
                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, DANA W. REEVES, Professional Court
5	Reporter, do hereby certify that the foregoing
6	proceeding was heard at the time and place herein
7	stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED THIS 16th day of November, 2022.
19	1 march 5
20	(Jamo Reves)
21	DANA W. REEVES NOTARY PUBLIC
22	COMMISSION #GG970595 EXPIRES MARCH 22, 2024
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