

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. If everyone could
3 grab your seats, we are going to get into the
4 Special Agenda for February 21st. All right. I
5 will let everybody get seated.

6 All right. Commissioners, we just have one
7 item on the Special Agenda Conference for this
8 morning that Ms. Guffey is going to present to us.
9 This essentially -- this is part two of the
10 petition for rate increase by FPUC and the other
11 utilities named in this docket.

12 So with that, Ms. Guffey, you are recognized
13 to provide a summary on this docket when you are
14 ready. Make sure your mic it --

15 MS. GUFFEY: Thank you. After holding a
16 technical hearing on FPUC's petition in October
17 2022, at the January 24th, 2023, Special Agenda,
18 the Commission approved FPUC's revenue requirements
19 as shown in Attachment A to the staff
20 recommendation. At that Special Agenda, the
21 Commission also voted on issues addressing the
22 forecast of customers, therms, depreciation, rate
23 base, cost of capital, net operating income and
24 cost of service.

25 Today, we are here to discuss FPUC's rates and

1 tariffs in Issues 59, 60, 65 and 70, which were not
2 voted on at the January 24th Special Agenda.

3 Issue 59, customer charges, and Issue 60, per
4 therm gas distribution charges have been calculated
5 based on the Commission-approved total revenue
6 requirements of FPUC. Staff recommends approval of
7 customer charges and per therm distribution charges
8 shown in Attachment D to the recommendation.

9 FPUC provided customer notifications in early
10 February regarding the proposed rate increase. The
11 notification included comparisons of current and
12 proposed rates. And stated in Issue 65, staff
13 recommends that the proposed rates and charges
14 shown in Attachment D become effective on March
15 1st, 2023.

16 Lastly, in Issue 70, staff recommends that the
17 final -- or after the final order is issued, this
18 docket should become closed.

19 This is a post-hearing decision, and
20 participation is limited to Commissioners and
21 staff. And staff is available for questions.

22 Thank you.

23 CHAIRMAN FAY: Great. Thank you, Ms. Guffey.

24 Commissioners, with that, we have a summary on
25 this Special Agenda item.

1 I know that we have taken up most of the
2 issues in this docket, and so there may not be any
3 questions, but my thought would be that we could
4 take up Issues 59, 60 and 65 under cost of service
5 and rate design, and then Issue 70, which
6 essentially is the directive to either close the
7 docket or not.

8 And so with that, Commissioners, if there is
9 any questions for staff on any of these items.
10 Seeing none, you have had time to review the
11 information and the recommendation, I will take a
12 motion on Issues 59, 60 and 65.

13 COMMISSIONER CLARK: Mr. Chairman, move staff
14 recommendation on Items 59, 60 and 65.

15 COMMISSIONER PASSIDOMO: Second.

16 CHAIRMAN FAY: Okay. We have a motion and a
17 second.

18 I will also be supporting that motion, so show
19 that Items 59, 60 and 65 are reported unanimously
20 favorable.

21 With that, Commissioners, we will move to
22 Issue 70, as it relates to closing the docket or
23 not. I will take a motion on Issue 70.

24 COMMISSIONER CLARK: Move to close the docket,
25 Mr. Chairman.

1 CHAIRMAN FAY: Okay. We have a motion.

2 COMMISSIONER PASSIDOMO: Second.

3 CHAIRMAN FAY: And a second.

4 I will also support that motion.

5 With that, we have a unanimously approval of
6 Issue No. 70.

7 And with that, Commissioners, let me make sure
8 there is nothing else from staff at this time.
9 Showing none, we will show this Agenda Conference
10 adjourned.

11 Thank you so much.

12 (Proceedings concluded.)

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CERTIFICATE OF REPORTER

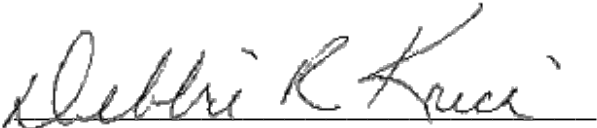
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 6th day of March, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024