

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Application for Amendment of Certificate  
Nos. 552-W and 481-S in Marion County, by                      Docket No.: 20220203-WS  
C.F.A.T. H2O, Inc.

\_\_\_\_\_ /

**NOTICE OF FILING AFFIDAVITS OF MAILING AND PUBLICATION**

Applicant, C.F.A.T. H2O, Inc., pursuant to Rule 25-30.030(5)(a)-(c), Florida  
Administrative Code, gives notice of filing the following affidavits:

- Exhibit A - Affidavit of Mailing notice to governmental entities and utilities;
- Exhibit B - Affidavit of Mailing notice to customers; and
- Exhibit C - Affidavit of Publication of notice in a newspaper of general circulation.

Respectfully submitted this 15th day of March, 2023.

*/s/ Thomas A. Crabb*  
\_\_\_\_\_  
Susan F. Clark (Fla. Bar No. 179580)  
Thomas A. Crabb (Fla. Bar No. 25846)  
Radey Law Firm  
301 S. Bronough Street, Suite 200  
Tallahassee, Florida 32301-1722  
(850) 425-6654  
tcrabb@radeylaw.com  
sclark@radeylaw.com

*Counsel for C.F.A.T. H2O, Inc.*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic mail on this 15th day of March, 2023, to the following:

Charles J. Rehwinkel  
Patty Christensen  
Mary Wessling  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400  
rehwinkel.charles@leg.state.fl.us  
christensen.patty@leg.state.fl.us  
wessling.mary@leg.state.fl.us

Charles deMenzes  
C.F.A.T. H2O, Inc.  
12601 SE Sunset Harbor Rd  
Weirsdale, FL 32192  
charlie@altfo.com

*/s/ Thomas A. Crabb*

\_\_\_\_\_  
Thomas A. Crabb

# **EXHIBIT A**

**AFFIDAVIT OF MAILING**

STATE OF FLORIDA

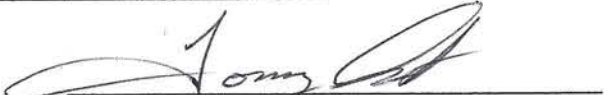
COUNTY OF MARION

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Charles deMenzes, who, after being duly sworn on oath, did depose on oath and say that on behalf of C.F.A.T. H2O, Inc. on 3/13/23 he did mail, via U.S. regular mail, a copy of the Notice of Application, attached hereto, to all of the entities on the list provided by the Commission Staff, also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.



Sworn to and subscribed before me by means of [] physical presence or [] online notarization, this 13 day of March, 2023 by Charles deMenzes, who [] is personally known to me or who [] has produced \_\_\_\_\_ as identification.





**Tommy Adair**  
Comm. #GG918814  
Expires: October 12, 2023  
Bonded Thru Aaron Notary

Notary Public, State of Florida  
Printed Name: Tommy Adair  
My Commission Expires: 10/12/23

**NOTICE OF APPLICATION FOR AMENDMENT TO CERTIFICATES  
OF AUTHORIZATION TO EXTEND AND DELETE SERVICE AREA**

**DOCKET NO. 20220203-WS**

**APPLICATION FOR AMENDMENT OF CERTIFICATE NOS. 552-W AND 481-S  
IN MARION COUNTY, BY C.F.A.T. H2O, INC.**

**DATE OF NOTICE — 03 / 13 / 2023**

C.F.A.T. H2O, Inc. has filed with the Florida Public Service Commission an Application for Amendment of Water Certificate No. 552-W and Wastewater Certificate No. 481-S to modify its approved service area, pursuant to Section 367.045, Florida Statutes, and Rule 25-30.036, Florida Administrative Code.

C.F.A.T. H2O, Inc. is not requesting a change to its rates, classifications, charges, or rules and regulations by this Application. Therefore current rates will not be affected. The C.F.A.T. H2O, Inc. water and wastewater systems provide service to Landfair and Hilltop Manor and the surrounding community. No current C.F.A.T. H2O, Inc. customer will lose service as the result of the proposed service area deletion.

The following are simplified legal descriptions of the requested modifications to C.F.A.T. H2O, Inc.'s approved service area. For the full legal descriptions, please contact C.F.A.T. H2O, Inc. at the contact information below.

**SIMPLIFIED LEGAL DESCRIPTION OF THE PROPOSED SERVICE AREA DELETION**

A parcel of land being the East 1/2 of the NE 1/4 of Section 21, Township 14 South, Range 22 East, Marion County, Florida.

Common Street Names Affected by the Service Area Deletion: NE 22nd Ct. Rd., NE 25th Ave. Rd., NE 26th Ave., NE 70th Street.

**SIMPLIFIED LEGAL DESCRIPTION OF THE PROPOSED SERVICE AREA EXTENSION**

A parcel of land being a portion of the East 1/2 of the NW 1/4 of Section 21, Township 14 South, Range 22 East, Marion County, Florida.

Common Street Names Affected by the Service Area Extension: NE Jacksonville Road, NE 70th Street.

For more information concerning this Notice, please contact the Utility at the address below:

C.F.A.T. H2O, Inc.  
12601 SE Sunset Harbor Road  
Weirsdale, FL 32195  
Phone: (352) 843-7790  
Fax: (352) 732-4366  
Email: charlie@altfo.com

Any objection to the application must be filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than thirty (30) days after the last date that the notice was mailed or published, whichever is later.

**List of Water and Wastewater Utilities in MARION County (26)**  
**(Valid for 60 days)**  
**3/9/2023 - 5/8/2023**

Utilities

BFF Corp. (SU595)  
12601 SE Sunset Harbor Rd Weirsdale, FL 32195 USA  
Contact: President Charles Demenzes  
Email: [Charlie@Altfo.Com](mailto:Charlie@Altfo.Com)  
Telephone: (352) 843-7790

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C.F.A.T. H2O, Inc. (WS719)  
12601 SE Sunset Harbor Rd Weirsdale, FL 32192 USA  
Contact: Charles Demenzes  
Email: [Charlie@Altfo.Com](mailto:Charlie@Altfo.Com)  
Telephone: (352) 843-7790

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East Marion Utilities, LLC (WS970)  
5911 Trouble Creek Road New Port Richey, FL 34652-5128 USA  
Contact: Managing Member Michael Smallridge  
Email: [Mike@Fus1llc.Com](mailto:Mike@Fus1llc.Com)  
Telephone: (352) 302-7406 ext 7406

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Hash Utilities, LLC (WU990)  
14185 W River Rd. Inglis, FL 34449 USA  
Contact: Marshall Hash  
Email: [Marshall@Hash.Com](mailto:Marshall@Hash.Com)  
Telephone: (352) 613-0103  
Website: [www.hash.com.co](http://www.hash.com.co)

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Leighton Estates Utilities, LLC (WU991)  
5911 Trouble Creek Rd. New Port Richey, FL 34652 USA  
Contact: Michael Smallridge  
Email: [Mike@FUS1LLC.Com](mailto:Mike@FUS1LLC.Com)  
Telephone: (352) 302-7406

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OB Utility Systems, L.L.C. (WS945)  
C/O Equity Lifestyle Properties, Inc. Two North Riverside Plaza, Suite 800 Chicago, IL 60606-2682 USA  
Contact: Environmental Engineer Bobby Lue, P.E., Accounting Manager Katherine Jaronczyk  
Email: [Bobby\\_Lue@Equitylifestyle.Com](mailto:Bobby_Lue@Equitylifestyle.Com)  
Telephone: (813) 282-5934

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Ocala Palms Utilities, LLC (WU966)  
5970 N.W. 18Th Place Ocala, FL 34482-8936 USA  
Contact: Attorney Filing Application F. Marshall Deterding, Member Christopher Zacco  
Email: [Mdeterding@Sfflaw.Com](mailto:Mdeterding@Sfflaw.Com)  
Telephone: (850) 877-6555

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S & L Utilities, Inc. (SU327)  
P. O. Box 4186 Ocala, FL 34478-4186 USA  
Contact: Accountant Clark Yandle, Teresa Fletcher  
Email: [Clark@Yandles.Com](mailto:Clark@Yandles.Com)  
Telephone: (352) 732-3000 ext 3

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Southwest Ocala Utility, Inc. (WU973)  
P. O. Box 1476 Ocala, FL 34478-1476 USA  
Contact: President, Treasurer, Director Dirk Leeward, Vice President, Secretary Donna Leeward  
Email: [Dirk@Brickcitymanagers.Com](mailto:Dirk@Brickcitymanagers.Com)  
Telephone: (352) 245-3475

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Sunshine Water Services (WU443)  
200 Weathersfield Avenue Altamonte Springs, FL 32714-4027 USA  
Contact: President Gary Rudkin, Regulatory Manager Jared Deason  
Email: [Gary.Rudkin@Corix.Com](mailto:Gary.Rudkin@Corix.Com)  
Telephone: (407) 774-5078

Website: <http://www.uewater.com>

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Sunshine Water Services (SU661)  
200 Weathersfield Avenue Altamonte Springs, FL 32714-4027 USA  
Contact: President Gary Rudkin, Regulatory Manager Jared Deason  
Email: [Gary.Rudkin@Corix.Com](mailto:Gary.Rudkin@Corix.Com)  
Telephone: (407) 774-5078  
Website: <http://www.uewater.com>

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Tradewinds Utilities, Inc. (WS350)  
12601 SE Sunset Harbor Rd Weirsdale, FL 32195 USA  
Contact: President Charles Demenzes  
Email: [Charlie@Altfo.Com](mailto:Charlie@Altfo.Com)  
Telephone: (352) 843-7790

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#### Governmental Agencies

Clerk, Board Of County Commissioners, Marion County  
601 SE 25Th Ave.  
Ocala FL 34471-2690  
Email: [Nadja.Griffis@Marioncountyfl.Org](mailto:Nadja.Griffis@Marioncountyfl.Org)  
Telephone: (352) 438-2323

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Dep Central District  
3319 MAGUIRE BLVD., SUITE 232  
Orlando Fl 32803-3767

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Dep Southwest District  
3804 COCONUT PALM DRIVE  
Tampa Fl 33618-8318

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East Central Florida Regional Planning Council  
455 N. GARLAND AVENUE, 4TH FLOOR  
Orlando Fl 32801-9766

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Mayor, City Of Belleview  
5343 S.E. Abshier Blvd.  
Belleview FL 34420-3914  
Contact: Mayor Christine Dobkowski; Sandi Mckamey, City Administrator  
Email: [Smckamey@Belleviewfl.Org](mailto:Smckamey@Belleviewfl.Org)  
Telephone: (352) 245-7021  
Website: <http://www.belleviewfl.org>

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Mayor, City Of Dunnellon  
20750 River Drive  
Dunnellon FL 34431-6744  
Contact: Mayor Curtis "Dales" Burns; Mandy Roberts, City Clerk  
Email: [Dburns@Dunnellon.Org](mailto:Dburns@Dunnellon.Org); [Mroberts@Dunnellon.Org](mailto:Mroberts@Dunnellon.Org)  
Telephone: (352) 465-8500  
Website: [www.dunnellon.org](http://www.dunnellon.org)

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Mayor, City Of Ocala  
110 S.E. Watula Avenue  
Ocala FL 34471-2180  
Email: [Cityhall@Ocalafl.Org](mailto:Cityhall@Ocalafl.Org)  
Telephone: (352) 629-8401

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Mayor, Town Of Reddick  
P. O. Box 99  
Reddick FL 32686-0099  
Email: [Townofreddick@Windstream.Net](mailto:Townofreddick@Windstream.Net)  
Telephone: (352) 591-4095

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Robert Titterington, Marion County  
601 S.E. 25TH AVENUE  
Ocala Fl 34471

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S.W. Florida Water Management District  
2379 BROAD STREET  
Brooksville FL 34609-6899

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St.Johns River Wtr Management District  
P.O. BOX 1429  
Palatka FL 32178-1429

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Town Clerk/Manager, Town Of McIntosh  
P. O. Box 165  
Mcintosh FL 32664-0165  
Email: [Townofmcintosh@Windstream.Net](mailto:Townofmcintosh@Windstream.Net)  
Telephone: (352) 591-1047

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State Officials

Telephone: 1-800-342-0222  
Website: <http://www.floridaopc.gov/>  
Office of Public Counsel  
111 West Madison Street  
Room 812  
Tallahassee FL 32399-1400

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Email: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)  
Telephone: 1-800-342-3552  
Website: <http://www.floridapsc.com>  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee FL 32399-0850

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# **EXHIBIT B**

**AFFIDAVIT OF MAILING**

STATE OF FLORIDA

COUNTY OF MARION

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Charles deMenzes, who, after being duly sworn on oath, did depose on oath and say that on behalf of C.F.A.T. H2O, Inc. on 3/13/23 he did mail, via U.S. regular mail, a copy of the Notice of Application, attached hereto, to each customer and property owner located within the existing service area and within the proposed service area deletion and proposed service area extension.

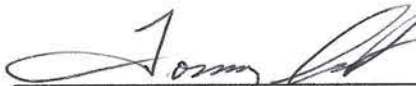
FURTHER AFFIANT SAYETH NAUGHT.



Sworn to and subscribed before me by means of [] physical presence or [] online notarization, this 13 day of March, 2023 by Charles deMenzes, who [] is personally known to me or who [] has produced \_\_\_\_\_ as identification.



Tommy Adair  
Comm. # GG918814  
Expires: October 12, 2023  
Bonded Thru Aaron Notary

  
\_\_\_\_\_  
Notary Public, State of Florida  
Printed Name: Tommy Adair  
My Commission Expires: 10/12/23

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OF AUTHORIZATION TO EXTEND AND DELETE SERVICE AREA**

**DOCKET NO. 20220203-WS**

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# **EXHIBIT C**

# LOCALiQ

The Gainesville Sun | The Ledger  
Daily Commercial | Ocala StarBanner  
News Chief | Herald-Tribune

PO Box 631244 Cincinnati, OH 45263-1244

## PROOF OF PUBLICATION

Charles deMenzes  
Charles deMenzes  
12601 SE Sunset Harbor RD  
Weirsdale FL 32195-2319

STATE OF FLORIDA, COUNTY OF MARION

The Star Banner, a newspaper printed and published in the city of Ocala, and of general circulation in the County of Marion, State of Florida, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated or by publication on the newspaper's website, if authorized, on:

03/15/2023

and that the fees charged are legal.  
Sworn to and subscribed before on 03/15/2023

Legal Clerk

Notary, State of WI, County of Brown

3/7/23

My commission expires

Publication Cost:	\$203.40	
Order No:	8565679	# of Copies:
Customer No:	917684	1
PO #:		

**THIS IS NOT AN INVOICE!**

Please do not use this form for payment remittance.

**KAITLYN FELTY**  
Notary Public  
State of Wisconsin

NOTICE OF APPLICATION  
FOR AMENDMENT  
TO CERTIFICATES  
OF AUTHORIZATION TO  
EXTEND AND DELETE  
SERVICE AREA

DOCKET NO. 20220203-WS

APPLICATION FOR  
AMENDMENT OF CERTIFICATE  
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Fax: (352) 732-4366  
Email: charlie@atifa.com

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3/15/23