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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220201-WS

Request by Florida Community Water
Systems, Inc. for a revenue-neutral
rate restructuring in Brevard, Lake,
and Sumter Counties.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, March 7, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Next,
3 Commissioners, we will be moving to Item No. 10.
4 Mr. Thompson will be introducing that item this
5 morning.

6 Mr. Thompson when you are ready you are
7 recognized.

8 MR. THOMPSON: Thank you.

9 Good morning, Chairman and Commissioners.
10 Major Thompson on behalf of the Office of General
11 Counsel.

12 Agenda Item 10 is a request by Florida
13 Community Water Systems for the Commission to waive
14 a rule restricting the scope of limited
15 proceedings.

16 Staff's recommendation is to grant the rule
17 waiver.

18 Present to answer questions are Troy Rendell
19 for the utility, and Charles Rehwinkel for OPC.
20 Staff and representatives are available.

21 CHAIRMAN FAY: Okay. Great.

22 Commissioners, you have a summary of Item No.
23 10. We have parties here if there are any
24 questions for the parties, any comments on the
25 item?

1 Showing none, I will take up a motion for Item
2 No. 10 past.

3 COMMISSIONER PASSIDOMO: Move approval of
4 staff recommendation.

5 CHAIRMAN FAY: Okay. We have a motion. Do we
6 have a second?

7 COMMISSIONER CLARK: Second.

8 CHAIRMAN FAY: A motion and a second.

9 All that approve staff recommendation say aye.
10 (Chorus of ayes.)

11 CHAIRMAN FAY: Showing none opposed, Item 10
12 passes unanimously.

13 Thank you, Mr. Thompson.

14 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of March, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024