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1
                            BEFORE THE
                FLORIDA PUBLIC SERVICE COMMISSION
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    In the Matter of:
                                    DOCKET NO. 20230045-EI
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    Petition for approval of revisions
    to underground residential tariff,
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    underground commercial differential
    tariff, and overhead to underground
    conversion tariff, by Florida
    Power & Light Company.
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    PROCEEDINGS:
                         COMMISSION CONFERENCE AGENDA
12
                         ITEM NO. 3
13
    COMMISSIONERS
                         CHAIRMAN ANDREW GILES FAY
    PARTICIPATING:
14
                         COMMISSIONER ART GRAHAM
                         COMMISSIONER GARY F. CLARK
15
                         COMMISSIONER MIKE LA ROSA
                         COMMISSIONER GABRIELLA PASSIDOMO
16
    DATE:
                         Tuesday, May 2, 2023
17
    PLACE:
                         Betty Easley Conference Center
18
                         Room 148
                         4075 Esplanade Way
19
                         Tallahassee, Florida
20
    REPORTED BY:
                         DEBRA R. KRICK
                         Court Reporter and
21
                         Notary Public in and for
                         the State of Florida at Large
22
                        PREMIER REPORTING
23
                        112 W. 5TH AVENUE
                       TALLAHASSEE, FLORIDA
24
                           (850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, next
3	take up Item No. 3, which is also going to be
4	presented by Mr. Ward this morning.
5	MR. WARD: Item 3 is a petition by Florida
6	Power & Light Company for approval of revisions to
7	its underground residential tariff, underground
8	commercial differential tariff and overhead to
9	underground conversion tariff. This recommendation
10	is to suspend the tariffs, as staff believes we
11	need more time to gather pertinent information in
12	order to present the Commission with an informed
13	recommendation of the tariff proposal.
14	CHAIRMAN FAY: Okay. Great.
15	Commissioners, we have a summary on Item No.
16	3. I will take up any questions or comments.
17	Showing none, I will take up a motion on Item
18	No. 3.
19	COMMISSIONER GRAHAM: Move staff.
20	COMMISSIONER CLARK: Second.
21	CHAIRMAN FAY: We have a motion and a second
22	to move staff recommendation on Item No. 3.
23	All that support say aye.
24	(Chorus of ayes.)
25	CHAIRMAN FAY: Showing none opposed, Item 3

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           passes unanimously.
                  (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2023.
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23	Deblu K Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024