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1		BEFORE THE
2	F.TOKI D	A PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20230043-EI
		DOCKET NO. 20230043 ET
7	_	roval of revised Lential distribution Energy Florida, LLC.
8		/
9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
11	COMMISSIONERS	
1.0	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
12		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
13		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
14	DATE:	Tuesday, May 2, 2023
15	PLACE:	Betty Easley Conference Center
16		Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING 112 W. 5TH AVENUE
		TALLAHASSEE, FLORIDA
22		(850) 894-0828
23		
24		
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1	PROCEEDINGS
2	CHAIRMAN FAY: And last, Mr. Lang will be
3	presenting Item No. 5 this morning.
4	MR. LANG: Good morning, Commissioners. I am
5	Bailey Lang from staff in the Division of
6	Economics.
7	Item 5 is a petition by Duke Energy Florida
8	for approval of modifications to their underground
9	residential distribution tariff. This
10	recommendation seeks your approval to suspend this
11	tariff filing to allow staff sufficient time for
12	review in order to present the Commission with an
13	informed recommendation of the tariff proposal.
14	CHAIRMAN FAY: Okay. Great. Thank you, Mr.
15	Lang.
16	Commissioners, you have the summary on Item
17	No. 5. Any questions or comments?
18	Seeing none, I will take a motion on Item No.
19	5 this morning.
20	COMMISSIONER GRAHAM: Move staff.
21	COMMISSIONER CLARK: Second.
22	CHAIRMAN FAY: Okay. A motion and a second to
23	move staff recommendation on Item No. 5.
24	All that support say aye.
25	(Chorus of ayes.)

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                                Showing none opposed, Item 5
               CHAIRMAN FAY:
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          passes unanimously.
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               Commissioners, that will conclude our Agenda
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          Conference for this morning. We will start back
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          for the rule hearing at, we will say 9:50 this
 6
          morning.
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               Thank you.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2023.
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23	Deblu K Frece
24	ĎĒBRĀ R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024