| 1 | | BEFORE THE |
|----------------|--|---|
| 2 | FLORIDA | A PUBLIC SERVICE COMMISSION |
| 3 | | |
| 4 | In the Matter of: | |
| 5 | | DOCKET NO. 20220064-WS |
| 6 7 8 | Application for transfer of water and wastewater facilities of Tymber Creek Utilities, Inc., water Certificate No. 303-W, and wastewater Certificate No. 252-S to CSWR-Florida Utility Operating | |
| 9 | Company, LLC, in | |
| 10 | | |
| 11 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 8 |
| 13 14 15 | COMMISSIONERS PARTICIPATING: | CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO |
| 16 | DATE: | Tuesday, June 13, 2023 |
| 18 | PLACE: | Betty Easley Conference Center Room 148 4075 Esplanade Way |
| 19 | DEDODEED DV. | Tallahassee, Florida |
| 20 | REPORTED BY: | DEBRA R. KRICK Court Reporter and Notary Public in and for |
| 22 | | the State of Florida at Large |
| 23 | | PREMIER REPORTING |
| 24 | | 112 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828 |

| 1 | PROCEEDINGS |
|----|---|
| 2 | CHAIRMAN FAY: All right. Commissioners, with |
| 3 | that, we will call the June 13 Agenda Conference to |
| 4 | order. |
| 5 | Commissioners, this morning, we will have |
| 6 | Items 1, 3, 5 through 7 and 9 through 12 on our |
| 7 | move staff. Item 8 has withdrawn without |
| 8 | objection, and that's Docket 20220064. And then |
| 9 | Items 2 and 4 will be taken up for further |
| 10 | discussion this morning. |
| 11 | (Agenda item concluded.) |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |

| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) COUNTY OF LEON) |
| 3 | , |
| 4 | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby |
| 6 | certify that the foregoing proceeding was heard at the |
| 7 | time and place herein stated. |
| 8 | IT IS FURTHER CERTIFIED that I |
| 9 | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision; |
| 11 | and that this transcript constitutes a true |
| 12 | transcription of my notes of said proceedings. |
| 13 | I FURTHER CERTIFY that I am not a relative, |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties' |
| 16 | attorney or counsel connected with the action, nor am I |
| 17 | financially interested in the action. |
| 18 | DATED this 22nd day of June, 2023. |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | DEDDA DE VILLE |
| 24 | DEBRA R. KRICK NOTARY PUBLIC |
| 25 | COMMISSION #HH31926 EXPIRES AUGUST 13, 2024 |