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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230075-GU

Request for approval of an AFUDC
rate for natural gas division,
effective April 1, 2023, by Florida
Public Utilities Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, August 1, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Good morning,
3 everyone. If you would like, before we begin our
4 meeting, join Commissioner Clark in the invocation
5 and pledge this morning.

6 (Invocation and Pledge of Allegiance.)

7 CHAIRMAN FAY: All right. Commissioners, with
8 that, we will call the August 1 Agenda Conference
9 to order.

10 We will go through the Agenda this morning for
11 us, Commissioners. We are going to show Item 11
12 withdrawn without objection.

13 We will take up Items 1 through 6, 8 and 10
14 first in the move staff process, and then we will
15 take up Items No. 7 and 9 for further discussion.

16 Any other items at this time for further
17 discussion?

18 All right. Seeing none, we will move on to
19 Item No. 1, that will be presented by Mr. McGowan
20 this morning.

21 MR. MCGOWAN: Yes. Thank you.

22 Good morning Commissioners. Again, Jerrat
23 McGowan, Division of Accounting and Finance.

24 Item 1 is staff's recommendation regarding the
25 request for approval of an initial allowance for

1 funds used during construction for an AFUDC rate of
2 5.7 percent effective April 1st, 2023, by Florida
3 Public Utility Company's, for its natural gas
4 division in Docket No. 20230075-GU.

5 Staff has reviewed FPUC's petition and
6 calculations in Schedules A, B and C, and have
7 confirmed they are correct and comply with the
8 requirements of Rule 25-7.0141, Florida
9 Administrative Code, and, therefore, recommends
10 approval of all issues.

11 CHAIRMAN FAY: Great. Thank you, Mr. McGowan.
12 Commissioners, you have heard a summary on
13 Item No. 1. Any comments?

14 Seeing none, I will take a motion on Item No.
15 1.

16 COMMISSIONER CLARK: Move staff
17 recommendation, Mr. Chairman.

18 COMMISSIONER GRAHAM: Second.

19 CHAIRMAN FAY: Okay. We have a motion and a
20 second.

21 All that approve say aye.

22 (Chorus of ayes.)

23 CHAIRMAN FAY: Showing none opposed, Item 1
24 passes unanimously.

25 Thank you, Mr. McGowan.

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(Agenda item concluded.)

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CERTIFICATE OF REPORTER

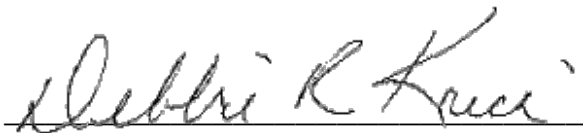
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of August, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024