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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220203-WS

Application for amendment of  
Certificate Nos. 552-W and 481-S in  
Marion County, by C.F.A.T. H2O, Inc.

DOCKET NO. 20220206-WS

Application for amendment of  
Certificate Nos. 405-W and 342-S in  
Marion County, by Tradewinds  
Utilities, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NOS. 2 & 3

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, August 1, 2023

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

## 1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next  
3 we will be moving to Items 2 and 3. We will take  
4 them up jointly, and Ms. Watts can present those  
5 items when she gets set up here, and a quick  
6 summary on both of those for us.

7 MS. WATTS: Commissioners, Items 2 and 3 are  
8 staff's recommendations on the territory amendments  
9 for C.F.A.T. H2O, Inc., and Tradewinds Utilities,  
10 Inc., respectively, both in Marion County.

11 On March 15th, 2022, CSWR-Florida Operating  
12 Company, LLC, filed three separate transfer  
13 applications regarding the sale and transfers of  
14 certificates for C.F.A.T., Tradewinds and BFF,  
15 which will subsequently be addressed at today's  
16 Agenda Conference as Items 4, 5 and 6. All three  
17 utilities are owned by the same person.

18 While the processing -- while processing the  
19 transfer dockets, staff found that the territory  
20 descriptions for C.F.A.T. and Tradewinds were not  
21 accurate. Therefore, the owner filed applications  
22 to amend the C.F.A.T. and Tradewinds service  
23 territories prior to proceeding with the sale of  
24 the utilities and transfer of corresponding  
25 certificates -- water and wastewater certificates.

1           Staff recommends that the service territory  
2           amendments be approved.

3           Representatives of CSWR and the Office of  
4           Public Counsel are available if you have questions,  
5           and staff is also available to answer any  
6           questions.

7           CHAIRMAN FAY: Okay. Great. Thank you, Ms.  
8           Watts, for a summary on Items 2 and 3, and then  
9           following these items, we will take up Items 4, 5  
10          and 6 together.

11          Commissioners, do you have any questions on  
12          Items 2 and 3?

13          Seeing none, I will take up a motion for those  
14          items.

15          COMMISSIONER CLARK: Move to approve staff  
16          recommendations on Items No. 2 and 3, Mr. Chairman.

17          COMMISSIONER GRAHAM: Second.

18          CHAIRMAN FAY: Okay. We have a motion and a  
19          second for approval of staff recommendation on  
20          Items 2 and 3.

21          All that support say aye.

22          (Chorus of ayes.)

23          CHAIRMAN FAY: Showing none opposed, Items 2  
24          and 3 passed unanimously.

25          (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 15th day of August, 2023.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024