1	BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION
3	In the Matter of:
4	A) Application for Certificate of Authority to Provide
5	Telecommunications Service.
6	DOCKET NO. COMPANY NAME 20230034-TX Skywire, LLC
7	20230086-TX Cincinnati Bell Extended Territories, LLC, d/b/a
8	altafiber connected services
9	
10	PROCEEDINGS: COMMISSION CONFERENCE AGENDA
11	ITEM NO. 1 - CONSENT AGENDA
12	COMMISSIONERS PARTICIPATING: CHAIRMAN ANDREW GILES FAY
13	COMMISSIONER GARY CLARK
14	COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
15	DATE: Tuesday, September 12, 2023
16	PLACE: Betty Easley Conference Center
17	Room 148 4075 Esplanade Way
18	Tallahassee, Florida
19	REPORTED BY: DEBRA R. KRICK Court Reporter and
20	Notary Public in and for the State of Florida at Large
21	
22	PREMIER REPORTING 112 W. 5TH AVENUE
23	TALLAHASSEE, FLORIDA (850) 894-0828
24	(000) 001 0020
25	

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. If you would like,
3	you can stand and join Commissioner La Rosa in the
4	invocation and pledge this morning.
5	(Invocation and Pledge of Allegiance.)
6	CHAIRMAN FAY: All right. Commissioners, we
7	have a not just busy day, but busy week, and so
8	this morning I am going to lay out some of how we
9	will handle Agenda before moving to Internal
10	Affairs, our 10-year site plan storm protection
11	plans and then begin the Peoples Gas hearing.
12	So with that, we will call the September 12
13	Agenda Conference to order. We will be taking up
14	Items 1 through 5 in order. 1 through 4 are
15	currently on the move staff list.
16	So with that, Commissioners, any other items
17	to be pulled from the move staff list? Seeing
18	none.
19	We will move to Item No. 1 and the Consent
20	Agenda, application for certificate to provide
21	local telecommunication service by Skywire, and
22	also certificate service by Cincinnati Bell
23	Extended Territories.
24	I will take a motion to a move the Consent
25	Agenda.

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               COMMISSIONER GRAHAM:
                                       Move to approve.
 2
               COMMISSIONER CLARK:
                                      Second.
 3
               CHAIRMAN FAY:
                               Okay.
                                       We have a motion and
 4
          second for approval of the Consent Agenda.
 5
               All that approve say aye.
 6
               (Chorus of ayes.)
7
               CHAIRMAN FAY:
                               Showing none opposed,
8
          Commissioners, show Item No. 1, the Consent Agenda,
9
          passing unanimously.
10
               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 25th day of September, 2023.
19	
20	
21	
22	$\alpha \cup \beta \cup \lambda$
23	Deblu K Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024