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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220201-WS

Request by Florida Community Water
Systems, Inc. for a revenue-neutral
rate restructuring in Brevard, Lake,
and Sumter Counties.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, September 12, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will be taking up Item No. 4 which will be
4 presented this morning by Ms. Hudson.

5 MS. HUDSON: Good morning, Commissioners.
6 Shannon Hudson on behalf of Commission staff.

7 Item No. 4 is staff's recommendation
8 addressing Florida Community Water Systems' request
9 for a revenue rate restructuring to consolidate its
10 rates of its 10 water systems and four wastewater
11 systems. In addition, the recommendation addresses
12 the disposition of overearnings.

13 Staff recommends that the Florida Community
14 Water Systems' rates be consolidated. Staff
15 believes the consolidation will provide economies
16 of scale, promote cost savings associated with
17 regulatory filings, provide rate stability across
18 all systems, and address the high usage of the
19 harbor water system.

20 In addition, staff recommends the utility's
21 proposed refund to dispose of overearnings be
22 approved.

23 There has been one customer contact following
24 the customer meeting. The utility's representative
25 Tory Rendell is available by phone to address the

1 Commission.

2 Staff is prepared to answer any questions you
3 may have.

4 CHAIRMAN FAY: Okay. Great. Thank you, Ms.
5 Hudson.

6 Commissioners, any questions on Item No. 4?

7 Showing none, I will entertain a motion for
8 Item No. 4.

9 COMMISSIONER CLARK: Move approval, Mr.
10 Chairman.

11 COMMISSIONER GRAHAM: Second.

12 CHAIRMAN FAY: We have a motion and a second
13 to approve staff recommendation on Item No. 4.

14 All that approve say aye.

15 (Chorus of ayes.)

16 CHAIRMAN FAY: Showing none opposed, Item 4
17 passes unanimously.

18 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

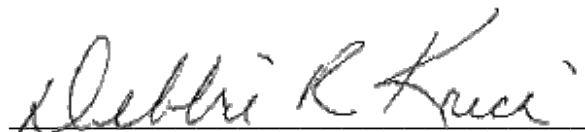
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 25th day of September, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024