1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5	in the matter of:	DOCKET NO. 20230093-TX
6	D 1	
7	Bankruptcy cancell Certificate No. 88 Discount CLEC Serv	67 issued to
8		/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, October 3, 2023
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20	THE CITED DI	Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING 112 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		(100)
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Mr. Wooten, we will
3	have you presenting Item No. 2 this morning
4	whenever you are ready.
5	MR. WOOTON: Chairman Fay, Commissioners, good
6	morning. Eric Wooten with IDM.
7	Item 2 is it a bankruptcy cancellation for
8	discount CLEC Services Corporation. The company
9	has completed a Chapter 7 liquidation proceeding
10	and, to our knowledge, no longer exists in Florida.
11	CHAIRMAN FAY: Okay. Commissioners, you have
12	a summary of Item No. 2. I will take up a motion
13	on that item.
14	COMMISSIONER CLARK: Move to approve Item No.
15	2, Mr. Chairman.
16	COMMISSIONER GRAHAM: Second.
17	CHAIRMAN FAY: Okay. We have a motion and a
18	second.
19	All that approve say aye.
20	(Chorus of ayes.)
21	CHAIRMAN FAY: Showing none opposed, Item 2
22	passes unanimously.
23	Thank you, Mr. Wooten.
24	(Agenda item concluded.)
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of October, 2023.
19	
20	
21	
22	
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024