1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20230090-EI
6 7	base rate adjustme 4 of the 2021 stip	ment 2024 generation ent provisions in paragraph oulation and settlement ba Electric Company.
8		/
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 7
11	COMMISSIONERS	
12	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
13		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, October 3, 2023
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING 112 W. 5TH AVENUE
22		TALLAHASSEE, FLORIDA (850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Ms. Guffey, we will
3	continue with you on Item No. 7 this morning.
4	MS. GUFFEY: Item 7 is Tampa Electric
5	Company's petition seeking Commission approval of
6	revised tariffs to implement its 2024 generation
7	base rate adjustment, or GBRA, provisions pursuant
8	to the 2021 rate case stipulation and settlement
9	agreement.
10	This recommendation is to suspend the proposed
11	tariffs as staff believes we need additional time
12	to gather pertinent information in order to present
13	the Commission with an informed recommendation.
14	Staff will provide a final recommendation on
15	the proposed tariff revisions at a later Agenda.
16	CHAIRMAN FAY: Okay. Commissioners, you have
17	a summary on Item No. 7. I will take up a motion
18	on that item.
19	COMMISSIONER CLARK: Move to approve the
20	recommendation, Mr. Chairman.
21	COMMISSIONER GRAHAM: Second.
22	CHAIRMAN FAY: Okay. We have a motion and a
23	second.
24	All that approve say aye.
25	(Chorus of ayes.)

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                                  Showing none opposed, show Item
                 CHAIRMAN FAY:
           7 passes unanimously.
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                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of October, 2023.
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23	Deblu R Frice
24	DĒBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024