



1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, we  
3 will move next to Item No. 10. That is going to be  
4 presented this morning by Mr. Ward.

5 Mr. Ward, when you are ready you are  
6 recognized.

7 MR. WARD: Good morning, Commissioners.  
8 Oakley Ward on behalf of Commission staff.

9 Item 10 is a petition by Peoples Gas System,  
10 Inc., for the approval of 2022 true-up, the  
11 projected 2023 true-up, and 2024 revenue  
12 requirements and surcharges associated with cast  
13 iron/bare steel replacement rider.

14 This recommendation is to suspend the tariffs  
15 as staff believes we need more time to gather  
16 pertinent information in order to present the  
17 Commission with an informed recommendation of the  
18 tariff proposal.

19 Staff will provide a final recommendation on  
20 the proposed tariff revisions at the November  
21 Agenda, with the proposed tariff effective date of  
22 January 1st, 2024.

23 CHAIRMAN FAY: Okay. Thank you, Mr. Ward.

24 Any questions for Mr. Ward this morning?

25 Seeing none, we will take a motion for Item

1 No. 10.

2 COMMISSIONER CLARK: Move to approve staff  
3 recommendation, Mr. Chairman.

4 COMMISSIONER GRAHAM: Second.

5 CHAIRMAN FAY: Okay. We have a motion and a  
6 second.

7 All that approve say aye.

8 (Chorus of ayes.)

9 CHAIRMAN FAY: Showing none opposed, Item 10  
10 passes unanimously.

11 Thank you, Mr. Ward.

12 (Agenda item concluded.)

13

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

CERTIFICATE OF REPORTER

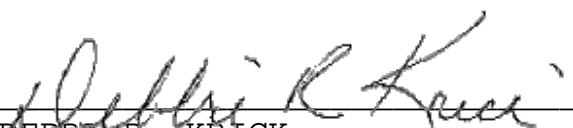
STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 12th day of October, 2023.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024