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2	FLORIDA PUBLIC SERVICE CO	DMMISSION	
3	3 In the Matter of:	To the Metter of	
4	DOCKET NO. 20230101-GU		
5			
6	access and replacement directive cost recovery factors for January 2024 through December 2024, by Florida Public Utilities Company.		
7			
8		/	
9	9		
10	PROCEEDINGS: COMMISSION CONFE	RENCE AGENDA	
11	L1 COMMISSIONERS		
12	12 PARTICIPATING: CHAIRMAN ANDREW COMMISSIONER ART		
13	COMMISSIONER MIR		
15	DATE: Tuesday, October	3, 2023	
16		nference Center	
17	Room 148 17 4075 Esplanade V Tallahassee, Flo	=	
18		71144	
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21	PREMIER REPORTING 112 W. 5TH AVENUE		
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1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Ms. Guffey, we are
3	back you to for our final item this morning, Item
4	No. 11, whenever you are ready.
5	MS. GUFFEY: Item 11 is Florida Public Utility
6	Company's petition seeking Commission approval of
7	its gas utility access and replacement directive
8	cost recovery factors for the period January
9	through December 2024.
10	In August of this year, the Commission
11	approved FPUC GUARD program. This recommendation
12	is to suspend the tariffs for cost recovery as
13	staff believes we need additional time to gather
14	pertinent information in order to present the
15	Commission with an informed recommendation.
16	Staff will provide a final recommendation on
17	the proposed GUARD cost recovery tariffs at the
18	November Agenda with a proposed tariff effective
19	date of January 1st, 2024.
20	CHAIRMAN FAY: Okay. Commissioners, any
21	questions on Item No. 11?
22	Seeing none, we will take up a motion for Item
23	11.
24	COMMISSIONER CLARK: Move to approve staff
25	recommendation, Mr. Chairman.

1	COMMISSIONER GRAHAM: Second.
2	CHAIRMAN FAY: Okay. A motion and a second
3	for approval of staff recommendation.
4	All that approve say aye.
5	(Chorus of ayes.)
6	CHAIRMAN FAY: Seeing none opposed, Item 11
7	passes unanimously.
8	All right. Commissioners, with that, seeing
9	any other issues this morning, nope, that will
10	conclude our Agenda Conference this morning.
11	Thank you.
12	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of October, 2023.
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20	
21	
22	
23	Lebbri K Frece
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024