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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230010-EI

Storm protection plan cost
recovery clause.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Thursday, November 9, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will move to Item No. 4. Ms. Eichler will
4 present the item this morning.

5 You are recognized.

6 MS. EICHLER: Good morning, Commissioners.
7 Shelby Eichler with IDM.

8 Item No. 4 is staff's recommendation for the
9 storm protection plan cost recovery clause
10 establishing cost recovery factors for 2024.

11 The Commission conducted an administrative
12 hearing for this docket on September 12th, 2023.
13 The parties waived cross-examination and stipulated
14 to the admission of all prefiled testimony of the
15 witnesses. TECO, FPUC, DEF, FPL, OPC and PCS
16 submitted post-hearing briefs. FIPUG and Nucor
17 joined in OPC's brief.

18 As reflected in staff's recommendation,
19 parties have agreed to Type 2 stipulations for
20 Issues 5 through 6 and 8 through 10. Parties have
21 also agreed to partial Type 2 stipulations for
22 Issues 1 through 4 and 7, for the factors only,
23 subject to a legal argument forwarded by OPC.

24 Staff recommends that the Commission reject
25 OPC's legal argument which allows Commission

1 consideration of Type 2 stipulations on all issues.
2 Staff believes the record supports these proposed
3 stipulations and recommends that they be approved
4 by the Commission.

5 Staff would also like to note that there has
6 been an oral modification approved for this
7 recommendation.

8 Staff is prepared to answer questions. Thank
9 you.

10 CHAIRMAN FAY: Okay. Thank you, Ms. Eichler.
11 Commissioners, any questions or comments on
12 this item?

13 We will take up a motion with that oral
14 modification included.

15 COMMISSIONER CLARK: Move to approve staff
16 recommendation along with the oral modification,
17 Mr. Chairman.

18 CHAIRMAN FAY: Okay. We have a motion --

19 COMMISSIONER GRAHAM: Second.

20 CHAIRMAN FAY: -- and a second.

21 All that approve say aye.

22 (Chorus of ayes.)

23 CHAIRMAN FAY: Okay. Show Item 4 passes
24 unanimously.

25 Thank you, Ms. Eichler.

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(Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 27th day of November, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024