

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20000121B-TP

Investigation into the establishment  
of operations support systems permanent  
performance measures for incumbent local  
exchange telecommunications companies.  
(CENTURLINK FLORIDA TRACK)

---

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 3

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 5, 2023

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Next we will move  
3 into Item No. 3. That will be presented this  
4 morning by Mr. Gave -- excuse me, Mr. Nave. I  
5 apologize.

6 MR. NAVE: All right. Good morning,  
7 Commissioners. Shelby Nave with IDM.

8 Item 3 deals with the request by CenturyLink  
9 for exemption from continued compliance with its  
10 Florida wholesale performance measurement plan.  
11 Staff recommends the Commission approve the  
12 request.

13 CHAIRMAN FAY: Okay. Great. Thank you,  
14 Mr. Nave.

15 Commissioners, any questions or comments on  
16 Item No. 3?

17 COMMISSIONER CLARK: Move approval, Mr.  
18 Chairman.

19 COMMISSIONER GRAHAM: Second.

20 CHAIRMAN FAY: Okay. We have a motion and a  
21 second.

22 All that approve say aye.

23 (Chorus of ayes.)

24 CHAIRMAN FAY: Okay. Show Item No. 3 approved  
25 unanimously.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Thank you, Mr. Nave.  
(Agenda item concluded.)

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

CERTIFICATE OF REPORTER

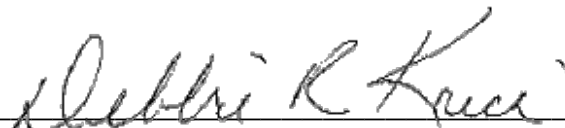
STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 18th day of December, 2023.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024