FILED 12/18/2023 DOCUMENT NO. 06638-2023 FPSC - COMMISSION CLERK

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1	FIODIN	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	FUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20230108-GU
6		
7	for funds used dur	al to establish allowance ing construction (AFUDC) ective July 1, 2023, by
8	Florida City Gas.	/
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 5
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, December 5, 2023
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		TALLAHASSEE, FLORIDA (850) 894-0828
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1 PROCEEDINGS 2 All right. Commissioners, next CHAIRMAN FAY: 3 we will be taking up Item No. 5 for Mr. Ferrer. 4 Mr. Ferrer, whenever you are ready. 5 MR. FERRER: Good morning, Chairman, Nice to meet you all. 6 Commissioners. I am Javier 7 Ferrer with the Division of Accounting and Finance. Item 5 is staff's recommendation in Docket No. 8 9 20230108-GU, regarding a request by Florida City 10 Gas for approval of an initial allowance for funds 11 used during construction rate of 5.85 percent 12 effective on July 1st, 2023. 13 Staff reviewed FCG's petition and its 14 calculations in the attached schedules and 15 confirmed that they are correct and comply with the 16 requirements of Rule 25-7.0141, Florida 17 Administrative Code, and therefore, recommends the 18 approval of all issues. 19 Thank you. 20 CHAIRMAN FAY: Okay. Thank you, Mr. Ferrar. 21 Commissioners, any questions or comments on 22 Item No. 5? 23 All right. Showing none, we will take up a 24 motion. 25 COMMISSIONER CLARK: Move to approve the item,

(850)894-0828

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	Mr. Chairman.
2	COMMISSIONER GRAHAM: Second.
3	CHAIRMAN FAY: Okay. A motion for approval.
4	All that approve say aye.
5	(Chorus of ayes.)
6	CHAIRMAN FAY: Okay. Show Item No. 5 passes
7	unanimously.
8	Thank you, Mr. Ferrar.
9	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of December, 2023.
19	
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21	
22	D I I D I I
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

(850)894-0828

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