

**Expert Telecom Compliance**  
1725 Windward Concourse  
Suite 150  
Alpharetta, Georgia 30005

January 26, 2024

**VIA FEDERAL EXPRESS**

Florida Public Service Commission  
Office of Commission Clerk  
2540 Shumard Oak Blvd.  
Tallahassee, Florida 32399-0850  
(850) 413-6770

**REDACTED**

RECEIVED-FPSC  
2024 JAN 29 PM 3:05  
COMMISSION  
CLERK

Re: i-wireless, LLC - Quarterly Lifeline Report  
**CONFIDENTIAL TREATMENT REQUESTED**

To Whom It May Concern:

In accordance with Rule 25-4.0665(20), Florida Administrative Code, i-wireless, LLC (herein "i-wireless") hereby files an original and two (2) copies of its Quarterly Lifeline Report for **Q4 2023**.

**i-wireless hereby requests confidential treatment of the attached report** pursuant to Section 364.183, Florida Statutes, and Rule 25-22.006, Florida Administrative Code.

I have also enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope.

If you have any questions regarding this matter, please do not hesitate to contact me at 770-232-9200 or etc@telecomcounsel.com. Thank you for your attention to this matter.

Respectfully submitted,

*Rachael E. Sears*

Rachael Sears, Regulatory Specialist  
Expert Telecom Compliance

- COM \_\_\_\_\_
- AFD \_\_\_\_\_
- APA \_\_\_\_\_
- ECO \_\_\_\_\_
- ENG \_\_\_\_\_
- GCL \_\_\_\_\_
- IDM** \_\_\_\_\_
- CLK \_\_\_\_\_

2 redacted

Company: i-wireless, LLC  
State: Florida

Year: 2023  
Quarter: 4

**Quarterly Lifeline Report**

**PUBLIC VERSION**

Oct      Nov      Dec

a) Total number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter	[REDACTED]	[REDACTED]	[REDACTED]
b) The number of subscribers who received Link-Up (Tribal Lands only) for each month during the quarter	[REDACTED]	[REDACTED]	[REDACTED]
c) The number of new Lifeline subscribers added each month during the quarter	[REDACTED]	[REDACTED]	[REDACTED]
d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter	[REDACTED]	[REDACTED]	[REDACTED]
e) The number of residential access lines with Lifeline service that were resold to other carriers each month during the quarter	[REDACTED]	[REDACTED]	[REDACTED]