



February 26, 2024

Adam Teitzman, Clerk  
Florida Public Service Commission

Re: Docket No. 20230117-WS; Application for staff assisted rate case in Highlands County by Sun Communities Acquisitions LLC d/b/a Buttonwood Bay Utilities

Dear Clerk Teitzman,

Attached are the numbered responses to the PSC staff's First Data Request dated December 15, 2023 in the above referenced matter. Since the data request response documents contain several different formats, all responsive documents have been included on a flash drive which is attached hereto. I am also attaching a key to reference those items attached and those items that are not applicable in each case.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

*/s/ F. Marshall Deterding*

F. Marshall Deterding  
Of Counsel

FMD/brf

cc: Jacob Imig  
Clayton Lewis

- COM \_\_\_\_\_
- AFD \_\_\_\_\_
- APA \_\_\_\_\_
- ECO \_\_\_\_\_
- ENG 1 Flash Drive
- GCL \_\_\_\_\_
- IDM \_\_\_\_\_
- CLK \_\_\_\_\_

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 2024 FEB 26 PM 3:53  
 CLERK

Buttonwood Bay

Response to Staff First Data Request

Request Number

- |                                      |              |
|--------------------------------------|--------------|
| 1. Purchased Water and/or Wastewater | N/A          |
| 2. Purchased Power                   | See Attached |
| 3. Chemicals                         | See Attached |
| 4. Sludge Removal Expense            | See Attached |
| 5. Contractual Services – Testing    | See Attached |
| 6. Contractual Services – Other      | See Attached |
| 7. Transportation Expenses           | N/A          |
| 8. Water Quality Testing Results     | See Attached |
| 9. Monthly Operation Reports         | See Attached |
| 10. Total Metered Water Sold         | See Attached |
| 11. Permit Information               | See Attached |
| 12. Plant Additions                  | N/A          |
| 13. List of Services Complaints      | N/A          |
| 14. Assets Owned by Utility          | See Attached |
| 15. # of Customers                   | See Attached |
| 16. Engineering Maps                 | See Attached |
| 17. Fill out Pro Forma Spreadsheet   | N/A          |