

Attorneys and Counselors at Law  
123 South Calhoun Street  
P.O. Box 391 32302  
Tallahassee, FL 32301  
P: (850) 224-9115  
F: (850) 222-7560

ausley.com



April 8, 2024

**VIA HAND DELIVERY**

2024 APR - 8 PM 3: 24

RECEIVED-FPSC

COMMISSION  
CLERK

Mr. Adam J. Teitzman  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Docket 20240026-EI, Petition for Rate Increase by Tampa Electric Company

Dear Mr. Teitzman:

In accordance with Rule 25-6.043(1)(h), Florida Administrative Code, enclosed for filing in the above-styled docket are ten paper copies of Tampa Electric Company's April 2, 2024 initial filing (petition, testimony and MFR schedules) and a USB with Commission Form PSC 1026 (12/20) in Microsoft Excel format with formulas intact and unlocked.

Thank you for your assistance in connection with this matter.

Sincerely,

Malcolm N. Means

MNM/ne  
Enclosures

- cc: Adria Harper, OGC (electronic mail w/o enclosures)
- Carlos Marquez, OGC (electronic mail w/o enclosures)
- Timothy Sparks, OGC (electronic mail w/o enclosures)
- Walt Trierweiler, Public Counsel (hand delivery w/ enclosures)
- Patricia Christensen, OPC (electronic mail w/o enclosures)
- Octavio Ponce, OPC (electronic mail w/o enclosures)
- Charles Rehwinkel, OPC (electronic mail w/o enclosures)
- Jon Moyle, FIPUG (hand delivery w/ enclosures)
- Karen Putnal, FIPUG (electronic mail w/o enclosures)
- Schef Wright, FRF (hand delivery w/ enclosures)

COM —  
 AFD 2  
 APA 1  
 ECO 3  
 ENG 3 and 1 USB Drive  
 GCL 1  
 IDM —  
 CLK —

**John LaVia, III, FRF (electronic mail w/o enclosures)**  
**Thomas Jernigan, FEA (overnight express w/ enclosures)**  
**Leslie Newton, FEA (overnight express w/o enclosures)**  
**Ashley George, FEA (electronic mail w/o enclosures)**  
**Ebony Payton, FEA (overnight express w/ enclosures)**  
**Bradley Marshall, Earthjustice (hand delivery w/ enclosures)**  
**Jordan Luebkekmann, Earthjustice (electronic mail w/o enclosures)**  
**Nihal Shrinath, Sierra Club (overnight express w/ enclosures)**  
**Sari Amiel, Sierra Club (overnight express w/enclosures)**  
**Mark Sundback, WCFHUA (overnight express w/ enclosures)**

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that copies of the foregoing Initial Filing have been served by electronic mail\*, overnight express+, or hand delivery^ on April 8, 2024 to the following:

Adria Harper \*  
Carlos Marquez \*  
Timothy Sparks \*  
Florida Public Service Commission/OGC  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
[aharper@psc.state.fl.us](mailto:aharper@psc.state.fl.us)  
[cmarquez@psc.state.fl.us](mailto:cmarquez@psc.state.fl.us)  
[tsparks@psc.state.fl.us](mailto:tsparks@psc.state.fl.us)  
[discovery-gcl@psc.state.fl.us](mailto:discovery-gcl@psc.state.fl.us)

Walt Trierweiler ^  
Patricia Christensen \*  
Octavio Ponce \*  
Charles Rehwinkel \*  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400  
[trierweiler.walt@leg.state.fl.us](mailto:trierweiler.walt@leg.state.fl.us)  
[christensen.patty@leg.state.fl.us](mailto:christensen.patty@leg.state.fl.us)  
[ponce.octavio@leg.state.fl.us](mailto:ponce.octavio@leg.state.fl.us)  
[Rehwinkel.Charles@leg.state.fl.us](mailto:Rehwinkel.Charles@leg.state.fl.us)

Bradley Marshall ^ #  
Jordan Luebkmann \* #  
Earthjustice  
111 S. Martin Luther King Jr. Blvd.  
Tallahassee, FL 32301  
[bmarshall@earthjustice.org](mailto:bmarshall@earthjustice.org)  
[jluebkmann@earthjustice.org](mailto:jluebkmann@earthjustice.org)

Nihal Shrinath + #  
2101 Webster Street, Suite 1300  
Oakland, CA 94612  
[nihal.shrinath@sierraclub.org](mailto:nihal.shrinath@sierraclub.org)

Jon Moyle ^ #  
Karen Putnal \* #  
c/o Moyle Law Firm  
118 N. Gadsden Street  
Tallahassee, FL 32301  
[jmoyle@moylelaw.com](mailto:jmoyle@moylelaw.com)  
[kputnal@moylelaw.com](mailto:kputnal@moylelaw.com)  
[mqualls@moylelaw.com](mailto:mqualls@moylelaw.com)

Leslie R. Newton, Maj. USAF + #  
Ashley N. George, Capt. USAF \* #  
AFLOA/JAOE-ULFSC  
139 Barnes Drive, Suite 1  
Tyndall Air Force Base, Florida 32403  
[Leslie.Newton.1@us.af.mil](mailto:Leslie.Newton.1@us.af.mil)  
[Ashley.George.4@us.af.mil](mailto:Ashley.George.4@us.af.mil)

Thomas A. Jernigan + #  
AFCEC/JA-ULFSC  
139 Barnes Drive, Suite 1  
Tyndall Air Force Base, Florida 32403  
[thomas.jernigan.3@us.af.mil](mailto:thomas.jernigan.3@us.af.mil)

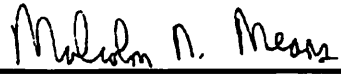
Ebony M. Payton + #  
AFCEC-CN-ULFSC  
139 Barnes Drive, Suite 1  
Tyndall Air Force Base, Florida 32403  
[Ebony.Payton.ctr@us.af.mil](mailto:Ebony.Payton.ctr@us.af.mil)

Robert Scheffel Wright ^ #  
John LaVia, III \* #  
Gardner, Bist, Wiener, Wadsworth, Bowden,  
Bush, Dee, LaVia & Wright, P.A.  
1300 Thomaswood Drive  
Tallahassee, FL 32308  
[shef@gbwlegal.com](mailto:shef@gbwlegal.com)  
[jlavia@gbwlegal.com](mailto:jlavia@gbwlegal.com)

Sari Amiel + #  
Sierra Club  
50 F. Street NW, Eighth Floor  
Washington, DC 20001  
[sari.amiel@sierraclub.org](mailto:sari.amiel@sierraclub.org)

# Petition to Intervene Pending

Mark F. Sundback +  
WCF Hospital Utility Alliance  
Sheppard Mullin Richter & Hampton LLP  
2099 Pennsylvania Ave., N.W., Suite 100  
Washington, D.C. 20006-6801  
[msundback@sheppardmullin.com](mailto:msundback@sheppardmullin.com)

  
\_\_\_\_\_  
ATTORNEY