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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230140-EU

Joint petition for approval of
modification to territorial
agreement in Sumter County, by
Sumter Electric Cooperative,
Inc. and the City of Bushnell.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, April 2, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 7,
3 let our folks get situated here.

4 Ms. Kaymak, you are recognized when you are
5 ready.

6 MS. KAYMAK: Good morning, Commissioners.
7 Alara Kaymak on behalf of Commission staff.

8 Item 7 is a joint petition by Sumter Electric
9 Cooperative, or SECO, and City of Bushnell
10 requesting approval of the second amendment to the
11 utility's territorial agreement in Sumter County.

12 Specifically, the joint petitioners seek to
13 transfer two parcels from the City of Bushnell to
14 SECO with no changes to the terms and conditions of
15 the existing agreement. The joint petitioners
16 assert that SECO is better positioned than Bushnell
17 to provide cost-effective and reliable electric
18 service to two recently connected residential
19 customers located in these parcels. SECO has
20 existing facilities that have sufficient capacity
21 and are closer geographically to both parcels than
22 Bushnell's facilities.

23 The proposed second amendment will facilitate
24 the provision of economical and reliable electric
25 service by SECO to the transferred parcels, thereby

1 avoiding potential uneconomic duplication of
2 facilities.

3 Staff notes that there are no facility
4 transfers that will result under this proposed
5 territorial agreement. Staff recommends approval
6 of this joint petition.

7 Thank you.

8 CHAIRMAN LA ROSA: Thank you.

9 Commissioners, is there questions or
10 discussions? Questions or discussion?

11 Open for a motion.

12 COMMISSIONER CLARK: Move to approve, Mr.
13 Chairman.

14 COMMISSIONER GRAHAM: Second.

15 CHAIRMAN LA ROSA: Hearing a motion. Hearing
16 a second.

17 All those in favor signify by saying yay.

18 (Chorus of yays.)

19 CHAIRMAN LA ROSA: Opposed, no.

20 (No response.)

21 CHAIRMAN LA ROSA: Show that item passes.

22 Thank you.

23 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of April, 2024.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024