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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230114-WS

Application for certificates  
to provide water and wastewater  
service in Volusia County, by  
Applegate Utility, LLC.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 6

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, April 2, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 6.

3 Ms. Watts, when you are settled and ready, you  
4 are recognized.

5 MS. WATTS: Commissioners, Item 6 is staff's  
6 recommendation on Applegate Utility, LLC's  
7 application for an original certificate to provide  
8 water and wastewater service in Volusia County.

9 Applegate provides water and wastewater  
10 service to approximately 88 mobile home park  
11 connections within the Applegate mobile home  
12 community, and 56 off-site water only connections.

13 Staff is recommending the application for  
14 water and wastewater certificates be approved.  
15 Additionally, staff's recommended water and  
16 wastewater rates are shown on schedule number one  
17 of the recommendation.

18 Representatives of the utility are available  
19 to answer questions. Staff is also available to  
20 answer questions.

21 CHAIRMAN LA ROSA: Members, is there questions  
22 or discussion?

23 COMMISSIONER CLARK: Move to approve the item,  
24 Mr. Chairman.

25 COMMISSIONER GRAHAM: Second.

1                   CHAIRMAN LA ROSA:   Hearing a motion.   Hearing  
2                   a second.

3                   All those in favor signify by saying yay.

4                   (Chorus of yays.)

5                   CHAIRMAN LA ROSA:   Opposed no.

6                   (No response.)

7                   CHAIRMAN LA ROSA:   Show that the item passes.

8                   Thank you very much.

9                   (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 15th day of April, 2024.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024