FILED 5/23/2024 DOCUMENT NO. 03862-2024 FPSC - COMMISSION CLERK

1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION	
2			
3	In the Matter of:		
4	A) Application for certificate to provide local telecommunications service		
	DOCKET NO.	COMPANY NAME	
6	20240045-TX	Frontier Tampa Bay FL Fiber 1 LLC	
7	20240059-TX	Uniti Fiber GulfCo LLC	
8		/	
9			
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA	
11	COMMISSIONERS		
12	PARTICIPATING:	CHAIRMAN MIKE LA ROSA	
13		COMMISSIONER ART GRAHAM COMMISSIONER GARY CLARK COMMISSIONER ANDREW GILES FAY	
14		COMMISSIONER GABRIELLA PASSIDOMO	
15	DATE:	Tuesday, May 7, 2024	
16	PLACE:	Betty Easley Conference Center	
17		Room 148 4075 Esplanade Way	
18		Tallahassee, Florida	
19	REPORTED BY:	DEBRA R. KRICK	
20		Court Reporter and Notary Public in and for	
21		the State of Florida at Large	
22		PREMIER REPORTING	
23		TALLAHASSEE, FLORIDA (850) 894-0828	
24			
25			

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Good morning. Everybody.
3	If you don't mind joining ourselves and
4	Commissioner Graham with the invocation and the
5	Pledge.
6	COMMISSIONER GRAHAM: If I could get you to
7	bow your heads, please.
8	(Invocation and Pledge of Allegiance.)
9	CHAIRMAN LA ROSA: Good morning. Today is May
10	7th. I would like to call this Agenda Conference
11	to order.
12	The items before us are all on move staff. We
13	will move to Item No. 1, our Consent Agenda. We
14	are ready.
15	Hearing a motion
16	COMMISSIONER CLARK: Move approval, Mr.
17	Chairman.
18	CHAIRMAN LA ROSA: Hearing a motion and a
19	second.
20	COMMISSIONER GRAHAM: Second.
21	CHAIRMAN LA ROSA: All those in favor, signify
22	by saying yay.
23	(Chorus of yays.)
24	COMMISSIONER LA ROSA: Opposed no.
25	(No response.)

1	CHAIRMAN LA ROSA: Show that the motion
2	passes.
3	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 21st day of May, 2024.
19	
20	
21	
22	DUIDE
23	DEPEN & MILCH
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

(850)894-0828