FILED 5/23/2024 DOCUMENT NO. 03868-2024 FPSC - COMMISSION CLERK

1		BEFORE THE
2	F'LORI <i>D</i>	A PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20240026-EI
6	Petition for rate increase by	
7	Tampa Electric Cor	npany/
8		
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	COMMISSIONERS	ITEM NO. 7
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER ANDREW GILES FAI COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, May 7, 2024
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
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1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 7.
3	Ms. Buys, you are recognized.
4	MS. BUYS: Good morning, Commissioners.
5	Item 7 is staff's recommendation to spend
6	Tampa Electric's requested final rate increase on.
7	April 2nd, 2024, TECO filed its petition for a
8	\$297 million increase to its general base rates and
9	charges effective January 1st, 2025. In addition,
10	TECO requested incremental rate increases of \$100
11	million in 2026, and \$72 million in 2027.
12	Staff is recommending the suspension of TECO's
13	proposed rates to allow for sufficient time to
14	review the company's request. The 60-day statutory
15	deadline for this action is June 3rd, 2024.
16	Staff is available for questions. Thank you.
17	CHAIRMAN LA ROSA: Thank you.
18	Having summarized the item, Commissioners, are
19	there any questions? Questions or discussion? Is
20	there discussion?
21	Seeing none, is there a motion?
22	COMMISSIONER CLARK: Move approval, Mr.
23	Chairman.
24	COMMISSIONER GRAHAM: Second.
25	CHAIRMAN LA ROSA: Hearing a motion, and

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hearing a second. All those in favor signify by saying yay. (Chorus of yays.) COMMISSIONER LA ROSA: Yay. Opposed no. (No response.) CHAIRMAN LA ROSA: Show that Item No. 7 passes. Thank you very much. (Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 21st day of May, 2024.
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21	
22	Dur et
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

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