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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240070-TP

Application for designation as an eligible
telecommunications carrier in the State
of Florida for the limited purpose of offering
lifeline service to qualified households, by
DISH Wireless, L.L.C., d/a/a Gen Mobile.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 18, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Items No. 4
3 through 13. This is where I was signifying we
4 would hear this in a group.

5 And, of course, Commissioners, if there is any
6 questions specifically on one of these items, I
7 know a lot of them are the same, feel free to jump
8 in, but we will go to staff for a summary.

9 MR. DAY: Good morning. I am Sam Day with the
10 Office of Industry Development & Market Analysis.

11 Item Nos. 4 through 13 address petitions for
12 designation as an eligible telecommunications
13 carrier for the purpose of providing Lifeline
14 service in Florida. Each of these petitions before
15 you today were filed by wireless telecommunications
16 providers.

17 As you are aware, since 2011, the Commission
18 has been limited to only approving ETC petitions
19 filed by wireline providers; however, recent
20 legislation gave the Commission jurisdiction to
21 grant ETC designation to wireless carriers for
22 Lifeline purposes only. Staff has reviewed these
23 petitions for compliance with federal and state ETC
24 requirements.

25 If approved, staff believes that the

1 additional competition in the Lifeline market will
2 provide Lifeline eligible consumers more choice in
3 carriers, increase lifeline promotional activity
4 and improve the overall lifeline subscribership
5 rate in Florida.

6 CHAIRMAN LA ROSA: Hearing a summary,
7 Commissioners, is there questions or discussions?
8 Questions or discussions? This is Items 1 through
9 13 -- I am sorry, 4 through 13. I misspoke
10 earlier, so 4 through 13.

11 COMMISSIONER CLARK: Move approval of the
12 item, Mr. Chairman.

13 COMMISSIONER GRAHAM: Second.
14 All those in favor, signify by saying yay.
15 (Chorus of yays.)

16 CHAIRMAN LA ROSA: Yay.
17 Opposed no.

18 (No response.)

19 CHAIRMAN LA ROSA: Show that Items 4 through
20 13 pass.

21 Thank you.

22 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

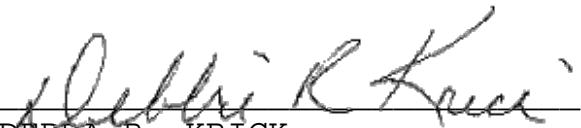
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 2nd day of July, 2024.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024