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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240065-TP

Petition for designation as eligible  
telecommunications carrier in the  
State of Florida, by Q LINK WIRELESS.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 7

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 18, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

## 1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Items No. 4  
3 through 13. This is where I was signifying we  
4 would hear this in a group.

5 And, of course, Commissioners, if there is any  
6 questions specifically on one of these items, I  
7 know a lot of them are the same, feel free to jump  
8 in, but we will go to staff for a summary.

9 MR. DAY: Good morning. I am Sam Day with the  
10 Office of Industry Development & Market Analysis.

11 Item Nos. 4 through 13 address petitions for  
12 designation as an eligible telecommunications  
13 carrier for the purpose of providing Lifeline  
14 service in Florida. Each of these petitions before  
15 you today were filed by wireless telecommunications  
16 providers.

17 As you are aware, since 2011, the Commission  
18 has been limited to only approving ETC petitions  
19 filed by wireline providers; however, recent  
20 legislation gave the Commission jurisdiction to  
21 grant ETC designation to wireless carriers for  
22 Lifeline purposes only. Staff has reviewed these  
23 petitions for compliance with federal and state ETC  
24 requirements.

25 If approved, staff believes that the

1 additional competition in the Lifeline market will  
2 provide Lifeline eligible consumers more choice in  
3 carriers, increase lifeline promotional activity  
4 and improve the overall lifeline subscribership  
5 rate in Florida.

6 CHAIRMAN LA ROSA: Hearing a summary,  
7 Commissioners, is there questions or discussions?  
8 Questions or discussions? This is Items 1 through  
9 13 -- I am sorry, 4 through 13. I misspoke  
10 earlier, so 4 through 13.

11 COMMISSIONER CLARK: Move approval of the  
12 item, Mr. Chairman.

13 COMMISSIONER GRAHAM: Second.  
14 All those in favor, signify by saying yay.  
15 (Chorus of yays.)

16 CHAIRMAN LA ROSA: Yay.  
17 Opposed no.

18 (No response.)

19 CHAIRMAN LA ROSA: Show that Items 4 through  
20 13 pass.

21 Thank you.

22 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

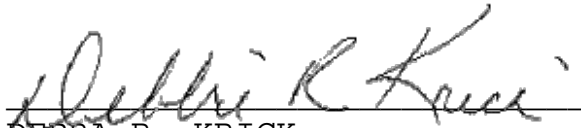
STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 2nd day of July, 2024.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024