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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220142-WS

Application for transfer of water and  
wastewater facilities and Certificate  
Nos. 589-W and 507-S from Grenelefe  
Resort Utility, Inc., to NC Real Estate  
Projects, LLC, d/b/a Grenelefe Utility,  
in Polk County.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 19

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 18, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Next up is Item No. 19.

3 Mr. Wooten, you are recognized when you are ready.

4 MR. WOOTON: Good morning, Commissioners.

5 Item No. 19 is a joint application from  
6 Grenelefe Resort Utility and NC Real Estate  
7 Projects, LLC, doing business as Grenelefe Utility,  
8 for approval to transfer the water and wastewater  
9 certificates from Grenelefe Resort Utility to NC  
10 Real Estate, as well as a requested new meter  
11 installation fee.

12 Staff reviewed the application and believes it  
13 meets the rule requirements, and that NC Real  
14 Estate projects has demonstrated the technical and  
15 financial capability to operate the system. The  
16 new meter installation fee would allow NC Real  
17 Estate Projects to change out the manual read  
18 meters to radio read meters on a going forward  
19 basis.

20 Staff recommends that the Commission approve  
21 the transfer and all issues in the recommendation.  
22 There was one customer comment received in regards  
23 to this docket.

24 CHAIRMAN LA ROSA: Thank you.

25 After hearing a summary, Commissioners, are

1           there questions or discussion on the item?

2           Questions or discussions?

3                    COMMISSIONER CLARK:   Move approval of the  
4           item, Mr. Chairman.

5                    COMMISSIONER GRAHAM:   Second.

6                    CHAIRMAN LA ROSA:   Hearing a motion and  
7           hearing a second.

8                    All those in favor signify by saying yay.

9                    (Chorus of yays.)

10                   CHAIRMAN LA ROSA:   Yay.

11                    Opposed no.

12                    (No response.)

13                   CHAIRMAN LA ROSA:   Show that Item No. 19  
14           passes.

15                    Thank you.

16                    (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 2nd day of July, 2024.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024