FILED 7/22/2024 DOCUMENT NO. 07706-2024 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
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5		DOCKET NO. 20240096-TP
6	Application for des an eligible telecom	nmunications
7	carrier in the Stat by Amerimex Communi	cations Corp.,
8	d/b/a SafetyNet Wir	celess/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3
12	COMMISSIONERS	CUATEMAN NIVE IN DOCA
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
15 16	DATE:	Tuesday, July 9, 2024
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		
22		
23	Γ	PREMIER REPORTING CALLAHASSEE, FLORIDA
24	-	(850) 894-0828
25		

1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 3. 3 Let Mr. Day get settled. 4 You are recognized, sir, when you are ready. 5 Good morning. I am Sam Day with the MR. DAY: Office of Industry Development & Market Analysis. 6 7 Item No. 3 addresses Amerimex's petition for 8 eligible telecommunication carrier designation to 9 provide Lifeline service. 10 If approved, staff believes that the 11 expedition additional competition will provide 12 eligible consumers more choice in carriers, 13 increased promotional activity and improve lifeline 14 subscribership. 15 CHAIRMAN LA ROSA: All right. Hearing a 16 summary of the item, Commissioners, are there 17 questions or discussions? Ouestions or discussion 18 on the item? 19 Hearing none, is there a motion? 20 COMMISSIONER CLARK: Move approval of the 21 item, Mr. Chairman. 22 COMMISSIONER GRAHAM: Second. 23 CHAIRMAN LA ROSA: Hearing a motion and 24 hearing a second. 25 All those in favor signify by saying yay.

(850)894-0828

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1	(Chorus of yays.)
2	CHAIRMAN LA ROSA: Yay.
3	Opposed no.
4	(No. response.)
5	CHAIRMAN LA ROSA: Show that the item passes.
6	Thank you very much, Mr. Day.
7	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of July, 2024.
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21	
22	A US OF
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

(850)894-0828

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