

David M. Lee Senior Attorney Florida Power & Light Company 700 Universe Boulevard Juno Beach, FL 33408-0420 (561) 691-7263 (561) 691-7135 (Facsimile) E-mail: david.lee@fpl.com

July 31, 2024

# -VIA ELECTRONIC FILING -

Adam Teitzman Commission Clerk Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

# **Re:** Docket No. 20240001-EI

Dear Mr. Teitzman:

Enclosed for filing are copies of the following monthly fuel reports for Florida Power & Light Company:

- (a) FPSC Forms 423-1, 423-1(a), and 423-1(b) for Florida Power & Light Company for the months of April, May and June 2024.
- (b) FPSC Forms 423-2(a), 423-2(b) and 423-2 for Plant Scherer for the months of April, May and June 2024.

FPL's Request for Confidential Classification of the information removed from FPL FPSC Form 423-1(a) and Plant Scherer FPSC Forms 423-2(a), 423-2(b) and 423-2, is being filed under separate cover.

Should you have any questions regarding this filing, please contact me.

Sincerely,

*s/ David M. Lee* David M. Lee

Attachments

cc: Counsel for Parties of Record (w/ attachments)

Florida Power & Light Company

# CERTIFICATE OF SERVICE Docket No. 20240001-EI

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished

by electronic delivery on the 31st day of July 2024 to the following:

Suzanne Brownless Ryan Sandy Office of General Counsel Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 sbrownle@psc.state.fl.us rsandy@psc.state.fl.us

J. Jeffrey Wahlen Malcolm N. Means Virginia Ponder Ausley McMullen P.O. Box 391 Tallahassee, Florida 32302 jwahlen@ausley.com mmeans@ausley.com vponder@ausley.com **Attorneys for Tampa Electric Company** 

Paula K. Brown Manager, Regulatory Coordination **Tampa Electric Company** Post Office Box 111 Tampa, Florida 33601-0111 regdept@tecoenergy.com

Mike Cassel Vice President/Government and Regulatory Affairs Florida Public Utilities Company 208 Wildlight Avenue Yulee, Florida 32097 mcassel@fpuc.com

Walt Trierweiler Charles J. Rehwinkel Mary A. Wessling Patricia A. Christensen Octavio Ponce Austin Watrous Office of Public Counsel The Florida Legislature 111 W. Madison Street, Room 812 Tallahassee, Florida 32399 trierweiler.walt@leg.state.fl.us rehwinkel.charles@leg.state.fl.us wessling.mary@leg.state.fl.us christensen.patty@leg.state.fl.us ponce.octavio@leg.state.fl.us watrous.austin@leg.state.fl.us Attorneys for the Citizens of the State of Florida

Matthew R. Bernier Robert L. Pickels Stephanie A. Cuello 106 East College Avenue, Suite 800 Tallahassee, Florida 32301 matthew.bernier@duke-energy.com robert.pickels@duke-energy.com stephanie.cuello@duke-energy.com FLRegulatoryLegal@duke-energy.com Attorneys for Duke Energy Florida, LLC

Dianne M. Triplett 299 First Avenue North St. Petersburg, Florida 33701 dianne.triplett@duke-energy.com **Duke Energy Florida**  Beth Keating Gunster, Yoakley & Stewart, P.A. 215 South Monroe St., Suite 601 Tallahassee, Florida 32301-1804 bkeating@gunster.com Attorneys for Florida Public Utilities Company

Michelle D. Napier Director, Regulatory Affairs **Florida Public Utilities Company** 1635 Meathe Drive West Palm Beach, FL33411 mnapier@fpuc.com

Robert Scheffel Wright John Thomas LaVia, III Gardner, Bist, Bowden, Dee, LaVia, Wright, Perry & Harper, P.A. 1300 Thomaswood Drive Tallahassee, Florida 32308 schef@gbwlegal.com jlavia@gbwlegal.com **Attorneys for Florida Retail Federation** 

Jon C. Moyle, Jr. Moyle Law Firm, P.A. 118 North Gadsden Street Tallahassee, FL 32301 jmoyle@moylelaw.com mqualls@moylelaw.com Attorneys for Florida Industrial Power Users Group James W. Brew Laura Wynn Baker Sarah B. Newman Stone Mattheis Xenopoulos & Brew, P.C. 1025 Thomas Jefferson Street, NW Eighth Floor, West Tower Washington, DC 20007 jbrew@smxblaw.com lwb@smxblaw.com sbn@smxblaw.com Attorneys for White Springs Agricultural Chemicals, Inc. d/b/a PCS Phosphate - White Springs

Peter J. Mattheis Michael K. Lavanga Joseph R. Briscar Stone Mattheis Xenopoulos & Brew, PC 1025 Thomas Jefferson Street, NW Eighth Floor, West Tower Washington, DC 20007 pjm@smxblaw.com mkl@smxblaw.com jrb@smxblaw.com **Attorneys for Nucor Steel Florida, Inc.** 

By: <u>s/ David M. Lee</u>

David M. Lee Florida Bar No. 103152

## FPSC Form No. 423-2(a)

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

| 1. Reporting Month:   | April        | Year:                         | 2024 | 4. | Name, Title & Telephone Number of Contact Person Concerning Data<br>Submitted on this Form: Edward Anderson |
|-----------------------|--------------|-------------------------------|------|----|-------------------------------------------------------------------------------------------------------------|
| 2. Reporting Company: | FLORIDA POWE | FLORIDA POWER & LIGHT COMPANY |      |    | 561 694-4790                                                                                                |
| 3. Plant Name:        | R.W.SCHERER  |                               |      | 5. | Signature of Official Submitting Report Manuel Acosta                                                       |
|                       |              |                               |      | 6. | Date Completed: 16-Jul-24                                                                                   |

| Line<br><u>No.</u><br>(a) | Supplier Name<br>(b)      | Mine<br><u>Location</u><br>(c) | Purch.<br><u>Type</u><br>(d) | <u>Tons</u><br>(e) | FOB<br>Mine<br>Price<br><u>(\$/Ton)</u><br>(f) | Shorthaul<br>& Loading<br>Charges<br><u>(\$/Ton)</u><br>(g) | Original<br>Invoice<br>Price<br><u>(\$/Ton)</u><br>(h) | Retroactive<br>Price<br>Increase<br><u>(\$/Ton)</u><br>(i) | Base<br>Price<br><u>(\$/Ton)</u><br>(j) | Quality<br>Adjustments<br><u>(\$/Ton)</u><br>(k) | Effective<br>Purchase<br>Price<br><u>(\$/Ton)</u><br>(I) |
|---------------------------|---------------------------|--------------------------------|------------------------------|--------------------|------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|----------------------------------------------------------|
| (1)                       | BLUEGRASS COMMODITIES     | 19/WY/5                        | S                            | 36,456.24          |                                                | 0.157                                                       |                                                        | -                                                          |                                         | (0.123)                                          |                                                          |
| (2)                       | ARCH COALSALES COMPANY, I | NC 19/WY/5                     | S                            | 6,651.69           |                                                | 0.210                                                       |                                                        | -                                                          |                                         | 0.043                                            |                                                          |
| (3)                       | BLUEGRASS COMMODITIES     | 19/WY/5                        | S                            | 7,630.02           |                                                | 0.157                                                       |                                                        | -                                                          |                                         | (0.415)                                          |                                                          |

REDACTED VERSION FPSC Form No. 423-2(a) (2/87)

#### FPSC Form No. 423-2(b)

# MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED TRANSPORTATION INVOICE INFORMATION

|                 | porting Month:<br>porting Company: | April<br>FLORIDA PO | Year:<br>WER & LIGHT COMPANY | 2024        |             |                        | tle & Telephone<br>d on this Form: I<br>4790 |                        |                        | Concerning Da          | ta                     |                        |                        |                        |                        |                        |
|-----------------|------------------------------------|---------------------|------------------------------|-------------|-------------|------------------------|----------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 3. Pla          | nt Name:                           | R.W.SCHERE          | R                            |             |             | 5. Signature           | e of Official Subr                           | nitting Report         | Manuel Act             | osta                   |                        |                        |                        |                        |                        |                        |
|                 |                                    |                     |                              |             |             | 6. Date Cor            | npleted:                                     | 16-Jul-24              |                        |                        |                        |                        |                        |                        |                        |                        |
|                 |                                    |                     |                              |             |             |                        | Additional                                   | Rail Charg             |                        |                        | oorne Charges          |                        |                        |                        | Total                  |                        |
|                 |                                    |                     |                              |             |             | Effective<br>Purchase  | Shorthaul<br>& Loading                       | Rail                   | Other<br>Rail          | River<br>Barge         | Trans-<br>loading      | Ocean<br>Barge         | Other<br>Water         | Other<br>Related       | Transpor-<br>tation    | FOB<br>Plant           |
| Lin             |                                    | Mine                | Shipping                     | Transport   | _           | Price                  | Charges                                      | Rate                   | Charges                | Rate                   | Rate                   | Rate                   | Charges                | Charges                | Charges                | Price                  |
| <u>No</u><br>(a |                                    | Location<br>(c)     | Point<br>(d)                 | Mode<br>(e) | Tons<br>(f) | <u>(\$/Ton)</u><br>(g) | <u>(\$/Ton)</u><br>(h)                       | <u>(\$/Ton)</u><br>(i) | <u>(\$/Ton)</u><br>(j) | <u>(\$/Ton)</u><br>(k) | <u>(\$/Ton)</u><br>(I) | <u>(\$/Ton)</u><br>(m) | <u>(\$/Ton)</u><br>(n) | <u>(\$/Ton)</u><br>(0) | <u>(\$/Ton)</u><br>(p) | <u>(\$/Ton)</u><br>(q) |
|                 |                                    | .,                  |                              | .,          | .,          | (9)                    | ()                                           | (.)                    | U)                     | (1)                    | (.)                    | ()                     | ()                     | (0)                    | (P)                    |                        |
| (1              | ) BLUEGRASS COMMODITIES            | 19/WY/5             | EAGLE BUTTE                  | UR          | 36,456.24   |                        | -                                            |                        | -                      | -                      | -                      | -                      | -                      | -                      |                        | 51.814                 |
| (2              | ) ARCH COALSALES COMPANY, I        | IN 19/WY/5          | BLACK THUNDER MINE, WY       | UR          | 6,651.69    |                        | -                                            |                        | -                      | -                      | -                      | -                      | -                      | -                      |                        | 56.358                 |
| (3              | ) BLUEGRASS COMMODITIES            | 19/WY/5             | EAGLE BUTTE                  | UR          | 7,630.02    |                        | -                                            |                        | -                      | -                      | -                      | -                      | -                      | -                      |                        | 51.964                 |

REDACTED VERSION FPSC Form No. 423-2(b) (2/87)

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | April        | Year:          | 2024 | 4. | Name, Title & Telephone Number of Contact Person Concerning Data<br>Submitted on this Form: Edward Anderson |  |  |  |  |
|----|--------------------|--------------|----------------|------|----|-------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 2. | Reporting Company: | FLORIDA POWE | R & LIGHT COMP | ANY  |    | 561 694-4790                                                                                                |  |  |  |  |
| 3. | Plant Name:        | R.W.SCHERER  |                |      | 5. | Signature of Official Submitting Report Manuel Acosta                                                       |  |  |  |  |

6. Date Completed: 16-Jul-24

| Line<br><u>No.</u><br>(a) | <u>Supplier Name</u><br>(b) | Mine<br><u>Location</u><br>(c) | Purchase<br><u>Type</u><br>(d) | Transport<br><u>Mode</u><br>(e) | Tons<br>(f) | Purchase<br>Price<br><u>(\$/Ton)</u><br>(g) | Effective<br>Transport<br>Charges<br><u>(\$/Ton)</u><br>(h) | Total<br>FOB Plant<br>Price<br><u>(\$/Ton)</u><br>(i) | Sulfur<br>Content<br><u>(%)</u><br>(j) | Btu<br>Content<br>(Btu/Ib)<br>(k) | Ash<br>Content<br><u>(%)</u><br>(I) | Moisture<br>Content<br><u>(%)</u><br>(m) |
|---------------------------|-----------------------------|--------------------------------|--------------------------------|---------------------------------|-------------|---------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|------------------------------------------|
| (1)                       | BLUEGRASS COMMODITIES       | 19/WY/5                        | S                              | UR                              | 36,456.24   |                                             |                                                             | 51.814                                                | 0.42                                   | 8,366                             | 4.87                                | 30.31                                    |
| (2)                       | ARCH COALSALES COMPANY, IN  | 19/WY/5                        | S                              | UR                              | 6,651.69    |                                             |                                                             | 56.358                                                | 0.23                                   | 8,951                             | 4.93                                | 26.71                                    |
| (3)                       | BLUEGRASS COMMODITIES       | 19/WY/5                        | S                              | UR                              | 7,630.02    |                                             |                                                             | 51.964                                                | 0.37                                   | 8,291                             | 4.64                                | 31.02                                    |

REDACTED VERSION FPSC Form No. 423-2 (2/87)

|       |                              | I VE     | AR 2024                                                                                        |                                                                                                                                |                                                                                                                                              | DETAIL                                                                                                                                                  | . OF INVOIC                                                                                                                                                                                                                                                      | E AND TRAN                                                                                                                                                                                                                                                                                            | SPORTATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|       |                              |          |                                                                                                | MPANY                                                                                                                          |                                                                                                                                              | SUBMITTED                                                                                                                                               | ON THIS F                                                                                                                                                                                                                                                        | ORM: EDWAR                                                                                                                                                                                                                                                                                            | RD ANDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DN REQU                                                                                                                                                                                                                                                                                                                                                                                                         | ATORY AF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FAIRS, (561) 6                                                                                                                                                                                                                                                                                                                                                                                                                      | 94 -4790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          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|       |                              |          |                                                                                                |                                                                                                                                |                                                                                                                                              | 5. DATE CO                                                                                                                                              | MPLETED:                                                                                                                                                                                                                                                         | 07/16/202                                                                                                                                                                                                                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                       |
| (B)   | (C)                          | (D)      | (E)                                                                                            | (F)                                                                                                                            | (G)                                                                                                                                          | (H)                                                                                                                                                     | (1)                                                                                                                                                                                                                                                              | (J)                                                                                                                                                                                                                                                                                                   | (K)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (L)                                                                                                                                                                                                                                                                                                                                                                                                             | (M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (N)                                                                                                                                                                                                                                                                                                                                                                                                                                 | (O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Q)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (R)                                                                                                                                                                                                                                                                                                                                                                                   |
| PLANT | SUPPLIER                     | DELIVERY | DELIVERY<br>DATE                                                                               | TYPE<br>OIL                                                                                                                    | VOLUME<br>(BBLS)                                                                                                                             | INVOICE<br>PRICE<br>(\$/BBL)                                                                                                                            | INVOICE<br>AMOUNT<br>(\$)                                                                                                                                                                                                                                        | DISCOUNT<br>(\$)                                                                                                                                                                                                                                                                                      | NET<br>AMOUNT<br>(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NET<br>PRICE<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                                                        | QUALITY<br>ADJUST<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EFFECTIVE<br>PUR PRICE<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                                                                  | TRANSP<br>TO TERM<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADDITIONAL<br>TRANS CHGS<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OTHER<br>CHGS<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DELIVERED<br>PRICE<br>(\$/BBL)                                                                                                                                                                                                                                                                                                                                                        |
|       | ORTING M<br>ORTING CO<br>(B) | (B) (C)  | ORTING MONTH April y<br>ORTING COMPANY : FLORIDA POW<br>(B) (C) (D)<br>PLANT SUPPLIER DELIVERY | ORTING MONTH April VEAR 2024<br>ORTING COMPANY : FLORIDA POWER LIGHT CO<br>(B) (C) (D) (E)<br>PLANT SUPPLIER DELIVERY DELIVERY | ORTING MONTH April YEAR 2024<br>ORTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>(B) (C) (D) (E) (F)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE | ORTING MONTH April YEAR 2024<br>ORTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>(B) (C) (D) (E) (F) (G)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE VOLUME | RTING MONTH April YEAR 2024<br>BRTING MONTH April YEAR 2024<br>BRTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>4. SIGNATU<br>5. DATE CO<br>(B) (C) (D) (E) (F) (G) (H)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE VOLUME INVOICE<br>LOCATION DATE OIL (BBLS) PRICE | RTING MONTH April YEAR 2024<br>BRTING MONTH April YEAR 2024<br>BRTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>4. SIGNATURE OF OFFI<br>5. DATE COMPLETED:<br>(B) (C) (D) (E) (F) (G) (H) (I)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE VOLUME INVOICE INVOICE<br>LOCATION DATE OIL (BBLS) PRICE AMOUNT | INTING MONTH April       YEAR 2024         STRING MONTH April       YEAR 2024         STRING COMPANY : FLORIDA POWER LIGHT COMPANY       SUBMITTED ON THIS FORM: EDWAR         4. SIGNATURE OF OFFICIAL SUBMIT         5. DATE COMPLETED:       07/16/202         (B)       (C)       (D)       (E)       (F)       (G)       (H)       (I)       (J)         PLANT       SUPPLIER       DELIVERY       TYPE       VOLUME       INVOICE       INVOICE       DISCOUNT         (S) | RTING MONTH April VEAR 2024<br>DRTING MONTH April VEAR 2024<br>DRTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>SUBMITTED ON THIS FORM: EDWARD ANDERSI<br>4. SIGNATURE OF OFFICIAL SUBMITTING REPOR<br>5. DATE COMPLETED: 07/16/2024<br>(B) (C) (D) (E) (F) (G) (H) (I) (J) (K)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE VOLUME INVOICE INVOICE DISCOUNT NET<br>LOCATION DATE OIL (BBLS) PRICE AMOUNT (S) AMOUNT | INTING MONTH April       YEAR 2024         INTING MONTH April       YEAR 2024         INTING COMPANY : FLORIDA POWER LIGHT COMPANY       3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSISUBMITTED ON THIS FORM: EDWARD ANDERSON, ICUL         4. SIGNATURE OF OFFICIAL SUBMITTING REPORT         5. DATE COMPLETED:       07/16/2024         (B)       (C)       (D)       (E)       (F)       (G)       (H)       (I)       (I)         PLANT       SUPPLIER       DELIVERY       DELIVERY       TYPE       VOLUME       INVOICE       INVOICE       DISCOUNT       NET         PRICE       AMOUNT       (S)       AMOUNT       PRICE | ARTING MONTH April VEAR 2024<br>DRTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>SUBMITTED ON THIS FORM: EDWARD ANDERSON, IEUU ATORY AFT<br>4. SIGNATURE OF OFFICIAL SUBMITTING REPORT<br>5. DATE COMPLETED: 07/16/2024<br>(B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE VOLUME INVOICE INVOICE DISCOUNT NET NET QUALITY<br>LOCATION DATE OIL (BBLS) PRICE AMOUNT (S) AMOUNT PRICE ADJUST | DRTING MONTH April       YEAR 2024         DRTING MONTH April       YEAR 2024         DRTING COMPANY : FLORIDA POWER LIGHT COMPANY       S. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA<br>SUBMITTED ON THIS FORM: EDWARD ANDERSON, REULATORY AFFAIRS, (561) 6         4. SIGNATURE OF OFFICIAL SUBMITTING REPORT       S. DATE COMPLETED:         (B)       (C)       (D)       (E)       (F)         (B)       (C)       (D)       (E)       (F)       (G)         PLANT       SUPPLIER       DELIVERY       TYPE       VOLUME       INVOICE       INVOICE       INVOICE       INVOICE       MOUNT       NET       QUALITY       EFFECTIVE         PLANT       SUPPLIER       DELIVERY       TYPE       VOLUME       INVOICE       INVOICE       AMOUNT       NET       QUALITY       EFFECTIVE         OIL       (BBLS)       PRICE       AMOUNT       (S)       AMOUNT       PRICE       ADJUST       PUR PRICE | DRTING MONTH April VEAR 2024       YEAR 2024         DRTING MONTH April VEAR 2024       3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA SUBMITTED ON THIS FORM: EDWARD ANDERSON, FEULATORY AFFAIRS, (561) 694 -4790         A. SIGNATURE OF OFFICIAL SUBMITTING REPORT       4. SIGNATURE OF OFFICIAL SUBMITTING REPORT         S. DATE COMPLETED:       07/16/2024         (B)       (C)       (D)       (E)       (F)       (G)       (H)       (I)       (J)       (K)       (L)       (M)       (N)       (O)         PLANT       SUPPLIER       DELIVERY       TYPE       VOLUME       INVOICE       INVOICE       DISCOUNT       NET       NET       QUALITY       EFFECTIVE       TRANSP         LOCATION       DATE       OIL       (BBLS)       PRICE       AMOUNT       (S)       AMOUNT       PRICE       ADJUST       PUR PRICE       TO TERM | DRTING MONTH April       YEAR 2024         DRTING MONTH April       YEAR 2024         DRTING COMPANY : FLORIDA POWER LIGHT COMPANY       3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA<br>SUBMITTED ON THIS FORM: EDWARD ANDERSON, FEULATORY AFFAIRS, (561) 694 -4790         4. SIGNATURE OF OFFICIAL SUBMITTING REPORT         5. DATE COMPLETED:       07/16/2024         (B)       (C)       (D)       (E)       (F)       (G)       (H)       (I)       (I)       (M)       (N)       (O)       (P)         PLANT       SUPPLIER       DELIVERY<br>LOCATION       DELIVERY<br>DATE       TYPE<br>OIL       VOLUME<br>(BBLS)       INVOICE       INVOICE DISCOUNT       NET       NET       QUALITY       EFFECTIVE       TRANSP       ADDITIONAL<br>PRICE | ARTING MONTH April VEAR 2024<br>DRTING COMPANY : FLORIDA POWER LIGHT COMPANY<br>S. DATE COMPLETED: 07/16/2024<br>(B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q)<br>PLANT SUPPLIER DELIVERY DELIVERY TYPE VOLUME INVOICE INVOICE DISCOUNT NET NET QUALITY EFFECTIVE TRANSP ADDITIONAL OTHER<br>PRICE AMOUNT (S) AMOUNT PRICE ADJUST PUR PRICE TO TERM TRANS CHGS CHGS |

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS

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| Page 1 of 1 |  |
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| FPSC FORM NO. 423-1(b) |                               | MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS<br>REPORT OF ADJUSTMENTS TO PREVIOUS OIL DELIVERIES                                |      |
|------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1. REPORTING MONTH:    | April YEAR:                   | 2024 3. NAME, TITLE, & TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA<br>SUBMITTED ON THIS FORM: EDWARD ANDERSON ,REGULATORY AFFAIRS,(561) 694 -4 | 4790 |
| 2. REPORTING COMPANY:  | FLORIDA POWER & LIGHT COMPANY | 4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:<br>5. DATE COMPLETED: 07/16/2024                                                                          |      |
| FORM                   | ORIGINAL OLD                  | NEW<br>COLUMN DELIVERED                                                                                                                               |      |
| LINE MONTH PLANT       | LINE VOLUME F                 | FORM DESIGNATOR OLD NEW PRICE                                                                                                                         |      |
| NO. REPORTED NAME      | SUPPLIER NUMBER (BBLS)        | NO. & TITLE VALUE VALUE (\$/BBL) REASON FOR REVISION                                                                                                  |      |
| (A) (B) (C)            | (D) (E) (F)                   | (G) (H) (J) (K) (L)                                                                                                                                   |      |

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| LINE<br>NO. | PLANT                  | SUPPLIER        | SHIPPING<br>POINT | PURCHASE<br>TYPE | DELIVERY      | DELIVERY<br>DATE | TYPE<br>OIL | SULFUR (%)      | BTU<br>CONTENT<br>(BTU/GAL) | VOLUME<br>(BBLS) | DELIVERED<br>PRICE<br>(\$/BBLS) |
|-------------|------------------------|-----------------|-------------------|------------------|---------------|------------------|-------------|-----------------|-----------------------------|------------------|---------------------------------|
|             |                        |                 |                   |                  | 5. DATE COM   |                  | 9/2024      | 10-10-10        |                             | _                |                                 |
|             |                        |                 |                   |                  | SUBMITTED O   |                  | DWARD AND   | DERSON REGULAT  |                             |                  |                                 |
| 2. RE       | PORTING CO             | )MPANY : FLORIE | DA POWER LIGHT    | COMPANY          | 3. NAME, TITL | E TELEPHONE N    | UMBER OF C  | ONTACT PERSON   | CONCERNING                  | DATA             |                                 |
|             |                        |                 |                   |                  | ORIGIN, VOLU  | ME, DELIVERED    | PRICE AND A | S RECEIVED QUAN | NTITY                       |                  |                                 |
|             | FORM NO 4<br>PORTING M |                 | YEAR 2024         |                  | MONTHLY REP   | PORT OF COST #   |             | OF FUEL OIL FOR |                             | NTS              |                                 |

## FPSC Form No. 423-2(a)

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

| 1. | Reportir                  | ng Month:                   | Мау                            | Year:                        | 2024               | <ol> <li>Name, Title &amp; Telephone Number of Contact Person Concerning Dat<br/>Submitted on this Form: Edward Anderson</li> </ol> |                                                             |                                                        |                                                            |                                         | ita                                              |                                                   |
|----|---------------------------|-----------------------------|--------------------------------|------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|---------------------------------------------------|
| 2. | Reportir                  | ng Company:                 | FLORIDA POW                    | /ER & LIGH                   | T COMPANY          |                                                                                                                                     | 561 694-4                                                   |                                                        | I. Edward Anders                                           | 5011                                    |                                                  |                                                   |
| 3. | Plant Na                  | ame:                        | R.W.SCHEREF                    | 2                            |                    |                                                                                                                                     | 5. Signature                                                | of Official Su                                         | bmitting Report /                                          | Manuel A                                | costa                                            |                                                   |
|    |                           |                             |                                |                              |                    |                                                                                                                                     | 6. Date Com                                                 | pleted:                                                | 16-Jul-24                                                  |                                         |                                                  |                                                   |
|    | Line<br><u>No.</u><br>(a) | <u>Supplier Name</u><br>(b) | Mine<br><u>Location</u><br>(c) | Purch.<br><u>Type</u><br>(d) | <u>Tons</u><br>(e) | FOB<br>Mine<br>Price<br><u>(\$/Ton)</u><br>(f)                                                                                      | Shorthaul<br>& Loading<br>Charges<br><u>(\$/Ton)</u><br>(g) | Original<br>Invoice<br>Price<br><u>(\$/Ton)</u><br>(h) | Retroactive<br>Price<br>Increase<br><u>(\$/Ton)</u><br>(i) | Base<br>Price<br><u>(\$/Ton)</u><br>(j) | Quality<br>Adjustments<br><u>(\$/Ton)</u><br>(k) | Effective<br>Purchase<br>Price<br>(\$/Ton)<br>(I) |
|    | (1)                       | BLUEGRASS COMMODITIES       | 19/WY/5                        | S                            | 33 301 24          |                                                                                                                                     | 0 157                                                       |                                                        | _                                                          |                                         | 0.036                                            |                                                   |

 (1)
 BLUEGRASS COMMODITIES
 19/WY/5
 S
 33,301.24
 0.157
 0.036

 (2)
 ARCH COALSALES COMPANY, INC 19/WY/5
 S
 2,640.36
 0.210
 0.000

REDACTED VERSION FPSC Form No. 423-2(a) (2/87)

#### FPSC Form No. 423-2(b)

# MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED TRANSPORTATION INVOICE INFORMATION

| <ol> <li>Reporti</li> <li>Reporti</li> </ol> | 0                          | May<br>FLORIDA PC | Year:<br>WER & LIGHT COMPANY | 2024              |           |                       | tle & Telephone<br>d on this Form: I<br>4790 |                  |                            | Concerning Da    | ta                |                  |                     |                     |                     |                   |
|----------------------------------------------|----------------------------|-------------------|------------------------------|-------------------|-----------|-----------------------|----------------------------------------------|------------------|----------------------------|------------------|-------------------|------------------|---------------------|---------------------|---------------------|-------------------|
| 3. Plant N                                   | lame:                      | R.W.SCHERI        | ĒR                           |                   |           | 5. Signature          | of Official Subr                             | nitting Report   | Manuel Act                 | nsta             |                   |                  |                     |                     |                     |                   |
|                                              |                            |                   |                              |                   |           | 6. Date Con           | npleted:                                     | 16-Jul-24        |                            |                  |                   |                  |                     |                     |                     |                   |
|                                              |                            |                   |                              |                   |           |                       | Additional                                   | Rail Charg       |                            |                  | borne Charges     |                  |                     |                     | Total               |                   |
|                                              |                            |                   |                              |                   |           | Effective<br>Purchase | Shorthaul<br>& Loading                       | Rail             | Other<br>Rail              | River<br>Barge   | Trans-<br>loading | Ocean<br>Barge   | Other<br>Water      | Other<br>Related    | Transpor-<br>tation | FOB<br>Plant      |
| Line<br><u>No.</u>                           | Supplier Name              | Mine              | Shipping<br>Point            | Transport<br>Mode | Tons      | Price<br>(\$/Ton)     | Charges<br>(\$/Ton)                          | Rate<br>(\$/Ton) | Charges<br><u>(\$/Ton)</u> | Rate<br>(\$/Ton) | Rate<br>(\$/Ton)  | Rate<br>(\$/Ton) | Charges<br>(\$/Ton) | Charges<br>(\$/Ton) | Charges<br>(\$/Ton) | Price<br>(\$/Ton) |
| (a)                                          | (b)                        | Location<br>(c)   | (d)                          | (e)               | (f)       | (g)                   | (h)                                          | (i)              | (j)                        | (k)              | (l)               | (m)              | (n)                 | (o)                 | (p)                 | (q)               |
| (1)                                          | BLUEGRASS COMMODITIES      | 19/WY/5           | EAGLE BUTTE                  | UR                | 33,301.24 |                       | -                                            |                  | -                          | -                | -                 | -                | -                   | -                   |                     | 52.113            |
| (2)                                          | ARCH COALSALES COMPANY, IN | 19/WY/5           | BLACK THUNDER MINE, WY       | UR                | 2,640.36  |                       | -                                            |                  | -                          | -                | -                 | -                | -                   | -                   |                     | 56.595            |

REDACTED VERSION FPSC Form No. 423-2(b) (2/87)

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

| 1. Reporting Month:   | May Year:          | 2024        | 4. | Name, Title & Telephone Number of Contact Person Concerning Data<br>Submitted on this Form: Edward Anderson |
|-----------------------|--------------------|-------------|----|-------------------------------------------------------------------------------------------------------------|
| 2. Reporting Company: | FLORIDA POWER & LI | GHT COMPANY |    | 561 694-4790                                                                                                |
| 3. Plant Name:        | R.W.SCHERER        |             | 5. | Signature of Official Submitting Report Manuel Acosta                                                       |
|                       |                    |             | 6. | Date Completed: 16-Jul-24                                                                                   |

| Line<br><u>No.</u><br>(a) | <u>Supplier Name</u><br>(b) | Mine<br><u>Location</u><br>(c) | Purchase<br><u>Type</u><br>(d) | Transport<br><u>Mode</u><br>(e) | Tons<br>(f) | Purchase<br>Price<br><u>(\$/Ton)</u><br>(g) | Effective<br>Transport<br>Charges<br><u>(\$/Ton)</u><br>(h) | Total<br>FOB Plant<br>Price<br><u>(\$/Ton)</u><br>(i) | Sulfur<br>Content<br><u>(%)</u><br>(j) | Btu<br>Content<br>(Btu/lb)<br>(k) | Ash<br>Content<br><u>(%)</u><br>(l) | Moisture<br>Content<br><u>(%)</u><br>(m) |
|---------------------------|-----------------------------|--------------------------------|--------------------------------|---------------------------------|-------------|---------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|------------------------------------------|
| (1)                       | BLUEGRASS COMMODITIES       | 19/WY/5                        | S                              | UR                              | 33,301.24   |                                             |                                                             | 52.113                                                | 0.37                                   | 8,445                             | 4.76                                | 29.89                                    |
| (2)                       | ARCH COALSALES COMPANY, IN  | 19/WY/5                        | S                              | UR                              | 2,640.36    |                                             |                                                             | 56.595                                                | 0.24                                   | 8,970                             | 4.76                                | 26.55                                    |

REDACTED VERSION FPSC Form No. 423-2 (2/87)

| FPSC F     | ORM NO   | 423 - 1(a) |                      |                  |             |                  |                                                                                                                                                                                                                      |                           | COST AND C       | -                     |                          |                               | RIC PLANTS                         |                               |     |                           |                                |
|------------|----------|------------|----------------------|------------------|-------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------------|--------------------------|-------------------------------|------------------------------------|-------------------------------|-----|---------------------------|--------------------------------|
| 1. REPO    | DRTING N | 10NTH : Ma | y Y                  | EAR 2024         |             |                  |                                                                                                                                                                                                                      |                           |                  |                       |                          |                               |                                    |                               |     |                           |                                |
| 2. REPO    | ORTING C | OMPANY :   | FLORIDA POV          | VER LIGHT CC     | OMPANY      |                  | <ol> <li>NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA<br/>SUBMITTED ON THIS FORM: EDWARD ANDERSON ,REGULATORY AFFAIRS,(561) 694 -4790</li> <li>SIGNATURE OF OFFICIAL SUBMITTING REPORT:</li> </ol> |                           |                  |                       |                          |                               |                                    |                               |     |                           |                                |
|            |          |            |                      |                  |             |                  | 5. DATE CO                                                                                                                                                                                                           | OMPLETED:                 | 07/16/202        | 24                    |                          |                               |                                    |                               |     |                           |                                |
| (A)        | (B)      | (C)        | (D)                  | (E)              | (F)         | (G)              | (H)                                                                                                                                                                                                                  | (1)                       | (J)              | (K)                   | (L)                      | (M)                           | (N)                                | (0)                           | (P) | (Q)                       | (R)                            |
| LINE<br>NO | PLANT    | SUPPLIER   | DELIVERY<br>LOCATION | DELIVERY<br>DATE | TYPE<br>OIL | VOLUME<br>(BBLS) | INVOICE<br>PRICE<br>(\$/BBL)                                                                                                                                                                                         | INVOICE<br>AMOUNT<br>(\$) | DISCOUNT<br>(\$) | NET<br>AMOUNT<br>(\$) | NET<br>PRICE<br>(\$/BBL) | QUALITY<br>ADJUST<br>(\$/BBL) | EFFECTIVE<br>PUR PRICE<br>(\$/BBL) | TRANSP<br>TO TERM<br>(\$/BBL) |     | OTHER<br>CHGS<br>(\$/BBL) | DELIVERED<br>PRICE<br>(\$/BBL) |

1 PFM APEC TBG 05/31/2024 27,200

EDITED COPY

115.4997

0.0000

| Page 1 of 1 | of 1 |
|-------------|------|
|-------------|------|

| FPSC FORM NO. 423-1(b)                                       |                                                                                                            | MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS<br>REPORT OF ADJUSTMENTS TO PREVIOUS OIL DELIVERIES                              |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. REPORTING MONTH:                                          | May YEAR: 2024                                                                                             | 3. NAME, TITLE, & TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA<br>SUBMITTED ON THIS FORM: EDWARD ANDERSON ,REGULATORY AFFAIRS,(561) 694 -4790 |
| 2. REPORTING COMPANY:                                        | FLORIDA POWER & LIGHT COMPANY                                                                              | <ul> <li>4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:</li> <li>5. DATE COMPLETED: 07/16/2024</li> </ul>                                              |
| FORM<br>LINE MONTH PLANT<br>NO. REPORTED NAME<br>(A) (B) (C) | ORIGINAL OLD COLUM<br>LINE VOLUME FORM DESIGNA<br>SUPPLIER NUMBER (BBLS) NO. & TITL<br>(D) (E) (F) (G) (H) | TOR OLD NEW PRICE                                                                                                                                   |

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FPSC FORM NO 423 - 11. REPORTING MONTH : MayYEAR 2024

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUANTITY

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA SUBMITTED ON THIS FORM: EDWARD ANDERSON ,REGULATORY AFFAIRS,(561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:

5. DATE COMPLETED: 07/19/2024

| LINE PLANT<br>NO. | SUPPLIER | SHIPPING<br>POINT    | PURCHASE<br>TYPE | DELIVERY<br>LOCATION | DELIVERY<br>DATE | TYPE<br>OIL | SULFUR (%) | BTU<br>CONTENT<br>(BTU/GAL) | VOLUME<br>(BBLS) | DELIVERED<br>PRICE<br>(\$/BBLS) |
|-------------------|----------|----------------------|------------------|----------------------|------------------|-------------|------------|-----------------------------|------------------|---------------------------------|
| 1 FT. MYERS       | APEC     | NA-TRUCK<br>DELIVERY | S                | TBG                  | 05/31/2024       |             | N/A        | N/A                         | 27,200           | 115.4997                        |

## FPSC Form No. 423-2(a)

### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED PURCHASED COAL INVOICE INFORMATION

| 1. | Reportin   | ng Month:                                           | June        | Year:                     | 2024     |                 |                        | <ol> <li>Name, Title &amp; Telephone Number of Contact Person Concerning<br/>Submitted on this Form: Edward Anderson</li> </ol> |                      |                 |                 |                       |  |
|----|------------|-----------------------------------------------------|-------------|---------------------------|----------|-----------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------------|-----------------------|--|
| 2. | Reportin   | Company: FLORIDA POWER & LIGHT COMPANY 561 694-4790 |             |                           |          |                 |                        |                                                                                                                                 |                      |                 |                 |                       |  |
| 3. | Plant Na   | ame:                                                | R.W.SCHERER |                           |          |                 | 5. Signature           | of Official Su                                                                                                                  | bmitting Report /    | Manuel A        | costa           |                       |  |
|    |            |                                                     | 6. Date Com | Date Completed: 16-Jul-24 |          |                 |                        |                                                                                                                                 |                      |                 |                 |                       |  |
|    |            |                                                     |             |                           |          | FOB<br>Mine     | Shorthaul<br>& Loading | Original<br>Invoice                                                                                                             | Retroactive<br>Price | Base            | Quality         | Effective<br>Purchase |  |
|    | Line       |                                                     | Mine        | Purch.                    |          | Price           | Charges                | Price                                                                                                                           | Increase             | Price           | Adjustments     | Price                 |  |
|    | <u>No.</u> | Supplier Name                                       | Location    | Type                      | Tons     | <u>(\$/Ton)</u> | <u>(\$/Ton)</u>        | <u>(\$/Ton)</u>                                                                                                                 | <u>(\$/Ton)</u>      | <u>(\$/Ton)</u> | <u>(\$/Ton)</u> | <u>(\$/Ton)</u>       |  |
|    | (a)        | (b)                                                 | (c)         | (d)                       | (e)      | (f)             | (g)                    | (h)                                                                                                                             | (i)                  | (j)             | (k)             | (I)                   |  |
|    | (1)        | BLUEGRASS COMMODITIES                               | 19/WY/5     | S                         | 6,079.33 |                 | 0.157                  |                                                                                                                                 | -                    |                 | 0.053           |                       |  |

REDACTED VERSION FPSC Form No. 423-2(a) (2/87) FPSC Form No. 423-2(b)

# MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS DETAILED TRANSPORTATION INVOICE INFORMATION

| <ol> <li>Reporting Month</li> <li>Reporting Comp</li> </ol> |                      | June<br>FLORIDA POWER &        | Year:<br>LIGHT COMPANY   | 2024                            |             | <ol> <li>Name, Title &amp; Telephone Number of Contact Person Concerning Data<br/>Submitted on this Form: Edward Anderson<br/>561 694-4790</li> </ol> |                                      |                |                          |                        |                           |                        |                  |                    |                                |                |
|-------------------------------------------------------------|----------------------|--------------------------------|--------------------------|---------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|--------------------------|------------------------|---------------------------|------------------------|------------------|--------------------|--------------------------------|----------------|
| 3. Plant Name:                                              |                      | R.W.SCHERER                    |                          |                                 |             | 5. Signature                                                                                                                                          | of Official Subr                     | nitting Report | Manuel Acc               | esta                   |                           |                        |                  |                    |                                |                |
|                                                             |                      |                                |                          |                                 |             | 6. Date Con                                                                                                                                           | npleted:                             | 16-Jul-24      |                          |                        |                           |                        |                  |                    |                                |                |
|                                                             |                      |                                |                          |                                 |             |                                                                                                                                                       |                                      |                |                          |                        |                           |                        |                  |                    |                                |                |
|                                                             |                      |                                |                          |                                 |             |                                                                                                                                                       | Additional                           | Rail Charg     |                          |                        | orne Charges              |                        |                  |                    | Total                          |                |
|                                                             |                      |                                |                          |                                 |             | Effective<br>Purchase                                                                                                                                 | Additional<br>Shorthaul<br>& Loading | Rail Charg     | ges<br>Other<br>Rail     | River                  | Trans-                    | Ocean                  | Other<br>Water   | Other<br>Related   | Total<br>Transpor-<br>tation   | FOB<br>Plant   |
| Line                                                        | Quanting Manag       | Mine                           | Shipping                 | Transport                       | <b>T</b>    | Purchase<br>Price                                                                                                                                     | Shorthaul<br>& Loading<br>Charges    | Rail<br>Rate   | Other<br>Rail<br>Charges | River<br>Barge<br>Rate | Trans-<br>loading<br>Rate | Ocean<br>Barge<br>Rate | Water<br>Charges | Related<br>Charges | Transpor-<br>tation<br>Charges | Plant<br>Price |
| Line<br><u>No.</u><br>(a)                                   | Supplier Name<br>(b) | Mine<br><u>Location</u><br>(c) | Shipping<br>Point<br>(d) | Transport<br><u>Mode</u><br>(e) | Tons<br>(f) | Purchase                                                                                                                                              | Shorthaul & Loading                  | Rail           | Other<br>Rail            | River<br>Barge         | Trans-<br>loading         | Ocean<br>Barge         | Water            | Related            | Transpor-<br>tation            | Plant          |

REDACTED VERSION FPSC Form No. 423-2(b) (2/87)

#### MONTHLY REPORT OF COST AND QUALITY OF COAL FOR ELECTRIC PLANTS ORIGIN, TONNAGE, DELIVERED PRICE, AND AS RECEIVED QUALITY

| 1. | Reporting Month:   | June         | Year:          | 2024 | 4. |           | tle & Telephon<br>d on this Form: | ontact Person Co   | oncerning Data | а   |     |
|----|--------------------|--------------|----------------|------|----|-----------|-----------------------------------|--------------------|----------------|-----|-----|
| 2. | Reporting Company: | FLORIDA POWE | R & LIGHT COMP | PANY |    | 561 694-4 | 3011                              |                    |                |     |     |
| 3. | Plant Name:        | R.W.SCHERER  | R.W.SCHERER    |      |    |           | of Official Sub                   | omitting Report ∕  | Manuel Acost   | ta  |     |
|    |                    |              |                |      | 6. | Date Corr | npleted:                          | 16-Jul-24          |                |     |     |
|    |                    |              |                |      | Р  | urchase   | Effective<br>Transport            | Total<br>FOB Plant | Sulfur         | Btu | Ash |

| Line<br><u>No.</u><br>(a) | Supplier Name<br>(b)  | Mine<br><u>Location</u><br>(c) | Purchase<br><u>Type</u><br>(d) | Transport<br><u>Mode</u><br>(e) | Tons<br>(f) | Purchase<br>Price<br><u>(\$/Ton)</u><br>(g) | Transport<br>Charges<br><u>(\$/Ton)</u><br>(h) | FOB Plant<br>Price<br><u>(\$/Ton)</u><br>(i) | Sulfur<br>Content<br><u>(%)</u><br>(j) | Btu<br>Content<br>( <u>Btu/Ib)</u><br>(k) | Ash<br>Content<br><u>(%)</u><br>(I) | Moisture<br>Content<br><u>(%)</u><br>(m) |
|---------------------------|-----------------------|--------------------------------|--------------------------------|---------------------------------|-------------|---------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------|------------------------------------------|
| (1)                       | BLUEGRASS COMMODITIES | 19/WY/5                        | S                              | UR                              | 6,079.33    |                                             |                                                | 52.119                                       | 0.42                                   | 8,414                                     | 5.05                                | 29.69                                    |

REDACTED VERSION FPSC Form No. 423-2 (2/87)

#### MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS DETAIL OF INVOICE AND TRANSPORTATION CHARGES

| 1. REPORTING MONTH : June | YEAR 2024 |
|---------------------------|-----------|
|                           |           |

2. REPORTING COMPANY : FLORIDA POWER LIGHT COMPANY

FPSC FORM NO 423 - 1(a)

| 3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA             |
|-------------------------------------------------------------------------------|
| SUBMITTED ON THIS FORM: EDWARD ANDERSON , REGULATORY AFFAIRS, (561) 694 -4790 |
| 4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:                                   |

5. DATE COMPLETED: 07/16/2024

| (A)        | (B)   | (C)      | (D)                  | (E)              | (F)         | (G)              | (H)                          | (I)                       | (J)              | (K)                   | (L)                      | (M) | (N) | (O) | (P)                                  | (Q) | (R)                            |
|------------|-------|----------|----------------------|------------------|-------------|------------------|------------------------------|---------------------------|------------------|-----------------------|--------------------------|-----|-----|-----|--------------------------------------|-----|--------------------------------|
| LINE<br>NO | PLANT | SUPPLIER | DELIVERY<br>LOCATION | DELIVERY<br>DATE | TYPE<br>OIL | VOLUME<br>(BBLS) | INVOICE<br>PRICE<br>(\$/BBL) | INVOICE<br>AMOUNT<br>(\$) | DISCOUNT<br>(\$) | NET<br>AMOUNT<br>(\$) | NET<br>PRICE<br>(\$/BBL) | -   |     |     | ADDITIONAL<br>TRANS CHGS<br>(\$/BBL) |     | DELIVERED<br>PRICE<br>(\$/BBL) |

| 1 PO  | с тос       |     | 06/24/2024 | F03 | 7,410  | 0.0000 | 112.7356 |
|-------|-------------|-----|------------|-----|--------|--------|----------|
| 2 PR\ | PORT<br>CON | TRV | 06/20/2024 | F03 | 10,217 | 0.0000 | 111.5532 |
| 3 PFL | INDIGO      | TFL | 06/30/2024 |     | 18,171 | 0.0000 | 112.2894 |
| 4 PSA | APEC        | TCA | 06/27/2024 |     | 879    | 0.0000 | 119.0261 |
| 5 PFN | 1 APEC      | TBG | 06/28/2024 |     | 24,347 | 0.0000 | 114.9268 |



Page 1 of 1

| FPSC FORM NO. 423-1(b)        |                               | MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS<br>REPORT OF ADJUSTMENTS TO PREVIOUS OIL DELIVERIES                                   |  |  |  |  |  |  |  |
|-------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 1. REPORTING MONTH:           | June YEAR: 2                  | 2024 3. NAME, TITLE, & TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA<br>SUBMITTED ON THIS FORM: EDWARD ANDERSON ,REGULATORY AFFAIRS,(561) 694 -4790 |  |  |  |  |  |  |  |
| 2. REPORTING COMPANY:         | FLORIDA POWER & LIGHT COMPANY | 4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:                                                                                                              |  |  |  |  |  |  |  |
| 5. DATE COMPLETED: 07/16/2024 |                               |                                                                                                                                                          |  |  |  |  |  |  |  |
| FORM                          | ORIGINAL OLD                  | NEW<br>COLUMN DELIVERED                                                                                                                                  |  |  |  |  |  |  |  |
| LINE MONTH PLANT              |                               | ORM DESIGNATOR OLD NEW PRICE                                                                                                                             |  |  |  |  |  |  |  |
| NO. REPORTED NAME             | SUPPLIER NUMBER (BBLS) NO     | NO. & TITLE VALUE VALUE (\$/BBL) REASON FOR REVISION                                                                                                     |  |  |  |  |  |  |  |
| <u>(A) (B) (C)</u>            | <u>(D) (E) (F) (G</u>         | <u>(G) (H) (I) (J) (K) (L)</u>                                                                                                                           |  |  |  |  |  |  |  |

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FPSC FORM NO 423 - 1

1. REPORTING MONTH : June YEAR 2024

MONTHLY REPORT OF COST AND QUALITY OF FUEL OIL FOR ELECTRIC PLANTS ORIGIN, VOLUME, DELIVERED PRICE AND AS RECEIVED QUANTITY

2. REPORTING COMPANY: FLORIDA POWER LIGHT COMPANY

3. NAME, TITLE TELEPHONE NUMBER OF CONTACT PERSON CONCERNING DATA SUBMITTED ON THIS FORM: EDWARD ANDERSON ,REGULATORY AFFAIRS,(561) 694 -4790

4. SIGNATURE OF OFFICIAL SUBMITTING REPORT:

5. DATE COMPLETED: 07/19/2024

| LINE PLANT<br>NO.    | SUPPLIER | SHIPPING<br>POINT    | PURCHASE<br>TYPE | DELIVERY<br>LOCATION | DELIVERY<br>DATE | TYPE<br>OIL | SULFUR (%) | BTU<br>CONTENT<br>(BTU/GAL) | VOLUME<br>(BBLS) | DELIVERED<br>PRICE<br>(\$/BBLS) |
|----------------------|----------|----------------------|------------------|----------------------|------------------|-------------|------------|-----------------------------|------------------|---------------------------------|
| 1 FT. MYERS          | APEC     | NA-TRUCK<br>DELIVERY | S                | TBG                  | 06/28/2024       |             | N/A        | N/A                         | 24,347           | 114.9268                        |
| 2 SMITH PLANT        | APEC     | NA-TRUCK<br>DELIVERY | S                | TCA                  | 06/27/2024       |             | N/A        | N/A                         | 879              | 119.0261                        |
| 3                    | ТОС      | NA-TRUCK<br>DELIVERY | S                |                      | 06/24/2024       | F03         | N/A        | N/A                         | 7,410            | 112.7356                        |
| 4 FORT<br>LAUDERDALE | INDIGO   | NA-TRUCK<br>DELIVERY | S                | TFL                  | 06/30/2024       |             | N/A        | N/A                         | 18,171           | 112.2894                        |
| 5 RIVIERA            | PORT CON | NA-TRUCK<br>DELIVERY | S                | TRV                  | 06/20/2024       | F03         | N/A        | N/A                         | 10,217           | 111.5532                        |