

Consolidated Water Works
P.O. Box 786
Ponchatoula, LA 70454
386-752-6729

August 12, 2024

Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

RECEIVED-FPSC
2024 AUG 14 AM 9:10
COMMISSION
CLERK

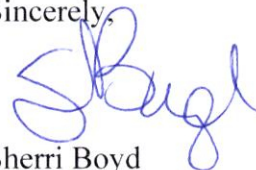
REDACTED

Dear Sir or Madam,

Enclosed please find our completed application and filing fee for a FPSC grandfather certificate of authorization for our service company.

If you have any questions or if additional information is needed, please contact our office at 386-752-6729 or 904-476-7979.

Sincerely,



Sherri Boyd

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward deposit information to Records.

Initials of person who forwarded check

MTS
8/14/24

**APPLICATION FOR ORIGINAL CERTIFICATE FOLLOWING RESCISSION
OF JURISDICTION BY A COUNTY (GRANDFATHER CERTIFICATE)**

**(Pursuant to Section 367.171, Florida Statutes, and
Rule 25-30.035, Florida Administrative Code)**

To: **Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for original certificate(s) to operate a water and/or wastewater utility in Columbia County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) Contact Information for Utility. The utility's name, address, telephone number, Federal Employer Identification Number, and if applicable, fax number, e-mail address, and website address. The utility's name should reflect the business and/or fictitious name(s) registered with the Department of State's Division of Corporations:

Consolidated Water Works
Utility Name

1601 Ocean Dr. S., Unit 901
Office Street Address

Jacksonville Beach FL 32250
City State Zip Code

P.O. Box 786
Mailing Address (if different from Street Address)

Ponchatoula LA 70454
City State Zip Code

(386) 752-6729 () -
Phone Number Fax Number

59-1508712
Federal Employer Identification Number

eshipconsolidated@gmail.com
E-Mail Address

www.cwwwater.com

Website Address

B) The contact information of the authorized representative to contact concerning this application:

Sherri Boyd

Name

P.O. Box 786

Mailing Address

Ponchatoula

LA

70454

City

State

Zip Code

(904) 476-7979

() -

Phone Number

Fax Number

consolidatedwatersystem@gmail.com

E-Mail Address

C) Indicate the nature of the utility's business organization (check one). Provide documentation from the Florida Department of State, Division of Corporations, showing the utility's business name and registration/document number for the business, unless operating as a sole proprietor.

Corporation _____ P01000042528 see exhibit 1
Number

Limited Liability
Company _____
Number

Partnership _____
Number

Limited Partnership _____
Number

Limited Liability Partnership _____
Number

Sole Proprietorship

Association

Other

(Specify) _____

If the utility is doing business under a fictitious name, provide documentation from the Florida Department of State, Division of Corporations showing the utility's fictitious name and registration number for the fictitious name.

Fictitious Name (d/b/a) _____
Registration Number _____

D) The name(s), address(es), and percentage of ownership of each entity or person which owns or will own more than 5 percent interest in the utility (use an additional sheet if necessary).

Sean Espenship, 50%, 1601 Ocean Drive S., Unit 901, Jacksonville Beach, FL 32250
Jeffrey Espenship, 50%, 931 SE 65th Circle, Ocala, FL 34472

PART II GRANDFATHER CERTIFICATE

A) DESCRIPTION OF SERVICE

1) Exhibit ____ - Provide a statement indicating whether the application is for water, wastewater, or both. If the applicant is applying only for water or wastewater, the statement shall include how the other service is provided.

Application is only for water service. Wastewater is not provided or available.

2) Exhibit ____ - Provide the date the utility was established.

Initially established 03/04/1974

3) Exhibit ____ - Provide a description of the types of customers served, i.e., single family homes, mobile homes, duplexes, golf course clubhouse, or commercial.

Single family homes and 2 duplexes

4) Exhibit 2 - Provide a schedule showing the number of customers currently served, by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully developed.

B) TERRITORY DESCRIPTION, MAPS, AND FACILITIES

- 1) Exhibit 3 - Provide a legal description of the proposed service area in the format prescribed in Rule 25-30.029, F.A.C. The utility must provide documentation of the territory the utility was serving, or was authorized to serve, from the county which had jurisdiction over the utility on the day Chapter 367, Florida Statutes, became applicable to the utility.
- 2) Exhibit 4 - Provide documentation of the utility's right to continued long-term use of the land upon which the utility treatment facilities are located. This documentation shall be in the form of a recorded warranty deed, recorded quit claim deed accompanied by title insurance, recorded long-term lease, such as a 99-year lease, or recorded easement. The applicant may submit an unrecorded copy of the instrument granting the utility's right to access and continued use of the land upon which the utility treatment facilities are or will be located, provided the applicant files a recorded copy within the time prescribed in the order granting the certificate.
- 3) Exhibit 5 - Provide a detailed system map showing existing and proposed lines and treatment facilities with the territory proposed to be served plotted thereon, consistent with the legal description provided in B-1 above. Any territory not served at the time of the application shall be specifically identified on the system map. The map shall be of sufficient scale and detail to enable correlation with the description of the territory proposed to be served.
- 4) Exhibit 6 - Provide an official county tax assessment map or other map showing township, range, and section with a scale such as 1"=200' or 1"=400', with the proposed territory plotted thereon, consistent with the legal description provided in B-1 above.
- 5) Exhibit 7 - Provide a copy of all current permits from the Department of Environmental Protection (DEP) and the water management district.

C) PROPOSED TARIFF AND RATE INFORMATION

- 1) Exhibit 8 - Provide a tariff containing all rates, classifications, charges, rules, and regulations, which shall be consistent with Chapter 25-9, F.A.C. See Rule 25-30.035, F.A.C., for information about water and wastewater tariffs that are available and may be completed by the applicant and included in the application.

- 2) Exhibit _____ - Provide documentation, or, if no documentation exists, a statement, specifying on what date and under what authority the current rates and charges were established.

Any and all increases mirrored the annual Consumer Price Index (CPI), which was adopted and approved by Columbia County.

PART III

SIGNATURE

Please sign and date the utility's completed application.

APPLICATION SUBMITTED
BY:



Applicant's Signature

Sean Espenship
Applicant's Name (Printed)

Owner
Applicant's Title

8/11/2024
Date

Exhibit 1

See attached Sunbiz documentation.

2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000042528

Entity Name: CONSOLIDATED WATER WORKS, INC.

Current Principal Place of Business:

1601 OCEAN DRIVE SOUTH
UNIT 901
JACKSONVILLE BEACH, FL 32250

Current Mailing Address:

1601 OCEAN DRIVE SOUTH
UNIT 901
JACKSONVILLE, FL 32202 US

FEI Number: 59-1508712

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ESPENSHIP, SEAN
200 EAST FORSYTH STREET
JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PD
Name ESPENSHIP, JEFFREY D
Address 931 SE 65TH CIRCLE
City-State-Zip: Ocala FL 34472

Title STD
Name ESPENSHIP, SEAN A
Address 1601 OCEAN DRIVE SOUTH
UNIT 901
City-State-Zip: JACKSONVILLE BEACH FL 32250

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SEAN ESPENSHIP

TREASURER

02/23/2024

Electronic Signature of Signing Officer/Director Detail

Date

Exhibit 2

Shady Oaks PWS 2120123 - 106 connections and no room to expand

242 Village PWS 2124295 - 41 connections and no room to expand

Azalea Park PWS 2120047 - 88 connections and no room to expand

All residential connections with meter size 5/8" X 3/4"

Exhibit 3

Azalea Park – See below and also attached map.

DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN S. 89° 22' 00" E. ALONG THE NORTH LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼ 4080 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 89° 22' 00" EAST, ALONG SAID NORTH LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ 335.20 FEET, THENCE S 0° 40' 00" E. ALONG THE EAST LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼ 2361.70 FEET, THENCE N. 88° 16' 30" W. ALONG THE SOUTH LINE OF SAID SOUTHWEST ¼ OF THE NORTHEAST ¼ 1406.25 FEET, THENCE N. 9° 02' 00" E. PARALLEL TO STATE ROAD NO. 47 A DISTANCE OF 634.69 FEET, THENCE S. 88° 16' 30" W., PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ 472.00 FEET, THENCE N. 9° 02' 00" E. ALONG THE EAST LINE OF STATE ROAD NO. 47 A DISTANCE OF 234.00 FEET, THENCE SOUTH 89° 22' EAST, PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ 597.00 FEET, THENCE N. 9° 02' 00" E. PARALLEL TO STATE ROAD NO. 47 A DISTANCE OF 369.00 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼, AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND CONTAINING 42.23 ACRES MORE OR LESS.

Shady Oaks – See below and also attached maps.

Original description in 1974.

DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ OF SOUTHWEST ¼, 705.00 FEET, THENCE N 0° 20' 30" W, 145.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 20' 30" W, 865.00 FEET, THENCE N 89° 03' 30" E 750.00 FEET, THENCE S 0° 20' 30" E 970.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD N° S-242, THENCE S 89° 03' 30" W ALONG SAID NORTH RIGHT OF WAY LINE 540.00 FEET, THENCE N 0° 20' 30" W, 105.00 FEET, THENCE S 89° 03' 30" W, 210.00 FEET TO THE POINT OF BEGINNING

Revised description in 1976.

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW¼) OF THE SOUTHWEST ONE-QUARTER (SW¼), SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF SAID SECTION, 1245.00 FEET, THENCE N 8° 20' 30" W, 400.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. S-242 AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 20' 30" W, 970.00 FEET, THENCE N 89° 03' 30" E, 1318.00 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247, THENCE S 41° 30' W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 1029.81 FEET, THENCE S 89° 03' 30" W, 433.04 FEET, THENCE S 0° 22' 46" E, 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. S-242, THENCE S 89° 03' 30" W, 190.14 FEET, TO THE POINT OF BEGINNING.

242 Village – See below and also attached maps.

DESCRIPTION

LOTS No. 1, 2, 3, 6, 7, 8, 9, 10 and 13 of BLOCK "A", LOTS No. 1, 2, 10 and 11 of BLOCK "B", LOTS No. 8, 9 and 10 of BLOCK "C" and LOTS No. 1, 2, 3 and 4 of BLOCK "D" of "242 VILLAGE" a Sub-division as Recorded in PLAT BOOK 5, PAGE 5 of the Official Records of Columbia County, Florida.

LESS AND EXCEPT:

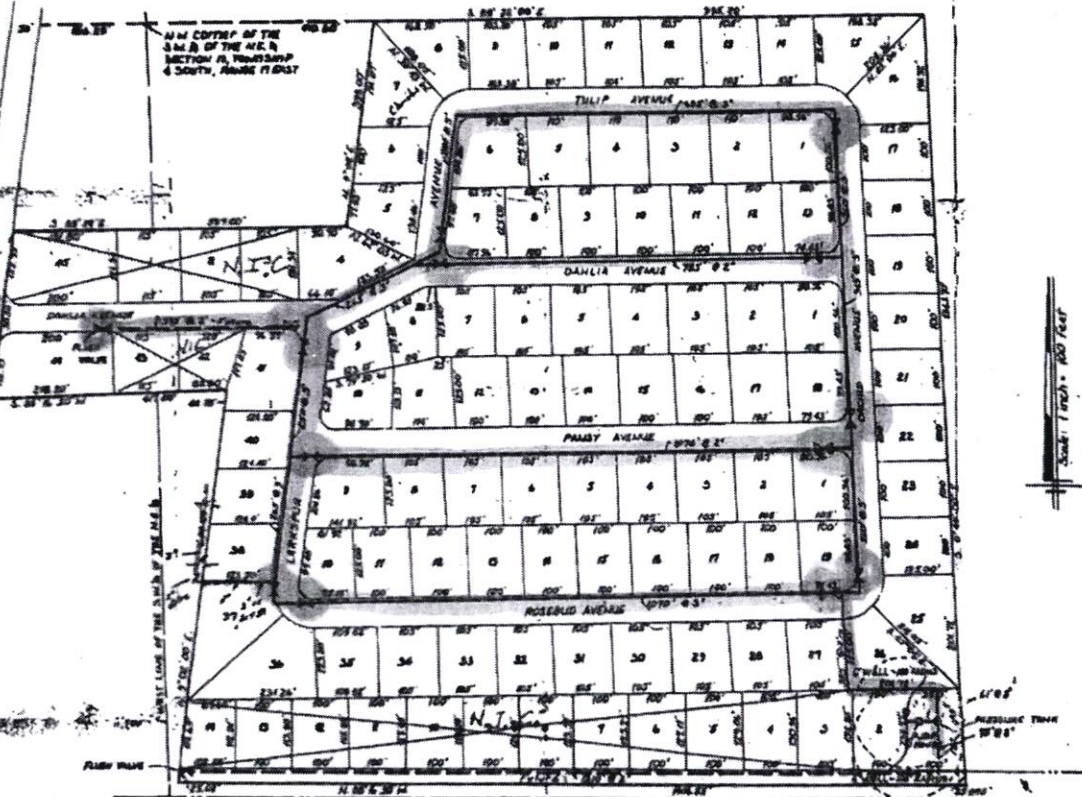
The South 30 feet of LOT No. 1 of BLOCK "A" of said "242 VILLAGE"

AZALIA PARK SUBDIVISION

WATER SUPPLY SYSTEM
IN
SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN S. 89° 25' 00" E. ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 468.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTHWEST 30° 00' 00" EAST, ALONG SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 333.00 FEET, THENCE S. 0° 00' 00" E. ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 134.10 FEET, THENCE N. 89° 25' 00" W. ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 468.00 FEET, THENCE N. 2° 00' 00" E. PARALLEL TO STATE ROAD NO. 49 A DISTANCE OF 404.43 FEET, THENCE S. 89° 25' 00" W. PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 468.00 FEET, THENCE N. 0° 00' 00" E. ALONG THE EAST LINE OF STATE ROAD NO. 49 A DISTANCE OF 404.43 FEET, THENCE SOUTHWEST 30° 00' 00" EAST, PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 397.00 FEET, THENCE N. 9° 00' 00" W. PARALLEL TO STATE ROAD NO. 49 A DISTANCE OF 345.00 FEET TO THE POINT OF BEGINNING. SAID LAND LIES IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND COVERS AN AREA OF 48.23 ACRES MORE OR LESS.

- LEGEND:**
- ALL DIMENSIONS PERTAIN TO THE CENTERLINE UNLESS OTHERWISE NOTED. SEE PLAN FOR BEARING OF ALL LINES.
 - 1" = 100' - CITY MAPS, UNADJUSTED.
 - 1" = 100' - PLAT MAPS.
 - ALL LOTS ARE TO BE 1/2 ACRE (13,069 SQ. FT.)
 - SEE TYPICAL DETAILS OF WATER SUPPLY SYSTEM, SHEET 2, FOR ADDITIONAL ARRANGEMENTS.
 - ALWAYS TO BE PLANNED ACCORDING TO THE LATEST EDITION OF THE FLORIDA WATER CODE.
 - HYDROLOGICAL DATA BY CIVIL TECH. MODEL NO. 100 (1960) (1/2" = 100' PLAN, 1" = 100' ELEV.)
 - SEE TYPICAL DETAILS FOR SERVICE CONNECTION DETAILS.
 - PUMP OPERATOR TO MAINTAIN PUMP OPERATING UNDER NORMAL OPERATING CONDITIONS, AND PUMP STOP AS TO AVERAGE DAILY FLOW DEMAND REQUIRE.
 - SEE PLAN FOR FUTURE INSTALLATION.



1/4 CORNER OF THE 3/4 S. OF THE N.E. 1/4 SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST

1/4 CORNER OF THE 3/4 S. OF THE N.E. 1/4 SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST

DATE	REVISION	BY

L. LEE & ASSOCIATES, INC.
 SURVEYORS - ENGINEERS
 900 S. BIRMINGHAM, LEE CITY, FL.
 378 W. POLYMER, WINTER PARK, FL.

Drawn by: B.M.F.
 Checked by: M.J.
 Date: 1-2-66

WATER SUPPLY AND
 TREATMENT FACILITIES FOR
SOLID WATER WORKS, INC.
 AS BUILT

DATE: 1-2-66
 DRAWN BY: B.M.F.
 CHECKED BY: M.J.
 DATE: 1-2-66

Shady Oaks Acres
Unit 2

SHADY OAKS ACRES UNIT 2

A PART OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20.
TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4, 705.00 FEET, THENCE N 0° 20' 30" W, 145.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 20' 30" W, 865.00 FEET, THENCE N 89° 03' 30" E 750.00 FEET, THENCE S 0° 20' 30" E 970.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD N° S-242, THENCE S 89° 03' 30" W ALONG SAID NORTH RIGHT OF WAY LINE 540.00 FEET, THENCE N 0° 20' 30" W, 105.00 FEET, THENCE S 89° 03' 30" W, 210.00 FEET TO THE POINT OF BEGINNING

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT THE E & S DEVELOPMENT, COMPANY, INC., A FLORIDA CORPORATION, OWNER OF THE LANDS DESCRIBED HEREON, AND ALEX H STEVENS, AND HIS WIFE BLONDINA M STEVENS AS THE OWNERS AND HOLDER OF A MORTGAGE ON THE LANDS DESCRIBED HEREON HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, PLATTED AND SUBDIVIDED, TO BE KNOWN AS SHADY OAKS ACRES, UNIT 2, IN WITNESS WHEREOF, THE SAID E & S DEVELOPMENT, COMPANY, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC

SIGNED John M. Espenshiep, PRESIDENT

WITNESS Patricia Rose

ATTEST Joseph L. Dupree, SECRETARY-TREASURER

WITNESS Cagilyn Johnson

SIGNED Alex H. Stevens

WITNESS Margery Lund

SIGNED Blondina M. Stevens

WITNESS _____

DATE _____

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS 1 DAY OF APRIL, 1974, BEFORE ME PERSONALLY APPEARED JACK ESPENSHIEP AND LAMAR DUPREE RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E & S DEVELOPMENT, COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 1 DAY OF APRIL, 1974

SIGNED Patricia Rose
NOTARY PUBLIC, MY COMMISSION
EXPIRES _____

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS 1 DAY OF APRIL, 1974, BEFORE ME PERSONALLY APPEARED ALEX H STEVENS AND HIS WIFE BLONDINA M STEVENS, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE USES AND PURPOSES HEREIN EXPRESSED

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 1 DAY OF APRIL, 1974

SIGNED Patricia Rose
NOTARY PUBLIC, MY COMMISSION
EXPIRES _____

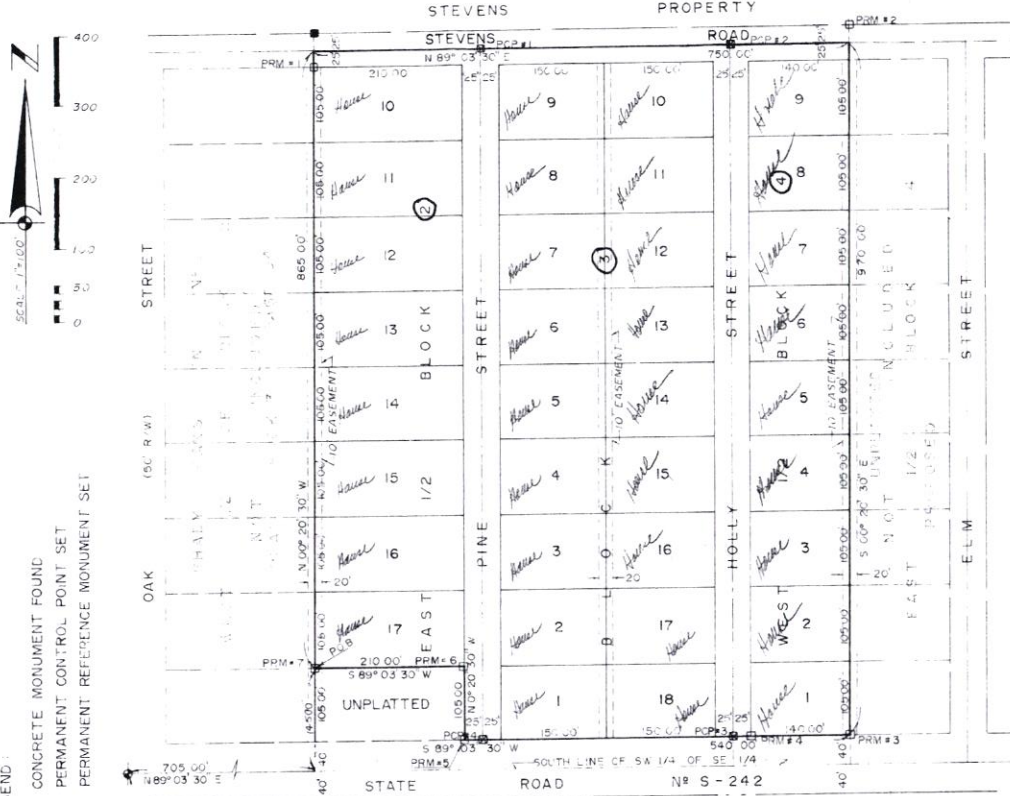
APPROVED BY BOARD OF COUNTY COMMISSIONERS
COLUMBIA COUNTY, FLORIDA

SIGNED _____, CHAIRMAN ATTEST _____, CLERK
DATE _____

CERTIFICATE OF CLERK

FILE NO. _____
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177 FLORIDA STATUTES AND WAS FILED FOR RECORD THIS _____ DAY OF _____ A D 1974 IN PLAT BOOK 4 PAGE 10 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA

CLERK OF CIRCUIT COURT IN AND FOR
COLUMBIA COUNTY FLORIDA



LEGEND:
 - Concrete Monument Found
 - Permanent Control Point Set
 - Permanent Reference Monument Set

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT ON March 20 1974 THE LANDS HEREON DESCRIBED WAS SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN

SIGNED W.C. Hale
W. C. HALE, LAND SURVEYOR
FLORIDA CERT. # 1519

Shady Oaks Acres Unit 2
Addition

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E.
COLUMBIA COUNTY, FLORIDA

DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 QUARTER (SW 1/4) OF THE NORTHEAST 1/4 QUARTER (NE 1/4) SECTION 20, TOWNSHIP 4-S., RANGE 16-E., AND RUN THENCE 489'03" E., ALONG THE SOUTHWEST 1/4 CORNER, 489'03" FEET, THENCE N 0°20'40" W., 43'00" FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 147, AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 0°20'40" W., 170'00" FEET, THENCE N 89°03'40" E., 13'00" FEET, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 147, THENCE S 41°30'40" W., ALONG SAID NORTHWESTERLY RIGHT OF WAY, 1029'61" FEET, THENCE S 89°03'40" W., 433'04" FEET, THENCE N 0°22'40" E., 22'00" FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 147, THENCE S 89°03'40" W., 19'14" FEET, TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE E & S DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AS OWNERS, AND ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, PLATTED AND SUBDIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION 1", AND THAT THE STREETS AND IMPROVEMENTS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC IN WITNESS WHEREOF, THE SAID E & S DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

SIGNED: _____ PRESIDENT WITNESSES W. C. Hale
 SIGNED: James R. ... SECRETARY-TREASURER
 SIGNED: _____ MORTGAGEE
 SIGNED: _____ MORTGAGEE

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS 12 DAY OF February, 1976, A.D., BEFORE ME PERSONALLY APPEARED JACK ESPENSHAW AND LAMAR DURELL, RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E & S DEVELOPMENT COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SAID OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THEREUNTO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 12 DAY OF February, 1976, A.D.
 SIGNED: _____ NOTARY PUBLIC, MY COMMISSION EXPIRES: _____

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS 12 DAY OF February, 1976, A.D., BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS AND HIS WIFE BLONDINA M. STEVENS, MORTGAGEES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 12 DAY OF February, 1976, A.D.
 SIGNED: _____ NOTARY PUBLIC, MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE

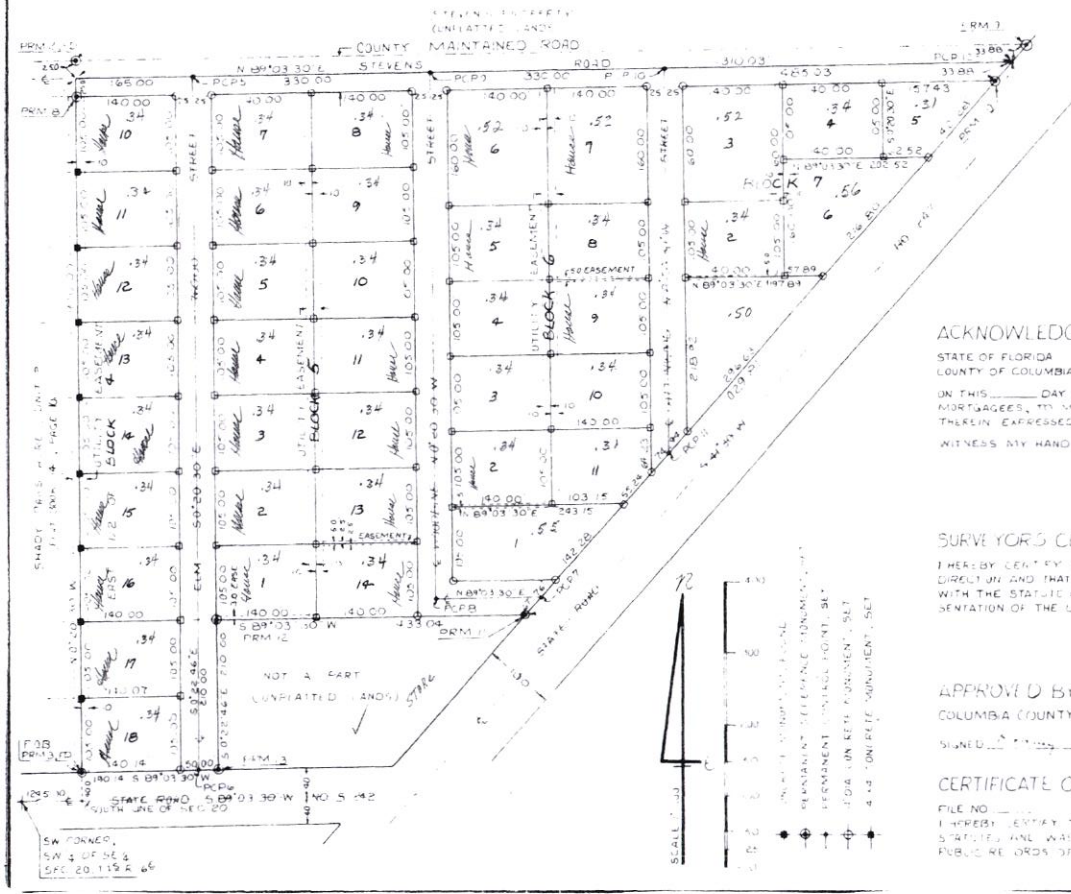
I HEREBY CERTIFY THAT ON THIS 12 DAY OF February, 1976, A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECT SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.
 SIGNED: W. C. Hale
 W. C. HALE, LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:

COLUMBIA COUNTY, FLORIDA
 SIGNED: _____ CHAIRMAN ATTEST: W. C. Hale CLERK
 DATE: 2-10-76

CERTIFICATE OF CLERK

FILE NO. _____
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD THIS 11 DAY OF February, 1976, A.D. IN PLAT BOOK _____ PAGE 77 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
 SIGNED: W. C. Hale
 CLERK OF DISTRICT COURT, COLUMBIA COUNTY, FLORIDA



20-45-16

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E.
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N 89°03'40"E, ALONG THE SOUTH LINE OF SAID SECTION, 204.00 FEET, THENCE N 02°31'00"W, 40.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 247, AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 02°31'00"W, 170.00 FEET, THENCE N 44°01'30"E, 13.08 FEET, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 247, THENCE S 41°30'W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 109.81 FEET, THENCE S 89°03'40"W, 443.14 FEET, THENCE S 07°24'48"E, 210.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 247, THENCE S 89°03'40"W, 190.14 FEET, TO THE POINT OF BEGINNING.

DEDICATION

I, DONALD MENBY, PRESIDENT OF THE SHADY OAKS DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AND JOHN STEVENS, JR., AND BONNIE M. STEVENS, HIS WIFE, HAVE CAUSED THE LANDS HERON DESCRIBED BY THE FOREGOING PLAT TO BE LAYED OUT, PLATTED AND SUB-DIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION", AND THAT THE STREETS AND EASEMENTS SHOWN HEREON WERE DEVELOPED BY THE PUBLIC, AND THAT THESE ARE THE ONLY DEVELOPMENT CONDITIONS THAT WERE PAID FOR BY SAID LANDS, AND THAT BY THIS AFFIDAVIT AND MY SECRETARY-TREASURER'S SEAL, I HEREBY SEAL TO THE AFFIDAVIT.

SIGNED: _____ PRESIDENT WITNESSES: _____
 SIGNED: _____ SECRETARY-TREASURER
 SIGNED: _____ NOTARY SAGEE
 SIGNED: _____ NOTARY SAGEE

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS _____ DAY OF _____, 197____ A.D., BEFORE ME PERSONALLY APPEARED JAMES ESPERANZA and LAMAR DIFREE, PRESIDENT AND SECRETARY-TREASURER OF SHADY OAKS DEVELOPMENT COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME, THE INDIVIDUALS AND OFFICERS SHOWN IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE WILL AND DEED AS SUCH OFFICERS THEREUNTO QUALIFIED AND AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION WAS AFFIXED THEREON AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS _____ DAY OF _____, 197____ A.D.

SIGNED: _____
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS _____ DAY OF _____, 197____ A.D., BEFORE ME PERSONALLY APPEARED JOHN STEVENS, JR. AND BONNIE M. STEVENS, HIS WIFE, TO ME, KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS _____ DAY OF _____, 197____ A.D.

SIGNED: _____
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ON THIS 12th DAY OF February, 1972 A.D., THE LANDS HERON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HERON SHOWN.

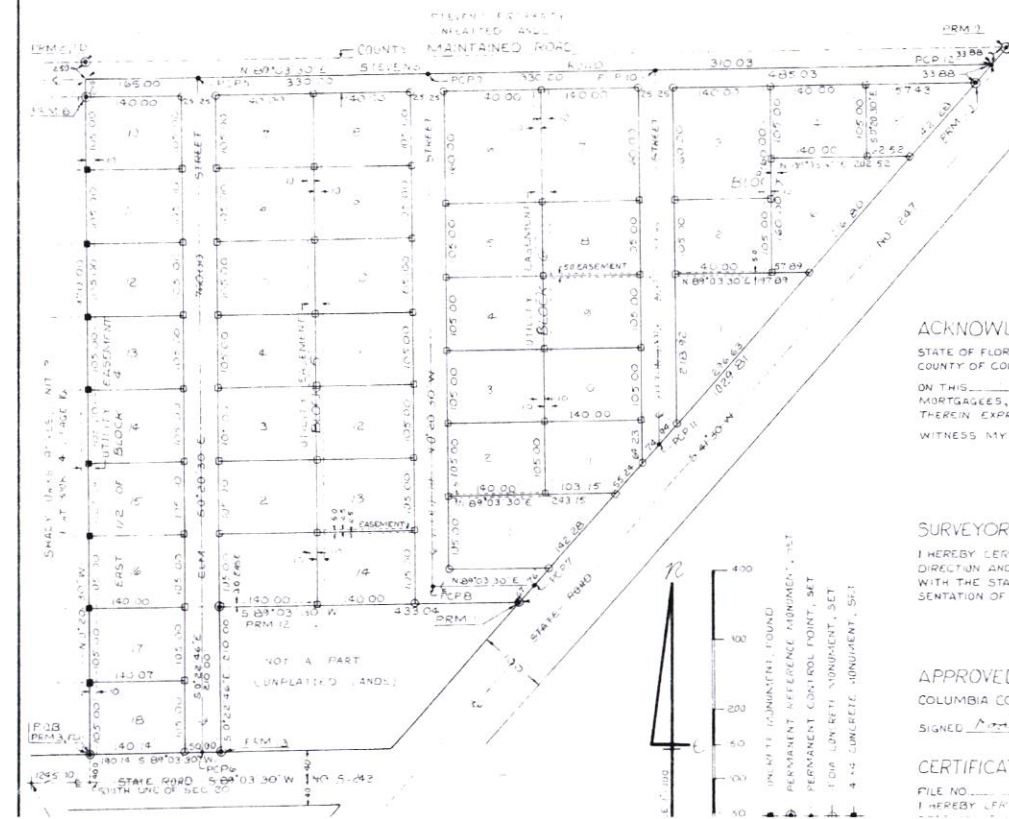
SIGNED: _____
 W. C. HALE, LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:

COLUMBIA COUNTY, FLORIDA
 SIGNED: _____ CHAIRMAN ATTEST: _____ CLERK
 DATE: _____

CERTIFICATE OF CLERK

FILE NO. _____
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLES IN FORM WITH CHAPTER 127, FLORIDA STATUTES.



RE#
3076.001

4-34
7-1976
PLAT BOOK 4, PAGE 13
BOOK 7, PAGE 34
OFFICIAL SURVEYOR
W. C. HALE
FLORIDA CERTIFICATE NO. 1519

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E.
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4), SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N 89°03'30"E., ALONG THE SOUTH LINE OF SAID SECTION, 1245.00 FEET, THENCE N 0°20'30"W., 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242 AND TO THE POINT-OF-BEGINNING, THENCE CONTINUE N 0°20'30"W., 970.00 FEET, THENCE N 89°03'30"E., 1310.03 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247, THENCE S 41°30'W., ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 1029.81 FEET, THENCE S 89°03'30"W., 433.04 FEET, THENCE S 0°22'46"E., 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242, THENCE S 89°03'30"W., 190.14 FEET, TO THE POINT-OF-BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE E. E. S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AS OWNERS, AND ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, PLATTED AND SUB-DIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION 1", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. IN WITNESS WHEREOF, THE SAID E. E. S. DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

SIGNED John M. Maguire PRESIDENT WITNESSES Myrtle Ann McShay
SIGNED Lamar Dupree SECRETARY-TREASURER Carl W. Copple
SIGNED Alex H. Stevens MORTGAGEE
SIGNED Blondina M. Stevens MORTGAGEE

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 14th DAY OF March, 1976, A.D., BEFORE ME PERSONALLY APPEARED JACK ESPENSHIP AND LAMAR DUPREE, RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E. E. S. DEVELOPMENT COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 14th DAY OF March, 1976, A.D.

SIGNED Carl W. Copple
NOTARY PUBLIC, MY COMMISSION
EXPIRES 3/31/78

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 14th DAY OF March, 1976, A.D., BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, MORTGAGEES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.
WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 14th DAY OF March, 1976, A.D.

SIGNED Carl W. Copple
NOTARY PUBLIC, MY COMMISSION
EXPIRES 3/31/78

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ON THIS 12th DAY OF February, 1976, A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.

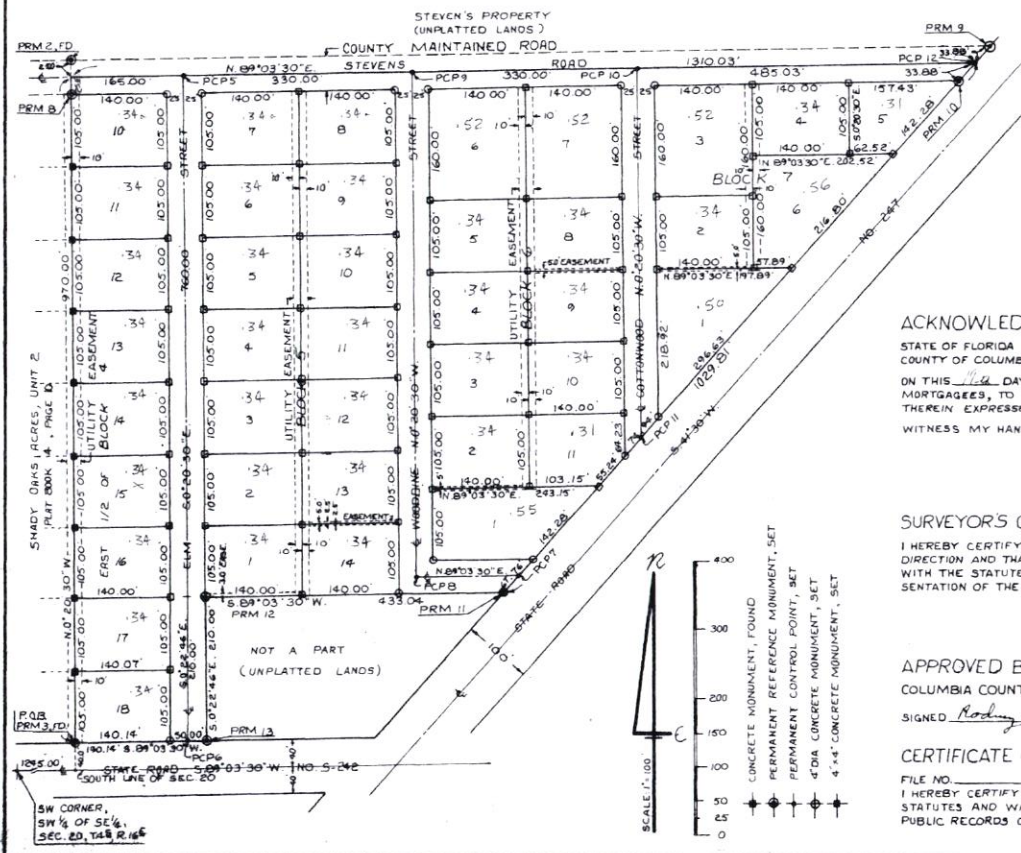
SIGNED W. C. Hale
W. C. HALE, LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:

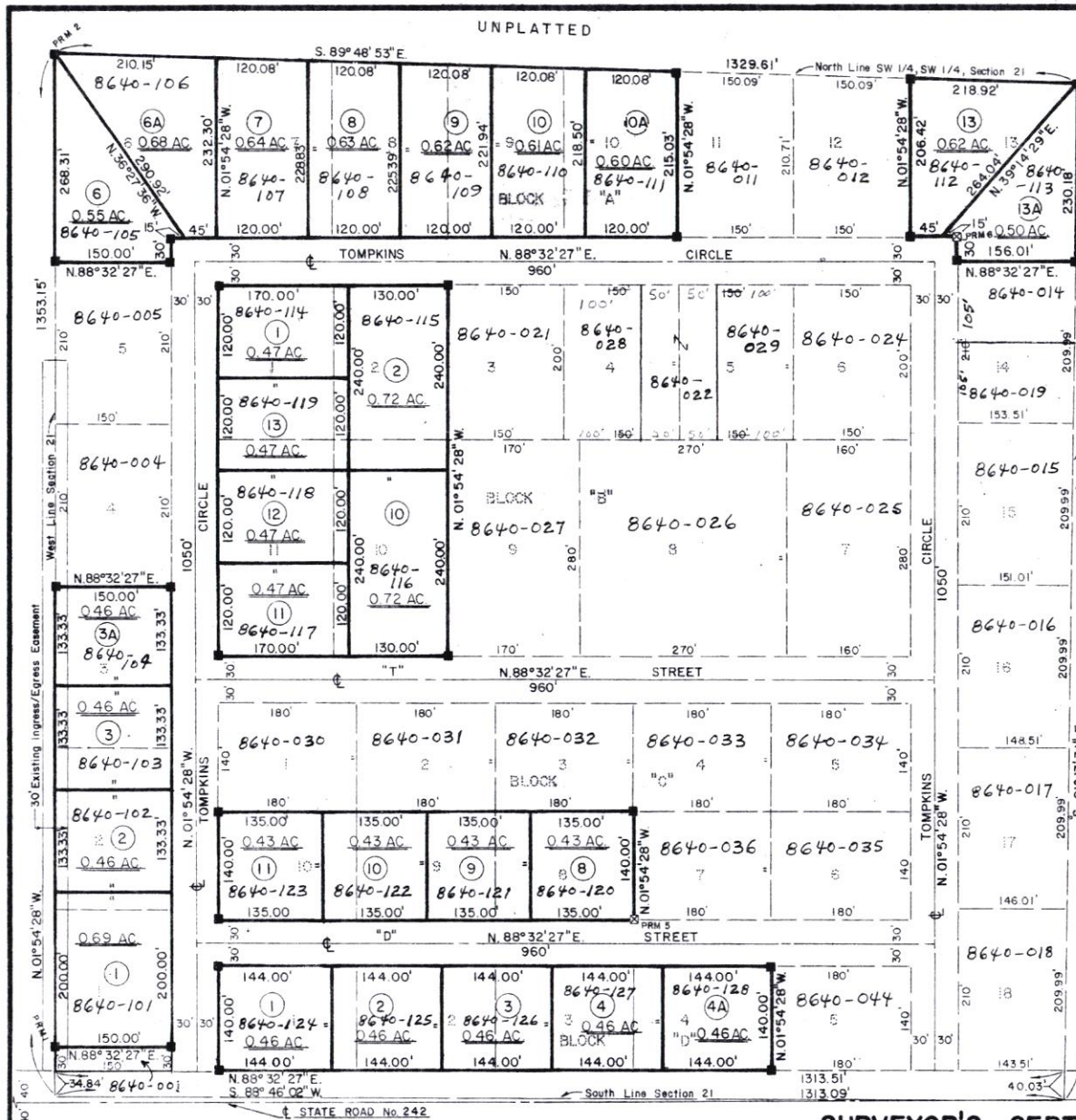
COLUMBIA COUNTY, FLORIDA
SIGNED Rodney S. Dick, CHAIRMAN ATTEST W. E. Pruett, CLERK
DATE 8-20-76

CERTIFICATE OF CLERK:

FILE NO. _____
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177, FLORIDA STATUTES AND WAS FILED FOR RECORD THIS 30th DAY OF August, 1976, A.D. IN PLAT BOOK 4, PAGE 14 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
SIGNED W. E. Pruett
CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA



A REPLAT OF
PART OF
242 VILLAGE
A SUBDIVISION IN
SECTION 21, TWP. 4-S, RGE. 17-E.
COLUMBIA COUNTY, FLORIDA



DESCRIPTION

LOTS No. 1, 2, 3, 6, 7, 8, 9, 10 and 13 of BLOCK "A", LOTS No. 1, 2, 10 and 11 of BLOCK "B", LOTS No. 8, 9 and 10 of BLOCK "C" and LOTS No. 1, 2, 3 and 4 of BLOCK "D" of "242 VILLAGE" a Sub-division as Recorded in PLAT BOOK 5, PAGE 5 of the Official Records of Columbia County, Florida.

LESS AND EXCEPT:

The South 30 feet of LOT No. 1 of BLOCK "A" of said "242 VILLAGE"

LEGEND

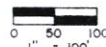
- 1.) = PRM (Permanent Reference Monument) Set, cap stamped PLS 3628 with Monument No. & Date.
- 2.) = Concrete Monument found in place.
- 3.) Bearings on Boundary based on Record Plat of "242 VILLAGE" (Plat Book 5, Page 5) and monumentation found in place.
- 4.) All roads in this subdivision are current County Roads that were previously dedicated with "242 VILLAGE" (P.B.5, Pg.5).
- 5.) Water Supply by central system, Sewerage Disposal by individual septic tank / drain fields.
- 6.) Boundary has been checked and Plat information reflects perfect closure precision.
- 7.) Date of Preliminary Plan Approval: 7/2/87
- 8.) This development does not lie in a Flood Zone "A" area per F.I.A. Maps (panel 120070 0008 A).

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY that this Plat is a true and correct representation of the land Surveyed and shown hereon, that the Survey was made under my responsible direction and supervision, and that Permanent Control Points have been set and that Survey Data and Monumentation complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: _____
DONALD F. LEE, P.L.S.
Florida Registered Certificate No. 3628
DATE: _____ / _____ / 1987

NOTE:
15' Utility Easement along all road R/W's.
10' Utility Easement each side of all side lot lines.



FILE NO. 87-08381
RECORDED
BOOK 5 PAGE 49
87 AUG - 6 11:00
Donal F. Lee
Surveyor
COLUMBIA COUNTY, FLORIDA

**A REPLAT OF
PART OF
242 VILLAGE
A SUBDIVISION IN
SECTION 21, TWP. 4-S., RGE. 17-E.
COLUMBIA COUNTY, FLORIDA**

DEDICATION

KNOW ALL MEN by these presents, that Classic Heritage Homes, as owners and James P. Tompkins, as first mortgagees and Barnett Bank of Columbia County, as second Mortgagees have caused the lands herein described to be Surveyed, Subdivided and Platted to be known as a REPLAT OF A PART OF 242 VILLAGE and that any Easements, as depicted hereon are hereby dedicated to the perpetual use of the public for proper purposes as stated thereon.

CLASSIC HERITAGE HOMES, INC., Owners

<p><u>William B. Blackwell</u> William B. Blackwell, Pres. Witness</p> <p><u>James P. Tompkins</u> James P. Tompkins Witness</p> <p><u>George C. Hinckley</u> George C. Hinckley, Sr. Vice Pres. Witness</p>	<p><u>Phyllis L. Blackwell</u> Phyllis L. Blackwell, Vice Pres. & Secretary Witness</p> <p><u>Mary Lou Tompkins</u> Mary Lou Tompkins Witness</p> <p><u>Joe W.C. Montgomery</u> Joe W.C. Montgomery, Assist. Vice Pres. Witness</p>
--	---

BARNETT BANK OF COLUMBIA COUNTY
Second Mortgagee

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that before me personally appeared William B. Blackwell, President and Phyllis L. Blackwell, Vice Pres./Secretary of Classic Heritage Homes, Inc., as owners and George C. Hinckley, Sr. Vice President and Joe W. C. Montgomery, Assist. Vice President of Barnett Bank of Columbia County, as mortgagee, to me known to be the individuals named in the foregoing dedication, and that they acknowledge execution thereof with there seals affixed hereto.

WITNESS my hand and seal this 14th day of July, 1987 A.D.

SIGNED: [Signature]
NOTARY PUBLIC, Florida

Notary Public, State of Florida at Large
My Comm. Exp. 12/31/90, No. 2, 1987
Dorland Trust Agency, Notary Brokerage

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that before me personally appeared James P. Tompkins and Mary Lou Tompkins, as mortgagees, to be known to be the individuals named in the foregoing dedication, and that they acknowledge execution thereof with there seals affixed hereto.

WITNESS my hand and seal this 14th day of July, 1987 A.D.

SIGNED: [Signature]
NOTARY PUBLIC, Florida

APPROVAL COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

SIGNED: [Signature] Chairman
ATTEST: _____ Clerk
DATE: 7/20/87

CERTIFICATE OF CLERK

THIS PLAT having been approved by the Columbia Board of County Commissioners, is accepted for files and recorded this 6th day August, 1987 A.D. in Plat Book 5, Page 99-99A

SIGNED: [Signature]
Clerk of Circuit Court
Columbia County, Florida

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the forgoing Plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: [Signature] DATE: 7/31/87
County Attorney

FILE NO. 87-08381
 RECORDED
 BOOK 5 PAGE 99A
 87 AUG -6 PM 3:00
 [Signature]
 CLERK OF COUNTY BOARD
 COLUMBIA COUNTY, FLORIDA

80-465

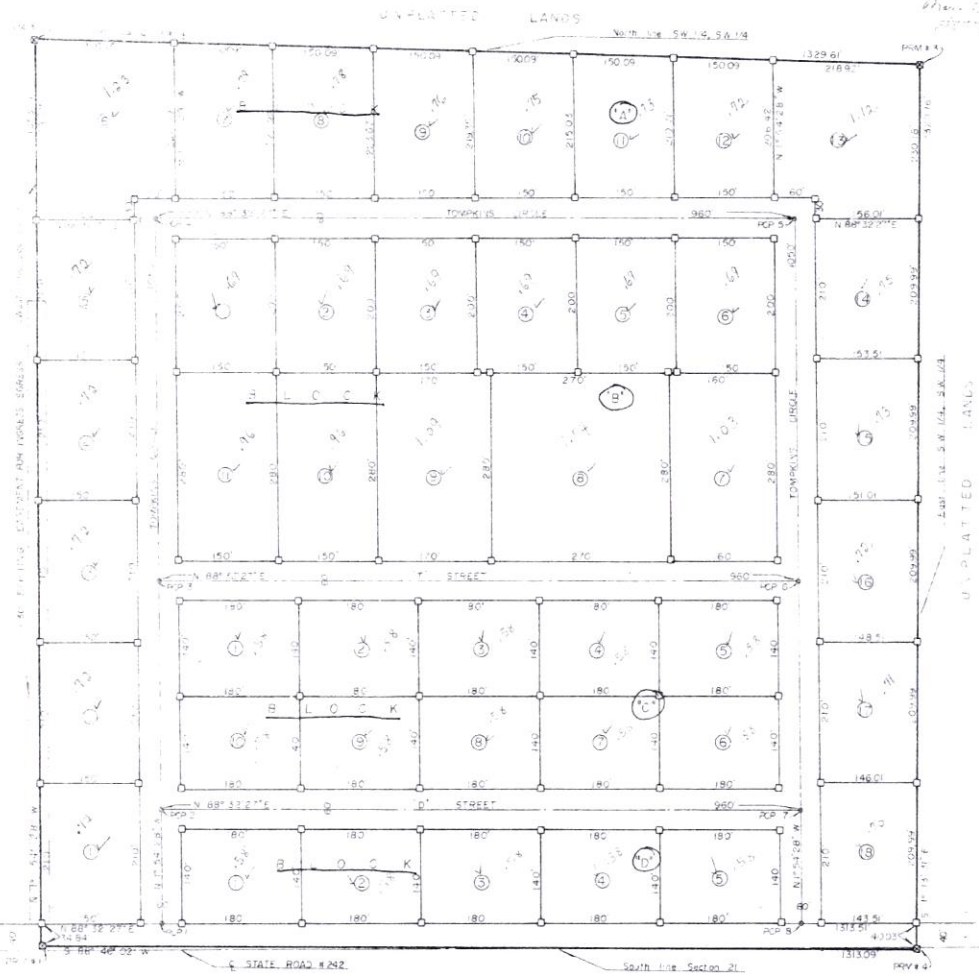
1888 JUN 17 PM 4:07

Wm. C. Oriskany

242 VILLAGE

611 Fall

SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA



DESCRIPTION:

THE SW 1/4 OF THE SW 1/4 OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT, RIGHT-OF-WAY FOR STATE ROAD NO 242

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT JAMES P TOMPKINS AND MARY LOU TOMPKINS, HIS WIFE, OWNERS, AND NOAH E AND RUTH B SELLERS, HIS WIFE, AND L J MORRY, MORTGAGEES, HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEILED, DIVIDED AND PLATTED TO BE KNOWN AS "242 VILLAGE" AND THAT ALL STREETS AND ROADS ARE HEREBY DEDICATED TO THE PERPETUAL USES AND PURPOSES THEREON STATED. IN WITNESS WHEREOF, JAMES P TOMPKINS AND MARY LOU TOMPKINS, OWNERS, AND NOAH E AND RUTH B SELLERS HIS WIFE, AND L J MORRY, MORTGAGEES, HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED HERETO

Witness	<i>[Signature]</i>	Owner
Witness	<i>[Signature]</i>	Owner
Witness	<i>[Signature]</i>	Mortgagee
Witness	<i>[Signature]</i>	Mortgagee

CERTIFICATE OF THE CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA, WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 17th DAY OF January, 1979, IN PLAT BOOK 5, PAGE 5, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA

[Signature]
Clerk of Circuit Court, Columbia County, Fla

COUNTY ATTORNEYS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES

[Signature]
County Attorney

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS _____ DAY OF _____ AD, 1979, BEFORE ME PERSONALLY APPEARED JAMES P TOMPKINS AND MARY LOU TOMPKINS, OWNERS, AND NOAH E AND RUTH B SELLERS, HIS WIFE AND L J MORRY, MORTGAGEES, THE PERSONS WHOSE NAMES ARE SHOWN IN THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL AT _____ STATE OF FLORIDA THIS _____ DAY OF _____ 1979

MY COMMISSION EXPIRES _____
NOTARY PUBLIC STATE OF FLORIDA

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS:

COLUMBIA COUNTY, FLORIDA
Signed *[Signature]* Chairman
Attest *[Signature]* Clerk

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON. THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTIONS AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES

Signed *[Signature]*
CORBET - HORNE, JR., PLS. FLA REG CERT NO. 3048
DATE 1-5-79

LEGEND:

- 1. CONTROL POINTS (ALUMINUM) (Permanent Reference Monument) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER
- 2. CONTROL POINTS (CONCRETE) (Permanent Reference Monument) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER
- 3. PERMANENT CONTROL POINTS (CONCRETE) WITH ALUMINUM CAPS IN TOP WITH REFERENCE NUMBER
- 4. BEARINGS PROJECTED FROM STATE PLATE COORDINATES

Exhibit 4

See attached Deeds.

PREPARED BY AND RETURN TO:
SEAN A. ESPENSHIP, ESQ.
1619 6TH STREET SOUTH
Jacksonville Beach, Florida 32250

FOR RECORDER

Inst: 202212014794 Date: 07/29/2022 Time: 11:28AM
Page 1 of 3 B: 1472 P: 507, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *W*
Deputy ClerkDoc Stamp-Deed: 0.70

CORPORATE QUITCLAIM DEED

THIS QUITCLAIM DEED is made as of the 25th day of July, 2022 between ESPENSHIP PROPERTIES, LLC, whose address is 1619 6th Street South, Jacksonville Beach, FL 32250, herein the "grantor," and SEAN ESPENSHIP, whose address is 1619 6th Street South, Jacksonville Beach, FL 32250, and JEFFREY ESPENSHIP, whose address is 2412 Rosapenna Lane NW, Kennesaw, GA 30152, herein the "grantees," to hold as tenants in common.

(As used herein, the terms "grantor" and "grantee" shall include, where the context permits or requires, singular or plural, heirs, personal representatives, successors, or assigns, and the successors and assigns of corporations).

WITNESSETH, that the said dissolved grantor hereby gifts (which is hereby acknowledged), remises, releases and quitclaims unto the grantees forever all of that certain property in Columbia County, Florida, to wit:

See Attached Schedule "A"

TO HAVE AND TO HOLD the same, together with the hereditaments and appurtenances, unto the grantees in fee simple, subject to ad valorem taxes and other matters of record on the date hereof.


IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

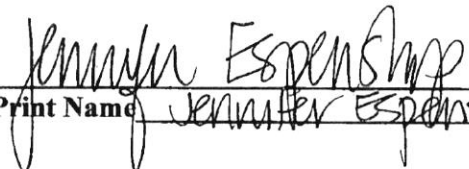
NOTE TO CLERK AND REVENUE DEPARTMENT: THIS INSTRUMENT IS A DEED TO OR BY A RELATED PARTY NOT PURSUANT TO A SALE AND IS THEREFORE NOT SUBJECT TO DOCUMENTARY STAMP TAX PURSUANT TO THE PROVISIONS OF SECTION 12B-4.014(2)(a) OF THE FLORIDA ADMINISTRATIVE CODE.

Signed, sealed and delivered
in the presence of:

ESPENSHIP PROPERTIES, LLC, a Florida
Limited Liability Company


By: SEAN A. ESPENSHIP, Managing Member


Print Name TALMA KATZ


Print Name Jennifer Espenship

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 25th day of July, 2022, by Sean A. Espenship, the Managing Member of Espenship Properties, LLC, a Florida Limited Liability Company, on behalf of the corporation, () who is personally known to me, () or who has produced _____ as identification.

NOTARY PUBLIC:


Notary Public Printed Name _____
My Commission Expires: _____
(Notary Seal)

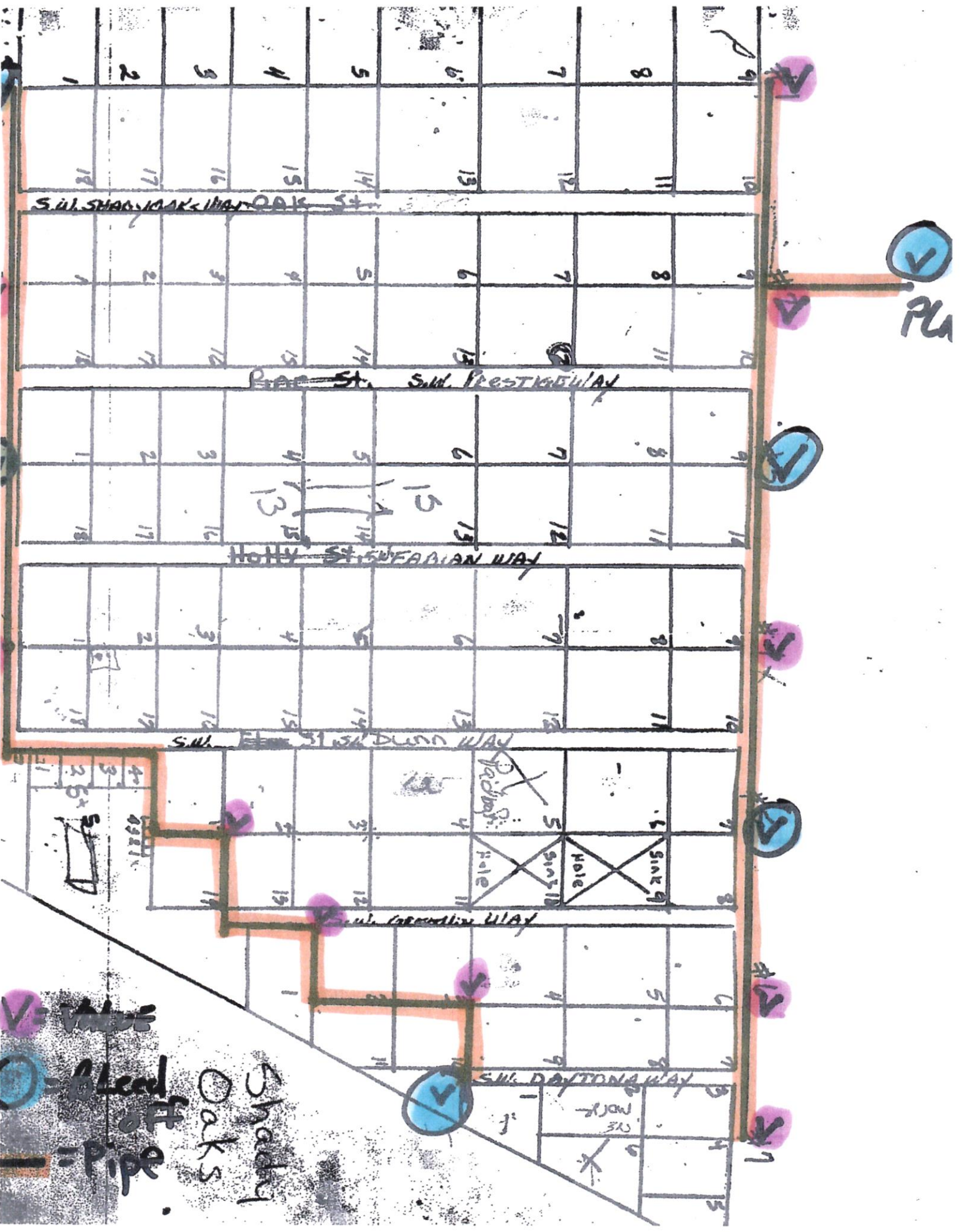


EXHIBIT "A"

- PARCEL ONE:** Parcel Identification Number: 00-00-00-11689-000
NW DIV: LOTS 7, 8, & 9 BLOCK 5 ALLINE
THOMPSON S/D. ORB 334-219, QCD 1138-1968, of the
Public Records of Columbia County, Florida
- PARCEL TWO:** Parcel Identification Number: 19-4S-17-08540-201
LOT 1 & E 60 FT LOT 2 BLOCK E AZALEA PARK S/D
UNREC. BEG 25.02 FT N OF SE COR OF SW1/4 OF
NE1/4, RUN N 136.64 FT, W 155 FT, S 133.61 FT, E 160
FT TO POB. ORB 322-077, QC 1138-1962, of the Public
Records of Columbia County, Florida
- PARCEL THREE:** Parcel Identification Number: 20-4S-16-03076-001
COMM SW COR OF SE1/4, RUN N 1035 FT, E 365 FT
(565 FT BY SCALE) TO POB CONT E 210 FT, N 210
FT, W 210 FT, S 210 FT TO POB. QC 1138-1972, of the
Public Records of Columbia County, Florida
- PARCEL FOUR:** Parcel Identification Number: 21-4S-17-08640-001
THE S 30 FT OF LOT 1 BLOCK A 242 VILLAGE S/D.
ORB 636-722? 779-699, QCD 1138-1970, of the Public
Records of Columbia County, Florida
- PARCEL FIVE:** Parcel Identification Number: 22-2S-16-01718-011
LOTS 11 & 12, BLOCK C, SUWANNEE VALLEY
ESTATES ORB. 1033-2140, QC ORB 1138-1974, of the
Public Records of Columbia County, Florida

Exhibit 5

See attached system maps.



242 VII

A SUBDIVISION
SECTION 21, TWP. 4
COLUMBIA COUNTY

DESCRIPTION

LOTS No. 1, 2, 3, 6, 7, 8, 9, 10 and 13 of
10 and 11 of BLOCK "B", LOTS No. 8, 9
LOTS No. 1, 2, 3 and 4 of BLOCK "D"
division as Recorded in PLAT BOOK 9,
Records of Columbia County, Florida.

LESS AND EXCEPT:

The South 30 feet of LOT No. 1 of B1

LEGEND

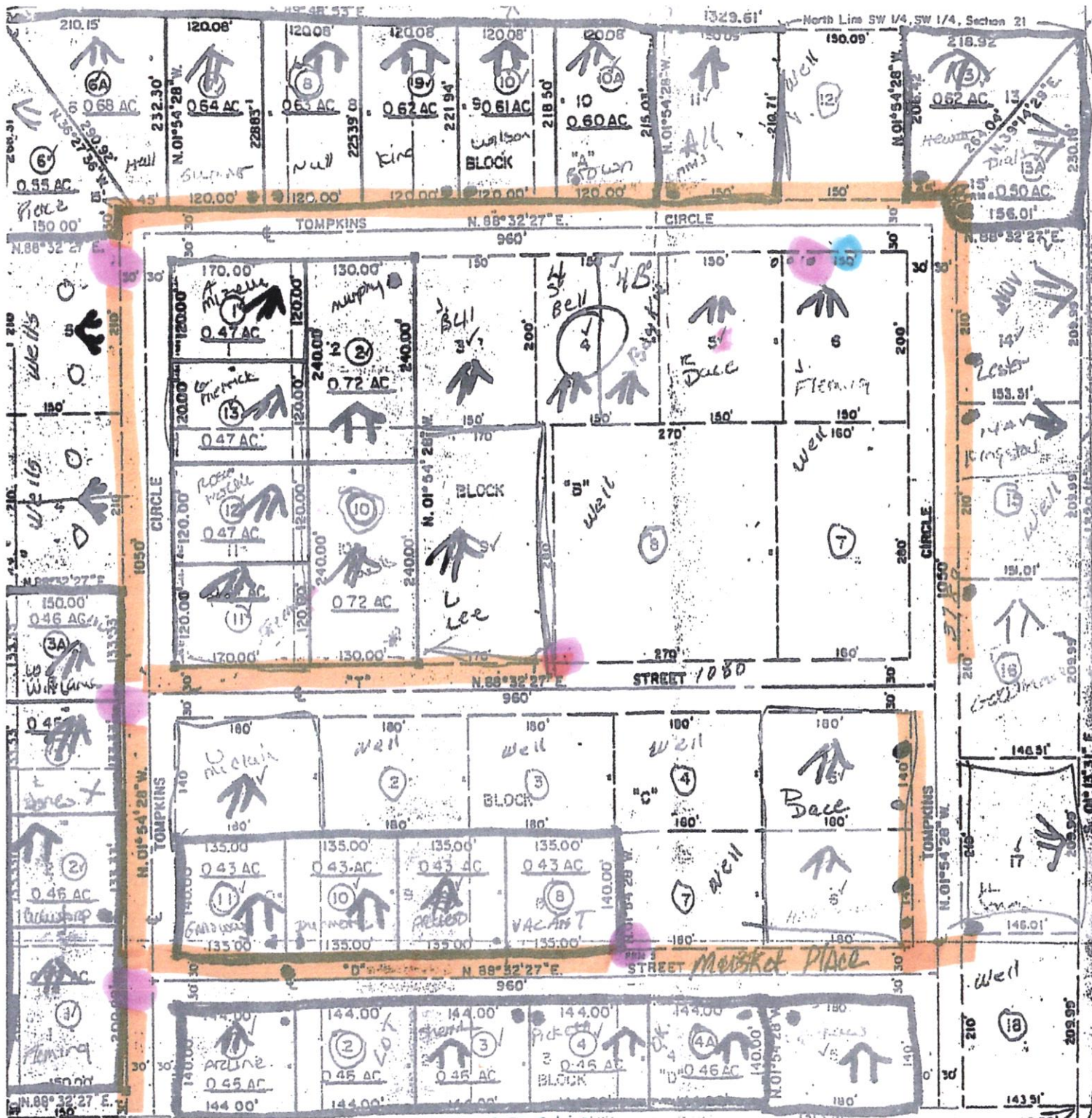
- 1) [Symbol] - PRM (Permanent Reference
PLS 3626 with Monument)
- 2) [Symbol] - Concrete Monument found in
- 3) Bearings on Boundary based on file
(Plat Book 9, Page 9) and monum
- 4) All roads in this subdivision are su
previously dedicated with "242 VII"
- 5) Water Supply by central system, I
septic tank / drain fields.
- 6) Boundary has been checked and Pl
closure precision.
- 7) Date of Preliminary Plan Approval
- 8) This development does not lie in a 1
P.L.A. Map (pond 120070 000

Gate Valve

Flush Valve

UP DATED
8/23/04

Water Line



AZALIA PARK SUBDIVISION

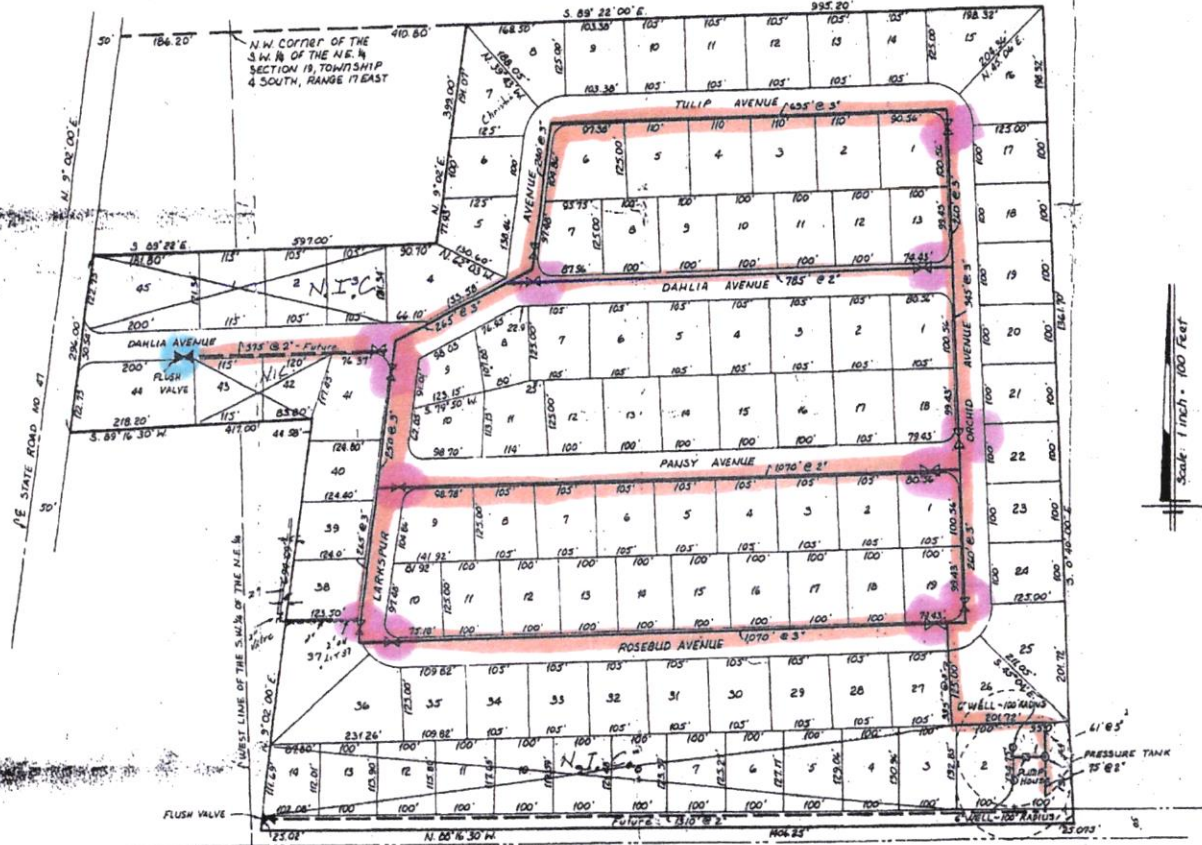
WATER SUPPLY SYSTEM
IN
SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN S. 89° 28' 00" E. ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 400.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 89° 28' 00" EAST, ALONG SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 953.20 FEET, THENCE S 0° 40' 00" E. ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 136.70 FEET, THENCE N. 05° 16' 30" W. ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 1406.25 FEET, THENCE N. 5° 02' 00" E. PARALLEL TO STATE ROAD NO. 47 A DISTANCE OF 654.63 FEET, THENCE S. 05° 16' 30" W. PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 471.00 FEET, THENCE N. 9° 02' 00" E. ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 1406.25 FEET, THENCE N. 5° 02' 00" E. PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 397.00 FEET, THENCE N. 9° 02' 00" E. PARALLEL TO STATE ROAD NO. 47 A DISTANCE OF 349.00 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND CONTAINING 42.23 ACRES MORE OR LESS.

LEGEND:

1. ALL DISTRIBUTION PIPES TO BE PVC 30" DIA. AND CONFORM TO A.S.T.M. D-224. AND BEAR H.P.S. SEAL OF APPROVAL.
2. C- Gate Valve, SEE AS INDICATED.
3. F- Flush Valve.
4. WATER HOLDING TANK TO BE 3,000 GALLONS (2 @ 1500 GALS).
5. SEE TYPICAL DETAILS OF WATER SUPPLY SYSTEM, SHEET 2, FOR ADDITIONAL REQUIREMENTS.
6. PUMPS TO BE FRABODY BARNES MODEL 607-5" (250 W.P.) OR EQUAL.
7. TYPICAL ORATOR TO BE CHEN TECH MODEL NO. 0503 OR EQUAL. (First Working Model 015 Used)
8. SEE TYPICAL DETAILS FOR SERVICE CONNECTION DETAILS.
9. PUMP ALTERNATOR TO ALTERNATE PUMP OPERATION UNDER NORMAL DEMAND REQUIREMENTS, AND PERMIT BOTH PUMPS TO OPERATE DURING PEAK DEMAND PERIODS.
10. _____ LINES FOR FUTURE INSTALLATION.



APPROVED: *[Signature]*
MORNING HOURS
FULL PER. MA. BOND
MARCH 30, 1974
S. KENTON
CITY

L. LEE & ASSOCIATES, INC.		Date: March 4, 74
SURVEYORS - ENGINEERS 950 S. Ridgewood Dr., Lake City, Fla. 372 W. Fairbanks, Winter Park, Fla.		Drawn By: D.M.F.
		Checked By: N.J.
		Scale: 1" = 100'
WATER SUPPLY AND TREATMENT FACILITIES FOR SOLID WATER WORKS INC. AS BUILT		Field Book:
		File:
		Township Book:
		Sheet No. 1 of
		W. O. No. 74-29

DATE	REVISIONS DESCRIPTION	BY
10-23-74	Revised C- Boxes. Line from Well to North	
	Revised E- Box. Well. Future Line from Street	
	Revised Notes 1 & 6. Add Note (D) Detail	
	As Built	N.W.

S.W. CORNER OF THE S.W. 1/4 OF THE N.E. 1/4 SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST

Exhibit 6

See attached county assessments.

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 8/1/2024

Parcel: << 19-4S-17-08540-201 (31778) >>

Owner & Property Info		Result: 2 of 5	
Owner	ESPENSHIP SEAN ESPENSHIP JEFFREY 1619 6TH ST SOUTH JACKSONVILLE BEACH, FL 32250		
Site			
Description*	LOT 1 & E 60 FT LOT 2 BLOCK E AZALEA PARK S/D UNREC. BEG 25.02 FT N OF SE COR OF SW1/4 OF NE1/4, RUN N 136.64 FT, W 155 FT, S 133.61 FT, E 160 FT TO POB. 322-077, QC 1138-1962, QC 1472-507		
Area	0.49 AC	S/T/R	19-4S-17
Use Code**	UTILITIES (9100)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



Property & Assessment Values			
2023 Certified Values		2024 Working Values	
Mkt Land	\$14,800	Mkt Land	\$14,800
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$1,640	XFOB	\$1,640
Just	\$16,440	Just	\$16,440
Class	\$0	Class	\$0
Appraised	\$16,440	Appraised	\$16,440
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$16,440	Assessed	\$16,440
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$16,440 city:\$0 other:\$0 school:\$16,440	Total Taxable	county:\$16,440 city:\$0 other:\$0 school:\$16,440

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Sales History							
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode	
7/25/2022	\$100	1472 / 507	QC	I	U	11	
12/17/2007	\$0	1138 / 1962	QC	V	U	01	

Building Characteristics						
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value	
NONE						

Extra Features & Out Buildings					
Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	1993	\$600.00	1.00	10 x 11
0140	CLFENCE 6	2003	\$1,040.00	160.00	0 x 0

Land Breakdown					
Code	Desc	Units	Adjustments	Eff Rate	Land Value
9100	UTILITY (MKT)	1.0000 LT (0.490 AC)	1.0000/1.0000 1.0000/.8000000 /	\$14,800 /LT	\$14,800

Search Result: 2 of 5

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein. Its use, or its interpretation. This website was last updated: 8/1/2024 and may not reflect the data currently on file at our office.

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 8/1/2024

Parcel: << 21-4S-17-08640-001 (32063) >>

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales

Owner & Property Info

Result: 4 of 5

Owner	ESPENSHIP SEAN ESPENSHIP JEFFREY 1619 6TH ST SOUTH JACKSONVILLE BEACH, FL 32250		
Site			
Description*	THE S 30 FT OF LOT 1 BLOCK A 242 VILLAGE S/D, 636-722? 779-699, QC 1138-1970, QC 1472-507		
Area	0.068 AC	S/T/R	21-4S-17
Use Code**	VACANT (0000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



Property & Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$410	Mkt Land	\$410
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$410	Just	\$410
Class	\$0	Class	\$0
Appraised	\$410	Appraised	\$410
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$410	Assessed	\$410
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$410 city:\$0 other:\$0 school:\$410	Total Taxable	county:\$410 city:\$0 other:\$0 school:\$410

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/25/2022	\$100	1472 / 507	QC	I	U	11
12/17/2007	\$0	1138 / 1970	QC	V	U	01
8/10/1993	\$7,500	779 / 699	AG	V	U	06
11/6/1987	\$170,000	636 / 722	WD	V	U	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units ^	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1.000 LT (0.068 AC)	1.0000/1.0000 1.0000/.1000000 /	\$410 /LT	\$410

Search Result: 4 of 5

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by GrizzlyLogic.com

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Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 8/1/2024

Parcel: << 20-4S-16-03076-001 (14357) >>

Owner & Property Info

Result: 3 of 5

Owner	ESPENSHIP SEAN ESPENSHIP JEFFREY 1619 6TH ST SOUTH JACKSONVILLE BEACH, FL 32250		
Site			
Description*	COMM SW COR OF SE1/4, RUN N 1035 FT, E 365 FT (565 FT BY SCALE) TO POB CONT E 210 FT, N 210 FT, W 210 FT, S 210 FT TO POB, QC 1138-1972, QC 1472-507		
Area	1 AC	S/T/R	20-4S-16
Use Code**	AC/XFOB (9901)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$14,000	Mkt Land	\$14,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$400	XFOB	\$400
Just	\$14,400	Just	\$14,400
Class	\$0	Class	\$0
Appraised	\$14,400	Appraised	\$14,400
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$14,400	Assessed	\$14,400
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$14,400 city:\$0 other:\$0 school:\$14,400	Total Taxable	county:\$14,400 city:\$0 other:\$0 school:\$14,400

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Aerial Viewer Pictometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/25/2022	\$100	1472 / 507	QC	I	U	11
12/17/2007	\$0	1138 / 1972	QC	V	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims
0010	BARN,BLK	2014	\$400.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
9901	AC/XFOB (MKT)	1.000 AC	1.0000/1.0000 1.0000/ /	\$14,000 /AC	\$14,000

Search Result: 3 of 5

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by GrizzlyLogic.com

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Exhibit 7

See attached permit invoices from DEP.



Florida Department of Environmental Protection

Bureau of Finance & Accounting
PO Box 3070
Tallahassee, FL 32315-3070
Drinking Water Annual Operating Fee

INVOICE

2025

July 1, 2024 through June 30, 2025

Invoice Number: 77658

Date: 07/15/2024

https://floridadep.gov

Subject: Drinking Water Invoice 2024-2025 ESHIPCONSOLIDATED@GMAIL.COM

SEAN ESPENSHIP
ESPENSHIP PROPERTIES
1619 SIXTH ST. SOUTH
JACKSONVILLE BEACH FL 32250

Table with Accounting Information: Object Code: 002216, Org code: 37 35 40 60 000, Expansion Option: TA, FLAIR Code: 37202526001373504000000020000, PWS # 2121023

Table with columns: PWS #, System Name, Invoice Amount. Row: 2121023, SHADY OAKS SUBDIVISION, \$100.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 31, 2023. A copy of the rule is found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.
Payments can be made by check or money order by mail, or by credit card online.
To pay online, visit https://www.fldepportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'. Follow the instructions to register or login.
If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of processing fees pursuant to Section 218.075, Florida Statutes. For the current waiver guide, please visit: https://floridadep.gov/water/source-drinking-water/documents/drinking-water-annual-fee-waiverreduction-guidance
If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS_Annual_Fees@dep.state.fl.us or call (850) 245-8481.

Please Detach This Portion of The Invoice and Return with Your Payment.
For Multiple Systems, Please Include the Remittance for Each Invoice.

Invoice Number: 77658
Date: 07/15/2024

Make Payments Payable To: Florida Department of Environmental Protection
Bureau of Finance and Accounting
PO Box 3070
Tallahassee, FL 32315-3070

Pay Online at: https://www.fldepportal.com/go/pay-invoices

Table with columns: PWS #, System Name, Invoice Amount, Remit Amount. Row: 2121023, SHADY OAKS SUBDIVISION, \$100.00, \$

Table with Accounting Information: Object Code: 002216, Org code: 37 35 40 60 000, Expansion Option: TA, FLAIR Code: 37202526001373504000000020000, PWS # 2121023



Florida Department of Environmental Protection

Bureau of Finance & Accounting
PO Box 3070
Tallahassee, FL 32315-3070
Drinking Water Annual Operating Fee

INVOICE

2025

July 1, 2024 through June 30, 2025

Invoice Number: 79883

Date: 07/15/2024

https://floridadep.gov

Subject: Drinking Water Invoice 2024-2025 ESHIPCONSOLIDATED@GMAIL.COM

CONSOLIDATED WATER WORKS INC.

PO BOX 40326
JACKSONVILLE FL 32203

Table with Accounting Information: Object Code: 002216, Org code: 37 35 40 60 000, Expansion Option: FA, FLAIR Code: 37202526001373504000000020000, PWS # 2124295

Table with columns: PWS #, System Name, Invoice Amount. Row: 2124295, 242 VILLAGE SUBDIVISION, \$100.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 31, 2024. A copy of the rule is found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.
Payments can be made by check or money order by mail, or by credit card online.
To pay online, visit https://www.fldepportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'. Follow the instructions to register or login.
If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of processing fees pursuant to Section 218.075, Florida Statutes. For the current waiver guide, please visit: https://floridadep.gov/water/source-drinking-water/documents/drinking-water-annual-fee-waiverreduction-guidance
If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS_Annual_Fees@dep.state.fl.us or call (850) 245-8481.

Please Detach This Portion of The Invoice and Return with Your Payment
For Multiple Systems, Please Include the Remittance for Each Invoice.

Invoice Number: 79883
Date: 07/15/2024

Make Payments Payable To: Florida Department of Environmental Protection
Bureau of Finance and Accounting
PO Box 3070
Tallahassee, FL 32315-3070

Pay Online at: https://www.fldepportal.com/go/pay-invoices

Table with columns: PWS #, System Name, Invoice Amount, Remit Amount. Row: 2124295, 242 VILLAGE SUBDIVISION, \$100.00, \$

Table with Accounting Information: Object Code: 002216, Org code: 37 35 40 60 000, Expansion Option: FA, FLAIR Code: 37202526001373504000000020000, PWS # 2124295



Florida Department of Environmental Protection

Bureau of Finance & Accounting

PO Box 3070

Tallahassee, FL 32315-3070

Drinking Water Annual Operating Fee

INVOICE

2025

July 1, 2024 through June 30, 2025

Invoice Number: 78536

Date: 07/15/2024

https://floridadep.gov

Subject: Drinking Water Invoice 2024-2025 ESHIPCONSOLIDATED@GMAIL.COM

CONSOLIDATED WATER WORKS INC.

PO BOX 40326
JACKSONVILLE FL 32203

Accounting Information table with fields: Object Code, Org code, Expansion Option, FLAIR Code, PWS #

Table with 3 columns: PWS #, System Name, Invoice Amount. Row: 2120047, AZALEA PARK SUBDIVISION, \$100.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 31, 2024. A copy of the rule is found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.
Payments can be made by check or money order by mail, or by credit card online.
To pay online, visit https://www.fldepportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'. Follow the instructions to register or login.
If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of processing fees pursuant to Section 218.075, Florida Statutes. For the current waiver guide, please visit: https://floridadep.gov/water/source-drinking-water/documents/drinking-water-annual-fee-waiverreduction-guidance
If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS_Annual_Fees@dep.state.fl.us or call (850) 245-8481.

Please Detach This Portion of The Invoice and Return with Your Payment
For Multiple Systems, Please Include the Remittance for Each Invoice.

Invoice Number: 78536
Date: 07/15/2024

Make Payments Payable To: Florida Department of Environmental Protection
Bureau of Finance and Accounting
PO Box 3070
Tallahassee, FL 32315-3070

Pay Online at: https://www.fldepportal.com/go/pay-invoices

Summary table with 4 columns: PWS #, System Name, Invoice Amount, Remit Amount. Row: 2120047, AZALEA PARK SUBDIVISION, \$100.00, \$

Accounting Information table with fields: Object Code, Org code, Expansion Option, FLAIR Code, PWS #

Exhibit 8

See attached Water Tariffs forms.

WATER TARIFF

Consolidated Water Works
NAME OF COMPANY

FILED WITH
FLORIDA PUBLIC SERVICE COMMISSION

WATER TARIFF

Consolidated Water Works
NAME OF COMPANY

1601 Ocean Drive S., Unit 901
Jacksonville Beach, FL 32250

(ADDRESS OF COMPANY)

Business: 386-752-6729

Emergency: 904-476-7979

(Business & Emergency Telephone Numbers)

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

FILED WITH
FLORIDA PUBLIC SERVICE COMMISSION

WATER TARIFF

TABLE OF CONTENTS

	Sheet Number
Communities Served Listing	4.0
Description of Territory Served	3.1
Index of	
Rates and Charges Schedules	11.0
Rules and Regulations	6.0
Service Availability Policy and Charges	17.0
Standard Forms.....	20.0
Technical Terms and Abbreviations	5.0
Territory Authority	3.0

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

TERRITORY AUTHORITY

CERTIFICATE NUMBER - PWS numbers 2121023, 2124295, 2120047

COUNTY - Columbia

COMMISSION ORDER(S) APPROVING TERRITORY SERVED - Previously through Columbia County.

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
---------------------	--------------------	----------------------	--------------------

Sean Espenship
 ISSUING OFFICER

Managing Partner/Owner
 TITLE

Consolidated Water Works

WATER TARIFF

DESCRIPTION OF TERRITORY SERVED

Shady Oaks PWS 2121023
Azalea Park PWS 2124295
242 Village PWS 2120047

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

COMMUNITIES SERVED LISTING

County Name	Development Name	Rate Schedule(s) Available	Sheet No.
Columbia County	Shady Oaks		
Columbia County	242 Village		
Columbia County	Azalea Park		

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

TECHNICAL TERMS AND ABBREVIATIONS

- 1.0 "BFC" - The abbreviation for "Base Facility Charge" which is the minimum amount the Company may charge its Customers and is separate from the amount the Company bills its Customers for water consumption.
- 2.0 "CERTIFICATE" - A document issued by the Commission authorizing the Company to provide water service in a specific territory.
- 3.0 "COMMISSION" - The shortened name for the Florida Public Service Commission.
- 4.0 "COMMUNITIES SERVED" - The group of Customers who receive water service from the Company and whose service location is within a specific area or locality that is uniquely separate from another.
- 5.0 "COMPANY" - The shortened name for the full name of the utility which is Consolidated Water Works.
- 6.0 "CUSTOMER" - Any person, firm or corporation who has entered into an agreement to receive water service from the Company and who is liable for the payment of that water service.
- 7.0 "CUSTOMER'S INSTALLATION" - All pipes, shut-offs, valves, fixtures and appliances or apparatus of every kind and nature used in connection with or forming a part of the installation for rendering water service to the Customer's side of the Service Connection whether such installation is owned by the Customer or used by the Customer under lease or other agreement.
- 8.0 "MAIN" - A pipe, conduit, or other facility used to convey water service to individual service lines or through other mains.
- 9.0 ARATE@ - Amount which the Company may charge for water service which is applied to the Customer=s actual consumption.
- 10.0 "RATE SCHEDULE" - The rate(s) or charge(s) for a particular classification of service plus the several provisions necessary for billing, including all special terms and conditions under which service shall be furnished at such rate or charge.
- 11.0 "SERVICE" - As mentioned in this tariff and in agreement with Customers, AService@ shall be construed to include, in addition to all water service required by the Customer, the readiness and ability on the part of the Company to furnish water service to the Customer. Service shall conform to the standards set forth in Section 367.111 of the Florida Statutes.

(Continued to Sheet No.5.1)

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

(Continued from Sheet No. 5.0)

- 12.0 "SERVICE CONNECTION" - The point where the Company's pipes or meters are connected with the pipes of the Customer.
- 13.0 "SERVICE LINES" - The pipes between the Company's Mains and the Service Connection and which includes all of the pipes, fittings and valves necessary to make the connection to the Customer's premises, excluding the meter.
- 14.0 "TERRITORY" - The geographical area described, if necessary, by metes and bounds but, in all cases, with township, range and section in a Certificate, which may be within or without the boundaries of an incorporated municipality and may include areas in more than one county.

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

INDEX OF RULES AND REGULATIONS

	<u>Sheet Number:</u>	<u>Rule Number:</u>
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(Continued to Sheet No. 6.1)

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

(Continued from Sheet No. 6.0)

	<u>Sheet Number:</u>	<u>Rule Number:</u>
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Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

RULES AND REGULATIONS

- 1.0 GENERAL INFORMATION - These Rules and Regulations are a part of the rate schedules and applications and contracts of the Company and, in the absence of specific written agreement to the contrary, apply without modifications or change to each and every Customer to whom the Company renders water service.
- The Company shall provide water service to all Customers requiring such service within its Certificated territory pursuant to Chapter 25-30, Florida Administrative Code and Chapter 367, Florida Statutes.
- 2.0 TARIFF DISPUTE - Any dispute between the Company and the Customer or prospective Customer regarding the meaning or application of any provision of this tariff shall be resolved pursuant to Rule 25-22.032, Florida Administrative Code.
- 3.0 APPLICATION - In accordance with Rule 25-30.310, Florida Administrative Code, a signed application is required prior to the initiation of service. The Company shall provide each Applicant with a copy of the brochure entitled AYour Water and Wastewater Service,@ prepared by the Florida Public Service Commission.
- 4.0 APPLICATIONS BY AGENTS - Applications for water service requested by firms, partnerships, associations, corporations, and others shall be rendered only by duly authorized parties or agents.
- 5.0 REFUSAL OR DISCONTINUANCE OF SERVICE - The Company may refuse or discontinue water service rendered under application made by any member or agent of a household, organization, or business in accordance with Rule 25-30.320, Florida Administrative Code.
- 6.0 EXTENSIONS - Extensions will be made to the Company's facilities in compliance with Commission Rules and Orders and the Company's tariff.
- 7.0 TYPE AND MAINTENANCE - In accordance with Rule 25-30.545, Florida Administrative Code, the Customer's pipes, apparatus and equipment shall be selected, installed, used and maintained in accordance with standard practice and shall conform with the Rules and Regulations of the Company and shall comply with all laws and governmental regulations applicable to same. The Company shall not be responsible for the maintenance and operation of the Customer's pipes and facilities. The Customer expressly agrees not to utilize any appliance or device which is not properly constructed, controlled and protected or which may adversely affect the water service. The Company reserves the right to discontinue or withhold water service to such apparatus or device.
- 8.0 DELINQUENT BILLS - When it has been determined that a Customer is delinquent in paying any bill, water service may be discontinued after the Company has mailed or presented a written notice to the Customer in accordance with Rule 25-30.320, Florida Administrative Code.

(Continued on Sheet No. 8.0)

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

(Continued from Sheet No. 7.0)

- 9.0 CONTINUITY OF SERVICE - In accordance with Rule 25-30.250, Florida Administrative Code, the Company will at all times use reasonable diligence to provide continuous water service and, having used reasonable diligence, shall not be liable to the Customer for failure or interruption of continuous water service.

If at any time the Company shall interrupt or discontinue its service, all Customers affected by said interruption or discontinuance shall be given not less than 24 hours written notice.

- 10.0 LIMITATION OF USE - Water service purchased from the Company shall be used by the Customer only for the purposes specified in the application for water service. Water service shall be rendered to the Customer for the Customer's own use and the Customer shall not sell or otherwise dispose of such water service supplied by the Company.

In no case shall a Customer, except with the written consent of the Company, extend his lines across a street, alley, lane, court, property line, avenue, or other way in order to furnish water service to the adjacent property through one meter even though such adjacent property may be owned by him. In case of such unauthorized extension, sale, or disposition of service, the Customer's water service will be subject to discontinuance until such unauthorized extension, remetering, sale or disposition of service is discontinued and full payment is made to the Company for water service rendered by the Company (calculated on proper classification and rate schedules) and until reimbursement is made in full to the Company for all extra expenses incurred for clerical work, testing, and inspections. (This shall not be construed as prohibiting a Customer from remetering.)

- 11.0 CHANGE OF CUSTOMER'S INSTALLATION - No changes or increases in the Customer's installation, which will materially affect the proper operation of the pipes, mains, or stations of the Company, shall be made without written consent of the Company. The Customer shall be liable for any charge resulting from a violation of this Rule.

- 12.0 PROTECTION OF COMPANY'S PROPERTY - The Customer shall exercise reasonable diligence to protect the Company's property. If the Customer is found to have tampered with any Company property or refuses to correct any problems reported by the Company, service may be discontinued in accordance with Rule 25-30.320, Florida Administrative Code.

In the event of any loss or damage to property of the Company caused by or arising out of carelessness, neglect, or misuse by the Customer, the cost of making good such loss or repairing such damage shall be paid by the Customer.

(Continued on Sheet No. 9.0)

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

(Continued from Sheet No. 8.0)

- 13.0 INSPECTION OF CUSTOMER'S INSTALLATION - All Customer's water service installations or changes shall be inspected upon completion by a competent authority to ensure that the Customer's piping, equipment, and devices have been installed in accordance with accepted standard practice and local laws and governmental regulations. Where municipal or other governmental inspection is required by local rules and ordinances, the Company cannot render water service until such inspection has been made and a formal notice of approval from the inspecting authority has been received by the Company.

Notwithstanding the above, the Company reserves the right to inspect the Customer's installation prior to rendering water service, and from time to time thereafter, but assumes no responsibility whatsoever for any portion thereof.

- 14.0 ACCESS TO PREMISES - In accordance with Rule 25-30.320(2)(f), Florida Administrative Code, the Customer shall provide the duly authorized agents of the Company access at all reasonable hours to its property. If reasonable access is not provided, service may be discontinued pursuant to the above rule.

- 15.0 RIGHT-OF-WAY OR EASEMENTS - The Customer shall grant or cause to be granted to the Company, and without cost to the Company, all rights, easements, permits, and privileges which are necessary for the rendering of water service.

- 16.0 CUSTOMER BILLING - Bills for water service will be rendered Monthly, Bimonthly, or Quarterly as stated in the rate schedule.

In accordance with Rule 25-30.335, Florida Administrative Code, the Company may not consider a Customer delinquent in paying his or her bill until the twenty-first day after the Company has mailed or presented the bill for payment.

A municipal or county franchise tax levied upon a water or wastewater public Company shall not be incorporated into the rate for water or wastewater service but shall be shown as a separate item on the Company's bills to its Customers in such municipality or county.

If a Company utilizes the base facility and usage charge rate structure and does not have a Commission authorized vacation rate, the Company shall bill the Customer the base facility charge regardless of whether there is any usage.

- 17.0 TERMINATION OF SERVICE - When a Customer wishes to terminate service on any premises where water service is supplied by the Company, the Company may require reasonable notice to the Company in accordance with Rule 25-30.325, Florida Administrative Code.

(Continued on Sheet No. 10.0)

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

(Continued from Sheet No. 9.0)

- 18.0 PAYMENT OF WATER AND WASTEWATER SERVICE BILLS CONCURRENTLY - In accordance with Rule 25-30.320(2)(g), Florida Administrative Code, when both water and wastewater service are provided by the Company, payment of any water service bill rendered by the Company to a Customer shall not be accepted by the Company without the simultaneous or concurrent payment of any wastewater service bill rendered by the Company.
- 19.0 UNAUTHORIZED CONNECTIONS - WATER - Any unauthorized connections to the Customer's water service shall be subject to immediate discontinuance without notice, in accordance with Rule 25-30.320, Florida Administrative Code.
- 20.0 METERS - All water meters shall be furnished by and remain the property of the Company and shall be accessible and subject to its control, in accordance with Rule 25-30.230, Florida Administrative Code.
- 21.0 ALL WATER THROUGH METER - That portion of the Customer's installation for water service shall be so arranged to ensure that all water service shall pass through the meter. No temporary pipes, nipples or spaces are permitted and under no circumstances are connections allowed which may permit water to by-pass the meter or metering equipment.
- 22.0 ADJUSTMENT OF BILLS - When a Customer has been undercharged as a result of incorrect application of the rate schedule, incorrect reading of the meter, incorrect connection of the meter, or other similar reasons, the amount may be refunded or billed to the Customer as the case may be pursuant to Rules 25-30.340 and 25-30.350, Florida Administrative Code.
- 23.0 ADJUSTMENT OF BILLS FOR METER ERROR - When meter tests are made by the Commission or by the Company, the accuracy of registration of the meter and its performance shall conform with Rule 25-30.262, Florida Administrative Code and any adjustment of a bill due to a meter found to be in error as a result of any meter test performed whether for unauthorized use or for a meter found to be fast, slow, non-registering, or partially registering, shall conform with Rule 25-30.340, Florida Administrative Code.
- 24.0 METER ACCURACY REQUIREMENTS - All meters used by the Company should conform to the provisions of Rule 25-30.262, Florida Administrative Code.
- 25.0 FILING OF CONTRACTS - Whenever a Developer Agreement or Contract, Guaranteed Revenue Contract, or Special Contract or Agreement is entered into by the Company for the sale of its product or services in a manner not specifically covered by its Rules and Regulations or approved Rate Schedules, a copy of such contracts or agreements shall be filed with the Commission prior to its execution in accordance with Rule 25-9.034 and Rule 25-30.550, Florida Administrative Code. If such contracts or agreements are approved by the Commission, a conformed copy shall be placed on file with the Commission within 30 days of execution.

Sean Espenship
 ISSUING OFFICER

Managing Partner/Owner
 TITLE

Consolidated Water Works

WATER TARIFF

INDEX OF RATES AND CHARGES SCHEDULES

	<u>Sheet Number</u>
Customer Deposits.....	14.0
General Service, GS.....	12.0
Meter Test Deposit.....	15.0
Miscellaneous Service Charges.....	16.0
Residential Service, RS.....	13.0

Sean Espenship
ISSUING OFFICER
Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For water service to all Customers for which no other schedule applies.
- LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD -
- RATE -

<u>Meter Sizes</u>	<u>Base Facility Charge</u>
5/8" x 3/4"	\$11.49
3/4"	\$
1"	\$
1 1/2"	\$
2"	\$
3"	\$
4"	\$
6"	\$
8"	\$
10"	\$
Charge per 1,000 gallons	\$11.49

- MINIMUM CHARGE - Base Facility Charge
- TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - 1/1/2024

TYPE OF FILING -

Sean Espenship
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Managing Partner/Owner
 TITLE

Consolidated Water Works

WATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

AVAILABILITY - Available throughout the area served by the Company.

APPLICABILITY - For water service for all purposes in private residences and individually metered apartment units.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

RATE -

Base Facility Charge

All Meter Sizes \$11.49

Charge per 1,000 gallons \$11.49

MINIMUM CHARGE - Base Facility Charge \$11.49

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - 1/1/2024

TYPE OF FILING -

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

CUSTOMER DEPOSITS

ESTABLISHMENT OF CREDIT - Before rendering water service, the Company may require an Applicant for service to satisfactorily establish credit, but such establishment of credit shall not relieve the Customer from complying with the Company's rules for prompt payment. Credit will be deemed so established if the Customer complies with the requirements of Rule 25-30.311, Florida Administrative Code.

AMOUNT OF DEPOSIT - The amount of initial deposit shall be the following according to meter size:

	<u>Residential</u>	<u>General Service</u>
5/8" x 3/4"	\$75.00	_____
1"	_____	_____
1 1/2"	_____	_____
Over 2"	_____	_____

ADDITIONAL DEPOSIT - Under Rule 25-30.311(7), Florida Administrative Code, the Company may require a new deposit, where previously waived or returned, or an additional deposit in order to secure payment of current bills provided.

INTEREST ON DEPOSIT - The Company shall pay interest on Customer deposits pursuant to Rules 25-30.311(4) and (4a).

REFUND OF DEPOSIT - After a residential Customer has established a satisfactory payment record and has had continuous service for a period of 23 months, the Company shall refund the Customer's deposit provided the Customer has met the requirements of Rule 25-30.311(5), Florida Administrative Code. The Company may hold the deposit of a non-residential Customer after a continuous service period of 23 months and shall pay interest on the non-residential Customer's deposit pursuant to Rules 25-30.311(4) and (5), Florida Administrative Code.

Nothing in this rule shall prohibit the Company from refunding a Customer's deposit in less than 23 months.

EFFECTIVE DATE - 1/1/2024

TYPE OF FILING -

Sean Espenship
 ISSUING OFFICER

Managing Partner/Owner
 TITLE

Consolidated Water Works

WATER TARIFF

METER TEST DEPOSIT

METER BENCH TEST REQUEST - If any Customer requests a bench test of his or her water meter, in accordance with Rule 25-30.266, Florida Administrative Code, the Company may require a deposit to defray the cost of testing; such deposit shall not exceed the schedule of fees found in Rule 25-30.266, Florida Administrative Code.

<u>METER SIZE</u>	<u>FEE</u>
5/8" x 3/4"	\$20.00
1" and 1 1/2"	\$25.00
2" and over	Actual Cost

REFUND OF METER BENCH TEST DEPOSIT - The Company may refund the meter bench test deposit in accordance with Rule 25-30.266, Florida Administrative Code.

METER FIELD TEST REQUEST - A Customer may request a no-charge field test of the accuracy of a meter in accordance with Rule 25-30.266, Florida Administrative Code.

EFFECTIVE DATE – 1/1/2024

TYPE OF FILING -

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

MISCELLANEOUS SERVICE CHARGES

The Company may charge the following miscellaneous service charges in accordance with the terms stated herein. If both water and wastewater services are provided, only a single charge is appropriate unless circumstances beyond the control of the Company require multiple actions.

INITIAL CONNECTION - This charge may be levied for service initiation at a location where service did not exist previously.

NORMAL RECONNECTION - This charge may be levied for transfer of service to a new Customer account at a previously served location or reconnection of service subsequent to a Customer requested disconnection.

VIOLATION RECONNECTION - This charge may be levied prior to reconnection of an existing Customer after disconnection of service for cause according to Rule 25-30.320(2), Florida Administrative Code, including a delinquency in bill payment.

PREMISES VISIT CHARGE (IN LIEU OF DISCONNECTION) - This charge may be levied when a service representative visits a premises for the purpose of discontinuing service for nonpayment of a due and collectible bill and does not discontinue service because the Customer pays the service representative or otherwise makes satisfactory arrangements to pay the bill.

Schedule of Miscellaneous Service Charges

Initial Connection Charge	<u>\$TBD</u>
Normal Reconnection Charge	<u>\$25.00</u>
Violation Reconnection Charge	\$25.00
Premises Visit Charge (in lieu of disconnection)	<u>\$25.00</u>

EFFECTIVE DATE - 1/1/2024

TYPE OF FILING -

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

INDEX OF SERVICE AVAILABILITY POLICY AND CHARGES

<u>Description</u>	<u>Sheet Number</u>
Schedule of Charges	19.0
Service Availability Policy	18.0

Sean Espenship
ISSUING OFFICER
 Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

SERVICE AVAILABILITY POLICY

NA

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ISSUING OFFICER

Managing Partner/Owner
TITLE

22

Consolidated Water Works

WATER TARIFF

SERVICE AVAILABILITY CHARGES

NA

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

A4

Consolidated Water Works

WATER TARIFF

INDEX OF STANDARD FORMS

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APPLICATION FOR WATER SERVICE	21.0
COPY OF CUSTOMER'S BILL	22.0

Sean Espenship
ISSUING OFFICER
Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

APPLICATION FOR WATER SERVICE

Consolidated Water Works

Mailing Address
P. O. Box 786
Ponchatoula, LA 70454
(386) 752-6729

RESIDENTIAL SERVICE APPLICATION

Name _____ Phone: _____

Water System (please circle one):

 Azalea Park Shady Oaks 242 Village

Service Address: _____

Mailing Address: _____

Drivers License #: _____

Employer _____ Work Phone: _____

If tenant, complete the following:

Name of owner: _____ Phone: _____

Applicant Signature: _____ Date: _____

Office Use Only:

Water Deposit: _____	Date: _____
Non-Refundable Initiation Fee: _____	
Account # _____	Block, Lot: _____ Read Order: _____
Last Meter Reading: _____	On Date: _____
Last Owner/Tenant: _____	

Sean Espenship
ISSUING OFFICER

Managing Partner/Owner
TITLE

Consolidated Water Works

WATER TARIFF

COPY OF CUSTOMER'S BILL

242 Village P.O. Box 786 Ponchatoula, LA 70454 386-752-6729		Utility Bill Duplicate																																																																																											
[REDACTED] 399 SW THOMPkins LOOP LAKE CITY, FLORIDA 32025		Original Billing Date 7/26/2024 Today's Date 8/12/2024 Amount Paid																																																																																											
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