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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240068-WS

Application for increase in water and
wastewater rates in Charlotte, Highlands,
Lake, Lee, Marion, Orange, Pasco, Pinellas,
Polk, and Seminole Counties, by Sunshine
Water Services Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Thursday, August 8, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 3.

3 Mr. Swards, you are recognized when you are
4 ready.

5 MR. SEWARDS: All right. Good morning,
6 Commissioners. Justin Swards with the Division of
7 Accounting and Finance.

8 Item No. 3 addresses Sunshine Water Services
9 Company, a Class A utility serving approximately
10 35,000 water and 29,000 wastewater customers in
11 Charlotte, Highlands, Lake, Lee, Marion, Orange,
12 Pasco, Pinellas, Polk and Seminole Counties. Rates
13 for this utility were last established in 2021.
14 This is staff's recommendation to suspend the final
15 requested rates of Sunshine Water Services.

16 Thank you.

17 CHAIRMAN LA ROSA: Thank you for the summary.

18 Commissioners, is there questions or
19 discussions? Questions or discussions?

20 Seeing none, is there a motion?

21 COMMISSIONER CLARK: Move to approve the item,
22 Mr. Chairman.

23 COMMISSIONER GRAHAM: Second.

24 CHAIRMAN LA ROSA: Hearing a motion and
25 hearing a second.

1 All those in favor signify by saying yay.

2 (Chorus of yays.)

3 CHAIRMAN LA ROSA: Yay.

4 Opposed no.

5 (No. response.)

6 CHAIRMAN LA ROSA: Show Item No. 3 passes.

7 Thank you.

8 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

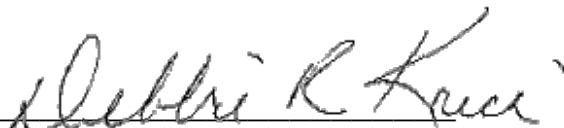
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of August, 2024.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028