BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

Notice of COMMISSION Workshop

TO

ALL INTERESTED PERSONS

UNDOCKETED

IN RE: REVIEW OF TEN-YEAR SITE PLANS OF ELECTRIC UTILITIES

ISSUED: September 4, 2024

NOTICE is hereby given that the Florida Public Service Commission will conduct a workshop on the above-referenced docket at the following time and place:

Tuesday, September 10, 2024 - Immediately following the Commission’s

regularly scheduled Agenda Conference which commences at 9:30 a.m.

Betty Easley Conference Center, Room 148

4075 Esplanade Way

Tallahassee, FL 32399-0862.

PURPOSE AND PROCEDURE

 The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida’s electric utilities. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop. The public may view a live stream of the workshop online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

 If you wish to provide public comment at the workshop, please contact Saad Farooqi, Office of General Counsel, at (850) 413-6214, or by email at sfarooqi@psc.state.fl.us by noon on Friday, September 6. If you wish to provide written comments, those comments should be filed with the Office of Commission Clerk by 5:00 P.M. on Tuesday, October 8 and should reference the title of the workshop, **“**Review of the 2024 Ten-Year Site Plans for Florida’s Electric Utilities.”

A copy of the agenda for this workshop is included below or may be obtained by writing to the Office of Commission Clerk, at the address previously noted.

 In accordance with the Americans with Disabilities Act, persons requiring special accommodations to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850) 413-6770 (Florida Relay Service, 1(800) 955-8770 Voice or 1(800) 955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

JURISDICTION

 Jurisdiction is vested in this Commission pursuant to Section 186.801, Florida Statutes. The workshop will be governed by the provisions of Chapter 366, Florida Statutes, and Chapters 25-6, 25-17, 25-22, and 28-102, Florida Administrative Code.

VISUAL AIDS

 Workshop participants who plan to use visual aids during the course of their presentation, such as PowerPoint, must provide an electronic copy and 21 hard copies of the presentation, at least three days prior to the workshop, to Greg Davis, who may be contacted at (850) 413-6582 or GDavis@psc.state.fl.us.

EMERGENCY CANCELLATION OF WORKSHOP

 If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850) 413-6199.

 By DIRECTION of the Florida Public Service Commission this 4th day of September, 2024.

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|  | /s/ Adam J. Teitzman |
|  | ADAM J. TEITZMANCommission Clerk |

Florida Public Service Commission

2540 Shumard Oak Boulevard

Tallahassee, Florida 32399

(850) 413-6770

www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

SF

**FLORIDA PUBLIC SERVICE COMMISSION WORKSHOP**

**Review of the 2024 Ten-Year Site Plans for Florida’s Electric Utilities**

Tuesday, September 10, 2024 – Immediately after Agenda Conference (begins at 9:30 a.m.)

Betty Easley Conference Center, Room 148

4075 Esplanade Way

Tallahassee, Florida

**Agenda**

1. **Presentation by the Florida Reliability Coordinating Council (FRCC)**
* Vince Ordax, FRCC Senior Director of Planning
1. **Public Comments**
2. **Adjourn**