1		BEFORE THE
2	FLORIDA P	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		Certificate of Authority to issue during calendar years 2025 and 2026,
5		366.04, F.S., and Chapter 25-8,
6		
7	DOCKET NO.	COMPANY NAME
8	20240122-EI	Florida Power & Light Company /
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
	COMMISSIONERS	
12	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER GARY CLARK
13		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, October 1, 2024
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING ALLAHASSEE, FLORIDA
22	1	(850) 894-0828
23		
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Excellent. Well, good
3	morning again. Today is October 1st, 2024, and we
4	will call this Agenda meeting to order.
5	Let's go ahead and of first we are going to
6	hear Item No. 2 and No. 5 later on. Everything
7	else will be on the move staff agenda.
8	Let's go ahead and start with the Consent
9	Agenda.
10	MS. HELTON: Mr. Chairman, typically we don't
11	take an introduction on the Consent Agenda, so if
12	the Commissioners wanted to move to approve that.
13	CHAIRMAN LA ROSA: I will take a motion.
14	COMMISSIONER CLARK: Move to approve the
15	Consent Agenda, Mr. Chairman.
16	CHAIRMAN LA ROSA: Is there a second.
17	COMMISSIONER FAY: Second.
18	CHAIRMAN LA ROSA: Hearing a motion and
19	hearing a second.
20	All those in favor signify by saying yay.
21	(Chorus of yays.)
22	CHAIRMAN LA ROSA: No.
23	(No response.)
24	CHAIRMAN LA ROSA: Show that it is approved.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of October, 2024.
19	
20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	