

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240133-GU

Petition for approval of 2023 true-up,  
projected 2024 true-up, and 2025 revenue  
requirements and surcharges associated  
with cast iron/bare steel pipe replacement  
rider, by Peoples Gas System, Inc.

---

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 8

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, October 1, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 8,  
3 Mr. Ward, you are recognized.

4 MR. WARD: Good morning, Commissioners.  
5 Oakley Ward with the Division of Economics.

6 Item 8 is a petition by Peoples Gas System,  
7 Inc., for the approval of the 2023 true-up,  
8 projected 2024 true-up, and 2025 revenue  
9 requirement and surcharges associated with the cast  
10 iron/bare steel pipe replacement rider.

11 This recommendation is to suspend the tariffs  
12 as staff believes we need more time to gather  
13 pertinent information in order to present the  
14 Commission with an informed recommendation of the  
15 tariff proposal.

16 CHAIRMAN LA ROSA: Thank you for the summary.  
17 Commissioners, questions or discussion?  
18 Seeing none, open for a motion.

19 COMMISSIONER CLARK: Move to approve the  
20 recommendation, Mr. Chairman.

21 COMMISSIONER FAY: Second.

22 CHAIRMAN LA ROSA: All right. Hearing a  
23 motion and hearing a second.

24 All those in favor signify by saying yay.

25 (Chorus of yays.)

1                   CHAIRMAN LA ROSA: Yay.

2                   Show that number -- Item No. 8 passes --

3                   sorry?

4                   All right. Show Item No. 8 passes.

5                   (Agenda item concluded.)

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 14th day of October, 2024.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028