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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240134-GU

Petition for approval of safety,
access, and facility enhancement
program true-up and 2025 cost recovery
factors, by Florida City Gas.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, October 1, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 9.

3 Mr. Kelley, you are recognized.

4 MR. KELLEY: Good morning, Commissioners.

5 Patrick Kelley with the Division of Economics.

6 Item 9 is a petition by Florida City Gas for
7 the approval of safety access and facility
8 enhancement program true-up in 2025 cost recovery
9 factors.

10 This recommendation is to suspend the tariff
11 as staff believes we need more time to gather
12 pertinent information in order to present the
13 Commission with an informed recommendation of the
14 tariff proposal.

15 Staff will provide a final recommendation on
16 the proposed tariff revisions at the December
17 Agenda, with a proposed tariff effective date of
18 January 1st, 2025.

19 Thank you.

20 CHAIRMAN LA ROSA: Thank you, Mr. Kelley.

21 Commissioners, questions or discussion?

22 Questions or discussions?

23 Seeing none, open for a motion.

24 COMMISSIONER CLARK: Move to approve the item,
25 Mr. Chairman.

1 COMMISSIONER FAY: Second.

2 CHAIRMAN LA ROSA: All right. Hearing a
3 motion and hearing a second.

4 All those in favor signify by saying yay.

5 (Chorus of yays.)

6 CHAIRMAN LA ROSA: Yay.

7 Show that Item No. 9 passes.

8 Thank you, Mr. Kelley.

9 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 14th day of October, 2024.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028