FILED 10/24/2024 DOCUMENT NO. 09668-2024 FPSC - COMMISSION CLERK

Commissioners: Mike La Rosa, Chairman Art Graham Gary F. Clark Andrew Giles Fay Gabriella Passidomo

STATE OF FLORIDA

DIVISION OF ENGINEERING TOM BALLINGER DIRECTOR (850) 413-6910

Public Service Commission

October 24, 2024

Marshall Hash Hash Utilities, LLC P.O. Box 4 Inglis, Florida 34449-0004 marshall@hash.com

VIA EMAIL

Re: Docket No. 20240114-WU - Application for grandfather certificate to operate water utility in Citrus County by Hash Utilities, LLC. (Dunnellon Hills Water System)

Dear Mr. Hash:

Staff has reviewed Hash Utilities, LLC's (Utility) response to staff's deficiency letter dated September 17, 2024. After reviewing the Utility's response, staff found the following information was not included:

1. Legal description. Rule 25-30.035(10), F.A.C., requires that the applicant provide a legal description of the territory proposed to be served, in the format prescribed in Rule 25-30.029, F.A.C. Rule 25-30.029(2)(b), F.A.C., states that a complete and accurate description of the service area should be provided in either a sections format or a metes and bounds format, shall have a point of beginning referenced from either a section corner or a subsection corner, and not rely on references to government lots, recorded plats or lots, tracts, or other recorded instruments.

Your application will not be deemed filed until the deficiency identified in this letter has been corrected. The information should be submitted no later than **Thursday**, **November 21**, **2024**, to the following address:

Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 Marshall Hash Page 2 October 24, 2024

Should you have any questions concerning the information in this letter, please feel free to contact Mr. Lee Smith by phone at (850) 413-7003 or email at lsmith@psc.state.fl.us for technical questions, or Mr. Carlos Marquez by phone at (850) 413-6212 or email at cmarquez@psc.state.fl.us for legal questions. Please include the docket number on all submissions to the Commission Clerk.

Sincerely,

s/Lee Smith

Lee Smith Public Utilities Supervisor

LS:da

cc: Division of the Commission Clerk (Docket No. 20240114-WU)