## NOTICE OF APPLICATION FOR AMENDMENT TO CERTIFICATE OF AUTHORIZATION TO EXTEND SERVICE AREA

FILED 11/19/2024

DOCUMENT NO. 09940-2024

## DOCKET NO. 20240151-WS

APPLICATION FOR AMENDMENT OF WATER CERTIFICATE 567-W AND WASTEWATER CERTIFICATE 494-S FOR EXTENSION OF WATER AND WASTEWATER SERVICE TERRITORY IN LAKE COUNTY BY FLORIDA COMMUNITY WATER SYSTEMS, INC.

## DATE OF CUSTOMER NOTICE - NOVEMBER 11, 2024

Notice is hereby given that Florida Community Water Systems, Inc. (FCWS) has filed an Application for Extension of Service Territory and Amendment of Certificate in Lake County Florida pursuant to Section 367.045, Florida Statutes, and Rule 25-30.036, Florida Administrative Code.

This extension is necessary to provide water and wastewater services to a new development named Goose Creek which is located South of Goose Creek Road, and North of Eagle Point Ct. FCWS is not requesting a change to its rates, classifications, charges, or rules and regulations; therefore the current rates will not be affected by this amendment. The FCWS water and wastewater systems provides service to the Shangri La by the Lake Development and surrounding community in Lake County, Florida. The additional service territory requested is more particularly described as follows:

## WATER AND WASTEWATER LEGAL DESCRIPTION

THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LESS THE SOUTH 685 FEET OF THE EAST 380 FEET, LESS ROAD RIGHT-OF-WAY, IN SECTION 1, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

AND

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 1, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

AND

THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 01, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: AN EASEMENT EXTENDING 182.56 FEET, BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 01, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, THENCE RUNNING SOUTH ACROSS THE WEST 20 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 01, AND CONTINUING SOUTH 147.44 FEET ACROSS THE WEST 15 FEET OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 01 THEREOF. ALSO, AN EASEMENT EXTENDING SOUTH 330 FEET, ACROSS THE EAST 5 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 01 THEREOF. ALSO, AN EASEMENT EXTENDING SOUTH 330 FEET, ACROSS THE EAST 5 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 01 THEREOF.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY: THE WEST 45 FEET OF THE WEST 200 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

ALSO AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCEL OF LAND: THE WEST 50 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 50 FEET OF THE NORTH 170.46 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 01, TOWNSHIP 19 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

Common Street Names Affected by Amendment: Forest Lake Rd., Golden Tree Dr., Eagle Point Ct., Holland Dr.		2024	D
For more information concerning this notice, please contact the Utility at the address below.	CC	24 NO	Ē
Florida Community Water Systems, Inc.	CM	N I	EN
c/o 4939 Cross Bayou Blvd. New Port Richey, FL 34652	ERI	9 P	Å
Office: (727) 848-8292 Fax: (727) 848-7701	10	H S	+
E-mail: trendell@uswatercorp.net	-	: 21	SS

Any objection to the said application must be made in writing and filed with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or file using the Commission's website at

https://secure.floridapsc.com/ClerkOffice/EfilingPublic, no later than thirty (30) days after the last date that the notice was mailed or published, whichever is later.