FILED 11/25/2024 DOCUMENT NO. 10015-2024 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20240110-EU
7	Joint petition for territorial agreeme	ent in Marion
8	County, by City of Duke Energy Florida	
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	CONNECCEDO	ITEM NO. 4
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, November 5, 2024
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22	Ч	PREMIER REPORTING FALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
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1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 4. 3 Mr. Prewett, you are recognized. 4 MR. PREWETT: Good morning, Commissioners. Т 5 am Devan Prewett with the Division of Economics. Item 4 is a joint petition by the City of 6 7 Ocala and Duke Energy Florida requesting approval 8 of the utility's proposed 2024 territorial 9 agreement in Marion County. 10 The joint petitioners seek to make territorial 11 boundary changes to consolidate split parcels and 12 to transfer six customers from the City of Ocala to 13 Duke, and one customer from the Duke to the City of 14 Ocala, thereby correcting certain inadvertent connections in each of the utilities' service 15 16 territories. 17 Additionally, the proposed agreement would 18 amend the service territories for each utility to 19 more clearly delineate their service territories, 20 help the joint petitioners to gain further 21 operational efficiencies, improve customer service, 22 reduce potential hazardous situations, and address 23 circumstances giving rise to uneconomic duplication 24 of service facilities. 25 The joint petitioners have notified the

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25 (Agenda item concluded.)	25	(Agenda item concluded.)

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 24th day of November, 2024.
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20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC
23	COMMISSION #HH575054 EXPIRES AUGUST 13, 2028
24	
25	

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