1	77.67.77	BEFORE THE
2	FLORID	DA PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5	in the matter or:	DOCKET NO. 20240005-WS
6	Annual roogtablic	
7	or decrease index	shment of price increase of major categories of ncurred by water and
8		ties pursuant to Section
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4
13 14 15	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH
16	DATE:	Tuesday, December 3, 2024
17	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large PREMIER REPORTING
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		(000) 004 0020
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 4.
3	Items No. 2, 3 and 5 we will discuss further, but
4	let's move to Item No. 4.
5	Ms. York, you are recognized.
6	MS. YORK: Good morning, Commissioners. I am
7	Brianna York with the Division of Accounting &
8	Finance.
9	Item No. 4 regards a 2025 annual
10	reestablishment of the price index of operating
11	costs incurred by water and wastewater utilities.
12	Staff recommends that the 2025 price index be set
13	to 2.23 percent. The utilities should be notified
14	of the new index percentage by email. The
15	information should be available on the Commission's
16	website.
17	Thank you.
18	CHAIRMAN LA ROSA: Commissioners, is there
19	questions or discussions? Questions or discussion?
20	Seeing none, open for a motion.
21	COMMISSIONER CLARK: Move the item, Mr.
22	Chairman.
23	COMMISSIONER GRAHAM: Second.
24	CHAIRMAN LA ROSA: Hearing a motion and
25	hearing a second.

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1
                All those in favor signify by saying yay.
 2
                (Chorus of yays.)
 3
                CHAIRMAN LA ROSA:
                                     Yay.
 4
                Opposed no?
 5
                (No. response.)
 6
                CHAIRMAN LA ROSA:
                                     Show that Item No. 4
 7
          passes.
 8
                Thank you.
 9
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of December, 2024.
19	
20	$\Omega \cup \mathcal{A} \cup \mathcal{A}$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
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