

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application for certificate to provide  
wastewater service in Charlotte County, by  
Environmental Utilities, LLC

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DOCKET NO. 20240032-SU

**NOTICE OF FILING AFFIDAVIT OF MAILING**

Environmental Utilities, LLC, by and through its undersigned attorneys, hereby gives notice of filing the Affidavit of Mailing of the Notice of Hearings which is attached hereto to all property owners in the proposed service area.

Respectfully submitted this 14<sup>th</sup> day of  
January, 2024, by:

Dean Mead  
420 S. Orange Ave., Suite 700  
Orlando, Florida 32801  
Direct Telephone: (407) 310-2077  
Facsimile: (407) 423-1831

/s/ Martin S. Friedman  
Martin S. Friedman

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by electronic mail to the following parties this 14<sup>th</sup> day of January, 2025:

Brad Kelsky, Esquire  
1250 S. Pine Island Road, Suite 250  
Plantation, FL 33324  
[bradkelsky@kelskylaw.com](mailto:bradkelsky@kelskylaw.com)

[Linda Cotherman](#)  
P. O. Box 881  
Placida, FL 33946  
[lcotherman@yahoo.com](mailto:lcotherman@yahoo.com)

Daniel Dose, Esquire  
Major Thompson, Esquire  
Office of General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
[ddose@psc.state.fl.us](mailto:ddose@psc.state.fl.us)  
[major.thompson@psc.state.fl.us](mailto:major.thompson@psc.state.fl.us)  
[jcrawfor@psc.state.fl.us](mailto:jcrawfor@psc.state.fl.us)

Little Gasparilla Island Preservation Alliance,  
Inc.  
Holtzman Vogel PLLC  
Robert Volpe, Esquire  
Valerie L. Chartier-Hogencamp, Esquire  
119 S. Monroe St., Suite 500  
Tallahassee, FL 32301  
[kkentnor@holtzmanvogel.com](mailto:kkentnor@holtzmanvogel.com)  
[rvolpe@holtzvogel.com](mailto:rvolpe@holtzvogel.com)  
[vhogencamp@holtzvogel.com](mailto:vhogencamp@holtzvogel.com)

/s/ Martin S. Friedman  
Martin S. Friedman

**AFFIDAVIT OF MAILING**

STATE OF FLORIDA

COUNTY OF Sumasota

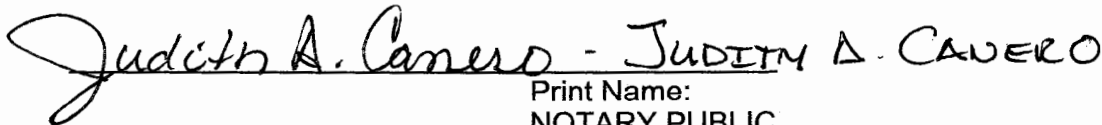
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Lisa Boyle of The Olde Englewood Mailing Co., who, after being duly sworn on oath, did depose on oath and say that on behalf of Environmental Utilities, LLC. ("Utility"), on January 13 2025, she did mail a copy of the Hearing Notice, attached hereto, to all of the property owners in the proposed service area.

FURTHER AFFIANT SAYETH NAUGHT.



Print Name: Lisa Boyle

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 13 day of January, 2025, by Lisa Boyle, who is  personally known to me or has  produced \_\_\_\_\_ as identification.



Print Name:  
NOTARY PUBLIC  
My Commission Expires:



**JUDITH ANN CANERO**  
Notary Public  
State of Florida  
Comm# HH252648  
Expires 7/17/2026

# Postage Statement - First-Class Mail and USPS Ground Advantage

Use this form for First-Class Mail and USPS Ground Advantage

<b>Mailer</b>	Permit Holder Name, Address, Email, Telephone <b>OLDE ENGLEWOOD MAILING 315 YALE ST ENGLEWOOD, FL 34223-4059</b>	Mailing Agent (If other than permit holder) Name, Address, Telephone <b>OLDE ENGLEWOOD MAILING 315 YALE ST ENGLEWOOD, FL 34223-4059</b>	Mail Owner (If other than permit holder) Name, Address <b>Enviornmental Utilities LLC PO Box 7 Placida FL 33946</b>
	EPS Cust Ref. No. <b>N/A</b>	CRID <b>N/A</b>	CRID <b>2370890</b>

<b>Mailing</b>	Post Office of Mailing <b>SARASOTA FL 34260-9862</b>	Mailer's Mailing Date <b>01/13/2025</b>	Federal Agency Cost Code <b>N/A</b>	Statement Seq. No. <b>N/A</b>	Permit # <b>765</b>	No. and type of Containers <b>2 - 1"MM Trays 2 - 2"MM Trays</b>	
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Parcels	For Mail Enclosed within Another Class <input type="checkbox"/> Marketing Mail Bound <input type="checkbox"/> Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail	Weight of a Single Piece <b>0.1250</b> pounds	SSF Transaction ID#		Parcels Only Hold For Pickup (HFPU)
	Move Update Method <input type="checkbox"/> Ancillary Service Endorsement <input checked="" type="checkbox"/> NCOA Link <input type="checkbox"/> ACS	<input type="checkbox"/> Alternative Method <input type="checkbox"/> Multiple <input type="checkbox"/> OneCode ACS <input type="checkbox"/> n/a Alternative Address Format	Combined Mailing <input type="checkbox"/> Single Class	Total Pieces <b>1,146</b>	Total Weight <b>143.2500</b>		No. of pieces Customer Generated Electronic Labels <input type="checkbox"/> SigCon
	Letter or flat-size mailpieces contain: <input type="checkbox"/> Round Trip ONLY: One DVD/CD or other disk.			Political Campaign Mailing <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Election Mail- Official Ballots <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Election Mail- Non-Ballot Material <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No


Parts Completed (Select all that apply):  A  B  C  D  S  NSA

<b>Postage</b>	1		<b>Subtotal Postage (Add parts totals)</b>	<b>\$677.23</b>
	2	Price at Which Postage Affixed (Check one). <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither Complete if mailing includes pieces bearing metered/PC Postage or precanceled stamps.	0 pcs. x \$	\$ = Postage Affixed
	3		<b>Incentive/Discount Flat Dollar Amount -</b>	
	4		<b>Fee Flat Dollar Amount +</b>	
	5	Permit # _____	<b>Net Postage Due (Line 1 +/- Lines 2, 3, 4)</b>	<b>\$677.23</b>

<b>USPS Use Only</b>	Additional Postage Payment (State reason)	
	For postage at xed, add additional payment to net postage due; for permit imprint, add additional payment to total postage.	<b>Total Adjusted Postage Affixed</b>
	Postmaster: Report Total Postage in AIC 121 (Permit Imprint Only)	<b>Total Adjusted First-Class Mail Postage Permit Imprint</b>
	Postmaster: Report Total Postage in AIC 12B (Permit Imprint Only)	<b>Total Adjusted USPS Ground Advantage Postage Permit Imprint</b>

**Certification**  
 Incentive/Discount Claimed: \_\_\_\_\_ Type of Fee: \_\_\_\_\_  
 The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.  
 Privacy Notice: For information regarding our Privacy Policy visit [www.usps.com](http://www.usps.com).

Signature of Mailer or Agent	Printed Name of Mailer or Agent Signing Form <b>lisa Boyle</b>	Telephone <b>941-468-2916</b>
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<b>USPS Use Only</b>	Weight of a Single Piece _____ pounds	Total Weight _____	Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No. If yes, reason:	Round Stamp (Required) Payment Date  	
	Total Pieces _____	Total Postage _____			
	Presort Verification Performed? (if required) <input type="checkbox"/> Yes <input type="checkbox"/> No				
	I CERTIFY that this mailing has been inspected for each item below if required: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required).		Date Mailed/Notified	Contact	
	USPS Employee's Signature		By (Initials)	Time	AM PM

NOTICE OF HEARING

TO

ENVIRONMENTAL UTILITIES, LLC

ALL PARTIES OF RECORD

AND

ALL OTHER INTERESTED PERSONS

DOCKET NO. 20240032-SU

APPLICATION FOR CERTIFICATE TO PROVIDE WASTEWATER SERVICE IN  
CHARLOTTE COUNTY BY ENVIRONMENTAL UTILITIES, LLC

ISSUED: JANUARY 13, 2025

NOTICE is hereby given that the Florida Public Service Commission will hold customer service and technical hearings in the above docket on the application for a wastewater certificate in Charlotte County by Environmental Utilities, LLC. ("Utility"). The customer service hearings will commence at the times and location shown below and will continue until all witnesses have been heard. Customers may register to speak at the in-person service hearings upon arrival at the venue. Members of the public who wish to present testimony are urged to appear promptly at the scheduled customer service hearing times because the hearing may be adjourned early if no witnesses are present to testify. If you have questions about the sign-up process, please call (850) 413-7080.

The date, time and location of the hearings are:

**Technical Hearing**

9:30 a.m., Tuesday, January 28, 2025

Tringali Park Recreation Center

3460 North Access Road,

Englewood, FL 34224

**Customer Service Hearings**

6:00 p.m., Tuesday, January 28, 2025

and

9:30 a.m., Wednesday, January 29, 2025

Wednesday, January 29, 2025, and January 30, 2025, have also been reserved for continuation of the technical hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all the testimony is concluded.

COMPANY OVERVIEW – ENVIRONMENTAL UTILITIES, LLC

Environmental Utilities, LLC filed an application, with the Florida Public Service Commission, for an original wastewater certificate in Charlotte County. The Utility is seeking to provide central sewer service to the residents of the barrier islands of Little Gasparilla, Don Pedro, and Knight, which are currently served by septic tanks, with the exception of parts of Knight Island which are served by a central sewer system. The proposed service territory includes an estimated 810 existing equivalent residential connections (ERCs), and 438 potential future ERCs, for a total of 1,248 ERCs at buildout. The Utility intends to begin serving customers in 2027.

HEARINGS - PURPOSE AND PROCEDURE

Prospective customers of the Utility and other interested persons will be given an opportunity to present testimony. The purpose of the customer service and technical hearings shall be to take testimony, including from prospective customers, on the Utility's application for a wastewater certificate in Charlotte County. The procedure at these hearings shall be as follows: Any pending motions will first be addressed at the technical hearing, commencing at 9:30 a.m. on January 28, 2025, and then all parties shall be given the opportunity to present testimony and other evidence on issues identified at the prehearing conference held on January 23, 2025. At the customer service hearing beginning at 6:00 p.m., on January 28, 2025, and the morning session beginning at 9:30 a.m., on Wednesday January 29, 2025, members of the public may present testimony on the issues identified by the parties at the prehearing conference. At the conclusion of the prospective customers' testimony, the technical hearing will resume. All testimony shall be under oath, and witnesses shall be subject to cross examination at the conclusion of their testimony.

Any property owners may also provide written comments regarding the Utility's prospective service or the proposed rates and charges requested in this docket. Any such written comments should be addressed to the Commission Clerk, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and should identify the docket number assigned to this proceeding.

On January 28 – 30, 2025, the PSC will also conduct a technical hearing to allow the Utility and other parties to the proceeding to present testimony and relevant evidence regarding the application. To watch either the customer service hearings or the technical hearing live, visit [floridapsc.com](http://floridapsc.com) and look for the "Watch Live Broadcast" icon on the left side of the webpage. If you do not have access to the internet, you may call 1-850-413-7999 to listen to the hearings. If you are hearing or speech impaired, you may contact the PSC by using the Florida Relay Service at 1-800-955-8771 (TDD).

The purpose of the technical hearing is to consider the application of Environmental Utilities, LLC for a wastewater certificate in Charlotte County and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues that are identified at the Prehearing Conference to be held on January 23, 2025. All testimony shall be under oath and all witnesses shall be subject to cross-examination at the conclusion of their testimony.

### JURISDICTION

Jurisdiction over this Utility is vested in the Commission by Chapter 367, Florida Statutes. Authority to approve a new wastewater certificate is governed by Section 367.045, Florida Statutes. The provisions of Chapters 25-9, 25-22, 25-30, and 28-106, Florida Administrative Code, are also applicable.

### RESOURCES

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

An overview of the rate request is available at [floridapsc.com/Publications/RateCaseOverviews](http://floridapsc.com/Publications/RateCaseOverviews) and copies of the complete filing are available by calling the PSC at 1-840-413-7080 or by searching online at [www.floridapsc.com](http://www.floridapsc.com)

If you would like to share your comments with the PSC regarding the proposed changes in rates, please choose one or more of the following options:

- 1) Participate in any of the customer hearings, as described above;
- 2) Email the PSC at [clerk@psc.state.fl.us](mailto:clerk@psc.state.fl.us) (please include reference to Docket No. 20240032-SU);
- 3) Write to the PSC at the following address (please include reference to Docket No. 20240032-SU):

Office of the Commission Clerk  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850